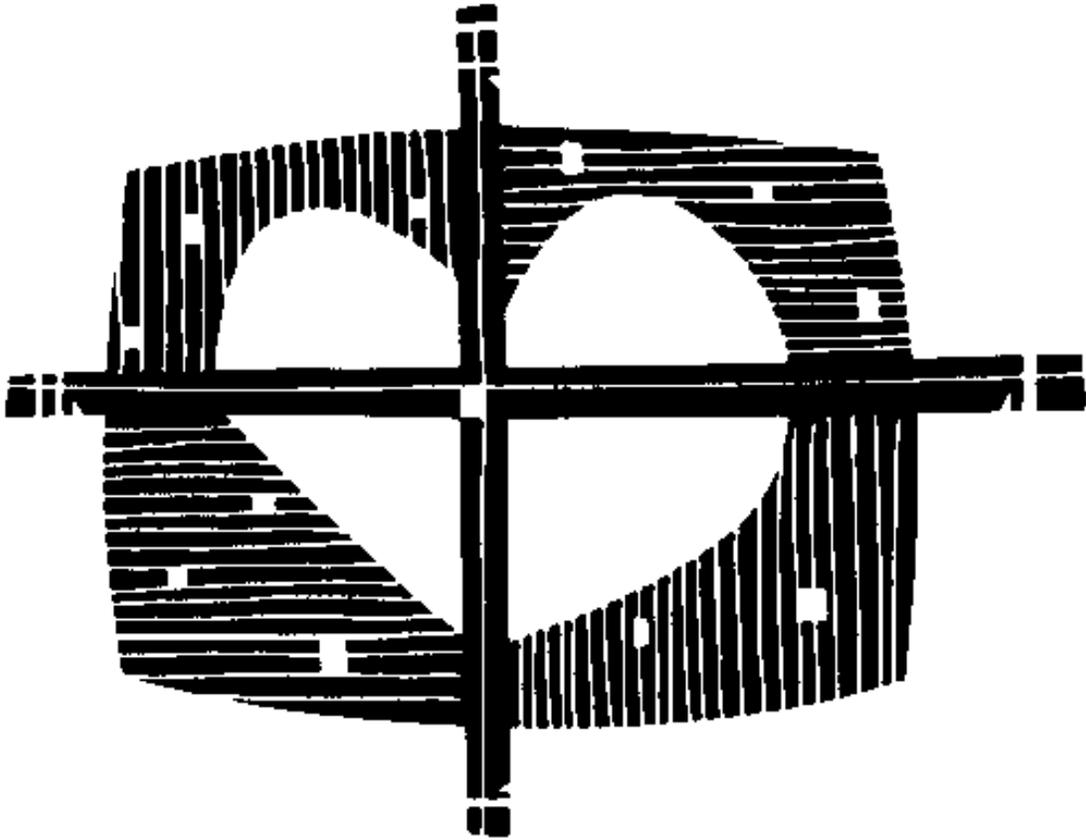


# 12 Pentecost

August 23, 2020



## St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table . This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure in each pew has a form that you may use. WELCOME!

# PRELUDE

## OPENING HYMN "I Come With Joy to Meet My Lord"

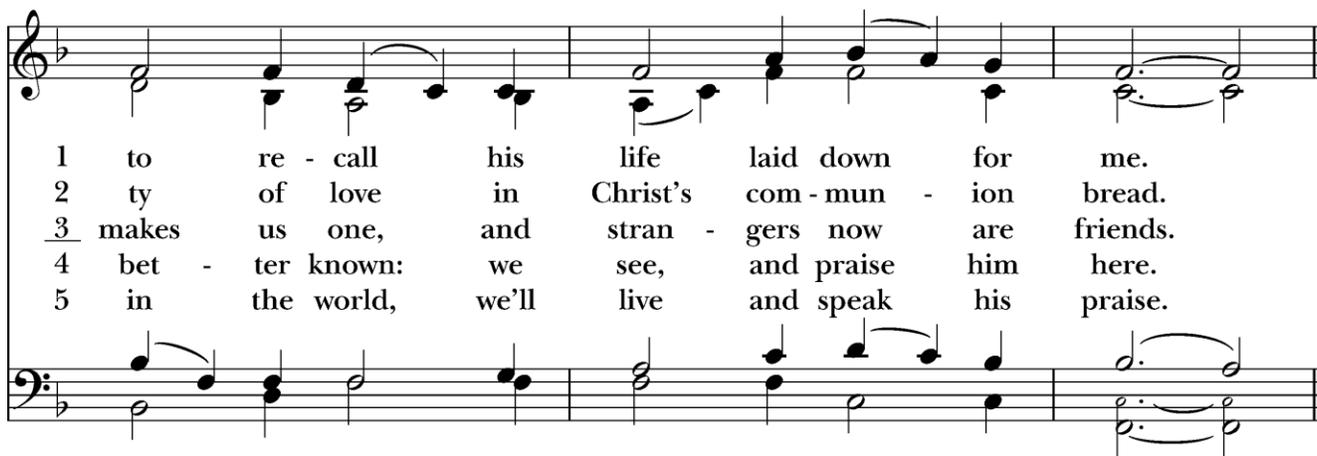
*Unison or harmony*



1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

# THE LITURGY OF THE WORD

## OPENING ACCLAMATION

*Celebrant:* Blessed are you, holy and living One.

*People:* **Glory to God for ever and ever.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE COLLECT OF THE DAY

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING:

**Exodus 1:8 – 2:10**

<sup>8</sup>Now a new king arose over Egypt, who did not know Joseph. <sup>9</sup>He said to his people, "Look, the Israelite people are more numerous and more powerful than we. <sup>10</sup>Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." <sup>11</sup>Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. <sup>12</sup>But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. <sup>13</sup>The Egyptians became ruthless in imposing tasks on the Israelites, <sup>14</sup>and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. <sup>15</sup>The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, <sup>16</sup>"When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." <sup>17</sup>But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. <sup>18</sup>So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" <sup>19</sup>The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." <sup>20</sup>So God dealt well with the midwives; and the people multiplied and became very strong. <sup>21</sup>And because the midwives feared God, he gave them families. <sup>22</sup>Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." <sup>2:1</sup>Now a man from the house of Levi went and married a Levite woman. <sup>2</sup>The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. <sup>3</sup>When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. <sup>4</sup>His sister stood at a distance, to see what would happen to him. <sup>5</sup>The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. <sup>6</sup>When she opened it, she saw the child. He was crying, and she took pity on him. "This must be one of the Hebrews' children," she said. <sup>7</sup>Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" <sup>8</sup>Pharaoh's daughter said to her, "Yes." So the girl went and

called the child's mother. <sup>9</sup>Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. <sup>10</sup>When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Amen. Amen.**

## PSALM 124

<sup>1</sup>If the LORD had not been on our side, \*  
**let Israel now say;**  
<sup>2</sup>If the LORD had not been on our side, \*  
**when enemies rose up against us,**  
<sup>3</sup>Then would they have swallowed us up alive \*  
**in their fierce anger toward us;**  
<sup>4</sup>Then would the waters have overwhelmed us \*  
**and the torrent gone over us;**  
<sup>5</sup>Then would the raging waters \*  
**have gone right over us.**  
<sup>6</sup>Blessed be the LORD! \*  
**he has not given us over to be a prey for their teeth.**  
<sup>7</sup>We have escaped like a bird from the snare of the fowler; \*  
**the snare is broken, and we have escaped.**  
<sup>8</sup>Our help is in the Name of the LORD, \*  
**the maker of heaven and earth.**

## THE SECOND READING:

**Romans 12:1-8**

<sup>1</sup>I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup>Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. <sup>3</sup>For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. <sup>4</sup>For as in one body we have many members, and not all the members have the same function, <sup>5</sup>so we, who are many, are one body in Christ, and individually we are members one of another. <sup>6</sup>We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; <sup>7</sup>ministry, in ministering; the teacher, in teaching; <sup>8</sup>the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

*Reader:* Hear what the Spirit is saying to God's people.

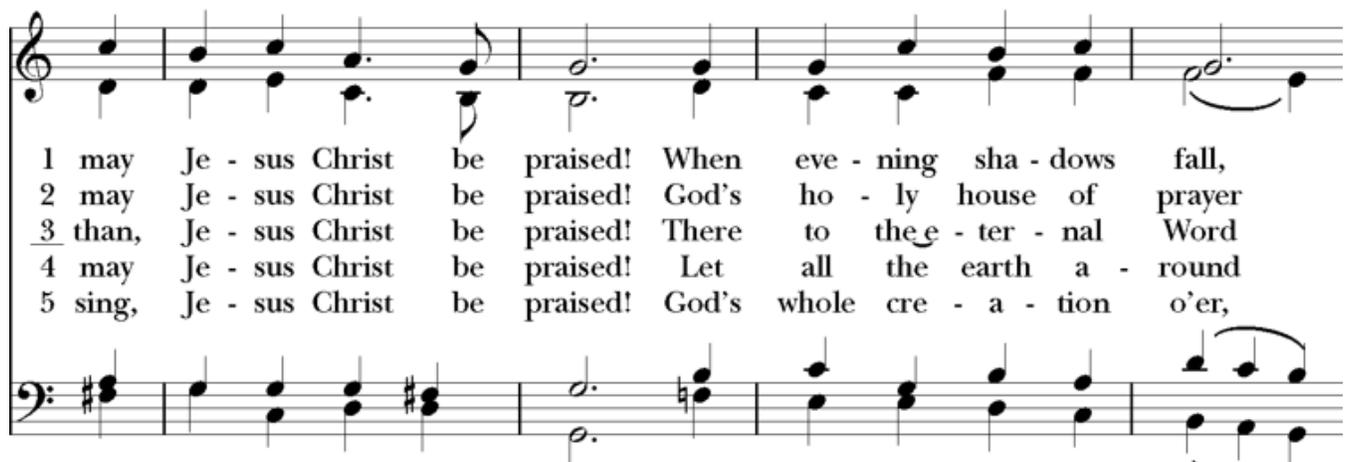
*People:* **Amen. Amen.**

## GRADUAL HYMN

## "When Morning Gilds the Skies"



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heaven is known  
 4 Ye na - tions of man - kind, in this your con - cord find:  
 5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
 2 may Je - sus Christ be praised! God's ho - ly house of prayer  
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
 4 may Je - sus Christ be praised! Let all the earth a - round  
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!  
 2 hath none that can com - pare with: Je - sus Christ be praised!  
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 4 ring joy - ous with the sound: may Je - sus Christ be praised!  
 5 both now and ev - er - more shall Je - sus Christ be praised!

## THE GOSPEL:

Matthew 16:13-20

*Priest:* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People:* **Glory to you Lord Christ.**

<sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" <sup>14</sup>And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." <sup>15</sup>He said to them, "But who do you say that I am?" <sup>16</sup>Simon Peter answered, "You are

the Messiah, the Son of the living God.”<sup>17</sup> And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven.”<sup>18</sup> And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it.<sup>19</sup> I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”<sup>20</sup> Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*Priest:* The Gospel of our Lord.

*People:* **Amen. Amen.**

## THE SERMON

PASTOR DEENA GALANTOWICZ

## A DECLARATION OF FAITH

**I believe in the one true God, the Creator of humanity,  
who creates and sustains the universe  
in wisdom and power,  
who calls us into being and into relationship  
with God by grace,  
whose nature is love.**

**I believe in Jesus Christ, the Son of God,  
who lived that we might see God,  
who died that we might be reconciled to God,  
who rose again that we might experience the life of God,  
who freely accepts and welcomes all who come to him,  
not on the basis of merit,  
but on the basis of unconditional love.**

**I believe in the Holy Spirit,  
who is God present with us now,  
who shows us our need for God,  
who assures us of God’s love in all circumstances,  
who lives the life and love of Jesus Christ through us.**

**Amen.**

## THE PRAYERS OF THE PEOPLE

*Leader:* Blessed are you eternal God.

*People:* **To be praised and glorified for ever.**

*Leader:* Source of all love, hear us as we pray for the unity of the Church.

*People :* **May we all be one that the world may believe.**

*Leader:* Grant that every member of the Church may truly and humbly serve you.

*People :* **That the life of Christ may be revealed in us.**

*Leader:* Strengthen all who minister in the name of Christ.

*People :* **Give us courage to proclaim your gospel.**

*Leader:* Inspire and lead those who hold authority in the nations of the world.

*People :* **Guide us and all people in the way of justice and peace.**

*Leader:* Make us alive to the needs of our community.

*People:* **Help us to share one another's joys and burdens.**

*Leader:* Look with kindness on our homes and families.

*People :* **Grant that your love may grow in our hearts.**

*Leader:* Have compassion on those who suffer from sickness, grief or trouble.

*People:* **In your presence may they find strength.**

*Leader:* We remember those who have died.

*People:* **Father, into your hands we commend them.**

*Leader:* Remembering blessed Cyprian we praise you for all your saints who have entered your eternal glory.

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* We pray for our own needs and blessings ...

*(Particular intercessions and thanksgivings may be offered silently or aloud.)*

*Leader:* Lord you have called us to serve you.

*People:* **Grant that we may walk in your presence:**

**Your love in our hearts,**

**Your truth in our minds,**

**Your strength in our wills,**

**Until, at the end of our journey,**

**We may know the joy of our homecoming**

**And the welcome of your embrace,**

**Through Jesus Christ our Lord. Amen.**

## THE PEACE

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

## WELCOME AND ANNOUNCEMENTS



# OFFERTORY HYMN "God is Love, Let Heaven Adore Him"

1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
one em - brace: with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
break - ing un - der sor - row's i - ron rod, then we find that  
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
self - same ach - ing deep with - in the heart of God.  
Love for ev - er o'er the u - ni - verse must reign.

# THE GREAT THANKSGIVING

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Holy, holy ... holy, holy ... holy Lord, God of hosts,  
heaven and earth are filled with your glory.**

**LEVAS 255**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord  
... of the Lord**

**Hosanna in the highest ... hosanna in the highest.**

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Priest and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Priest and People*

**Blessed are you now and for ever. AMEN.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## THE BREAKING OF THE BREAD

*Priest:* Alleluia. We break this bread to share in the Body of Christ.

*People:* **Therefore let us keep the feast. Alleluia.**

*Priest* The Gifts of God for the People of God. Feed on them in your hearts by faith, with thanksgiving.

## POST-COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## BLESSING

Live without fear.  
Your Creator has made you holy,  
has always protected you,  
and loves you with a power and a presence  
that is stronger than death.

May God's blessing be with you,  
Christ's peace be with you,  
and the Spirit's outpouring be with you,  
now and always.

**Amen.**

## CLOSING HYMN "He's Got the Whole World in His Hands"

1. He's got the whole world in His hand, He's got the

whole world in His hand, He's got the whole world

in His hand, He's got the whole world in His hand.

2. He's got you and me sister, etc.  
3. He's got you and me brother, etc.

4. He's got the pretty little baby, etc.  
5. He's got everybody here, etc.

## DISMISSAL

*Priest:* Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of God's Spirit.

*People:* Thanks be to God. Alleluia! Alleluia!



## About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year A** using the **New Revised Standard Version** of the Bible.

## Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Elizabeth McGuinness, Tom Lutton, Gayle Thielen, Annette Cappella, Jon Wiles, Jim Colee, George Sage, Jim Lofquist, Kevin Cash, Bill Wall, and Beth.

We pray also for Garrison Williams, Bob & Laurie, Christine Harris, Jonathan Bruce, Victoria Balsamo, Debbie Gagnon, Irma Brooks, Julie Forker, Kellianne Dishmon, Jim Bullock, Kris Phillips, Nancy Skadden, Ted D., Allison Paisley, Gay Guthery, Carrie C., Susie & Jeff, Catherine Martin, Liza Aston, Nury, Bill & Mary Jo Dudley.

**About the Prayer List** – If you would like to add someone to our Prayer List please use the form you'll find on the table near the door. And, please let us know when to take someone's name off our Prayer List.

## Announcements

The Church is Open Daily for Prayer 9-4:30

Please be Mindful of Social Distancing

### Dining With Dignity

Our next Dining With Dignity is scheduled for this Tuesday, September 1.

Please watch the announcements in the Voice as we make our plans during this Covid-19 coronavirus crisis.

### Ecumenical Food Pantry

The Ecumenical Food Pantry is now open five days a week during this Covid-19 coronavirus crisis, and the need for food is extremely high. If you want to bring food contributions for the Ecumenical Food Pantry, the church is open for prayer daily from 9am until 4:30pm, and the food basket is just inside the door.

If you would like to make a monetary contribution (each \$1 buys 5lbs. of food), please mail the check to the church and put Food Pantry in the memo line.

St. Cyprian's Episcopal Church  
Fr. Ted Voorhees – Vicar  
Pastor Deena Galantowicz – Pastoral Associate  
Holly Horahan – Church Administrator

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