

The Baptism of Our Lord

January 9, 2022



St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

PRELUDE

"Basque Epiphany Carol"

Benoit

OPENING HYMN

"Hail to the Lord's Anointed"

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant: This is the day the Lord has made.

People: **Let us rejoice and be glad in it.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE: "The First Song of Isaiah"

Surely it is God who saves me;
trusting him, I shall not fear.
For the Lord defends and shields me
and his saving help is near.
So rejoice as you draw water
from salvation's living spring;
In the day of your deliverance
thanks the Lord his mercies sing.
Make his deeds known to the peoples;
tell out his exalted Name.
Praise the Lord, who has done great things;
all his works his might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
In your very midst,
the great and Holy One of Israel.

THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE FIRST READING:

Isaiah 43:1-7

¹Now thus says the LORD,
he who created you, O Jacob,
he who formed you, O Israel:

Do not fear, for I have redeemed you;
I have called you by name, you are mine.
²When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.
³For I am the LORD your God,
the Holy One of Israel, your Savior.
I give Egypt as your ransom,
Ethiopia and Seba in exchange for you.
⁴Because you are precious in my sight,
and honored, and I love you,
I give people in return for you,
nations in exchange for your life.
⁵Do not fear, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you;
⁶I will say to the north, "Give them up,"
and to the south, "Do not withhold;
bring my sons from far away
and my daughters from the end of the earth—
⁷everyone who is called by my name,
whom I created for my glory,
whom I formed and made."

Reader: Hear what the Spirit is saying to God's people.

People: **Amen. Amen.**

PSALM 29

¹Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
²Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
³The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
⁴The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
⁵The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
⁶He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
⁷The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
⁸The voice of the LORD makes the oak trees writhe *
and strips the forests bare.

⁹And in the temple of the LORD *

all are crying, "Glory!"

¹⁰The LORD sits enthroned above the flood; *

the LORD sits enthroned as King forevermore.

¹¹The LORD shall give strength to his people; *

the LORD shall give his people the blessing of peace.

THE SECOND READING:

Acts 8:14-17

¹⁴Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. ¹⁵The two went down and prayed for them that they might receive the Holy Spirit ¹⁶(for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). ¹⁷Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader: Hear what the Spirit is saying to God's people.

People: Amen. Amen.

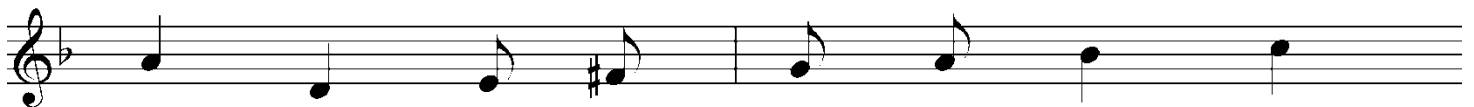
GRADUAL HYMN "Like the Murmur of the Dove's Song"



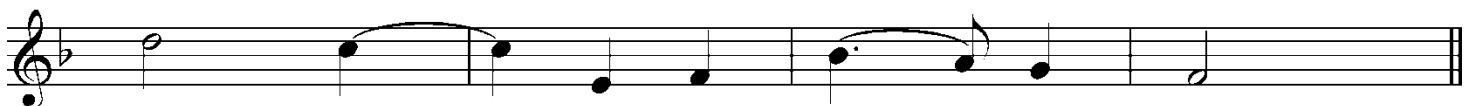
1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

THE GOSPEL:

Luke 3:15-17, 21-22

Priest: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: **Glory to you Lord Christ.**

¹⁵As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." ²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, ²²and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Priest: The Gospel of our Lord.

People: **Amen. Amen.**

THE SERMON

FR. TED VOORHEES

A DECLARATION OF FAITH

**We believe in the one God who has created the land and sea and heavens
and all that is in them;**

who established a world that is good;

who gives to us the task of watchful and responsible care over it;

who is certainty and truth.

**We believe in the one God who in Jesus Christ assumed our humanity
and knew our life as child, youth, and adult;**

who dined with sinners and lived with the homeless;

who confronted popular opinion and power;

who remained obedient in temptation and suffering;

whose triumph was a servant's death and resurrection.

We believe in the one God who comes to us as comforter and advocate;

who does not leave us as orphans;

who brings peace and calms the troubled heart;

who bestows gifts for serving, healing, showing compassion, and doing miracles;

who alone is the power and the wisdom of our proclamation.

Amen.

THE PRAYERS OF THE PEOPLE

Leader: Blessed are you eternal God,
People: **To be praised and glorified for ever.**

Leader: Source of all love, hear us as we pray for the unity of our faith
People: **May we all be one that the world may believe.**

Leader: Grant that all peoples of the earth may truly and humbly serve you,
People: **That the image of God may be revealed in us.**

Leader: Strengthen all who minister in your name.
People: **Give us courage to proclaim your gospel.**

Leader: Inspire and lead those who hold authority in the nations of the world.
People: **Guide us and all people in the way of justice and peace.**

Leader : Make us alive to the needs of our community.
People: **Help us to share one another's joys and burdens.**

Leader: Look with kindness on our homes and families,
People: **Grant that your love may grow in our hearts.**

Leader: Have compassion on those who suffer from sickness, grief or trouble.
People: **In your presence may they find strength.**

Leader: We remember those who have died.
People: **Into your hands we commend them.**

Leader: We praise you for all your saints who have entered your eternal glory.
People: **May we also come to share in your heavenly kingdom.**

Leader: We pray for our own needs and blessings ...
Particular intercessions and thanksgivings may be offered silently or aloud.

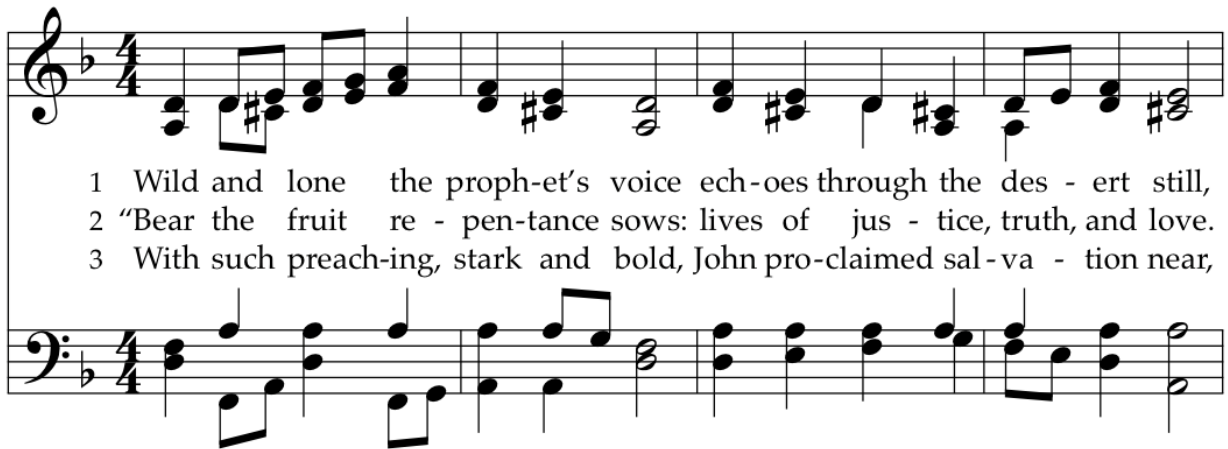
Leader: Lord you have called us to serve you.
People: **Grant that we may walk in your presence:
Your love in our hearts,
Your truth in our minds,
Your strength in our wills,
Until, at the end of our journey,
We may know the joy of our homecoming
And the welcome of your embrace.
Amen.**

THE PEACE

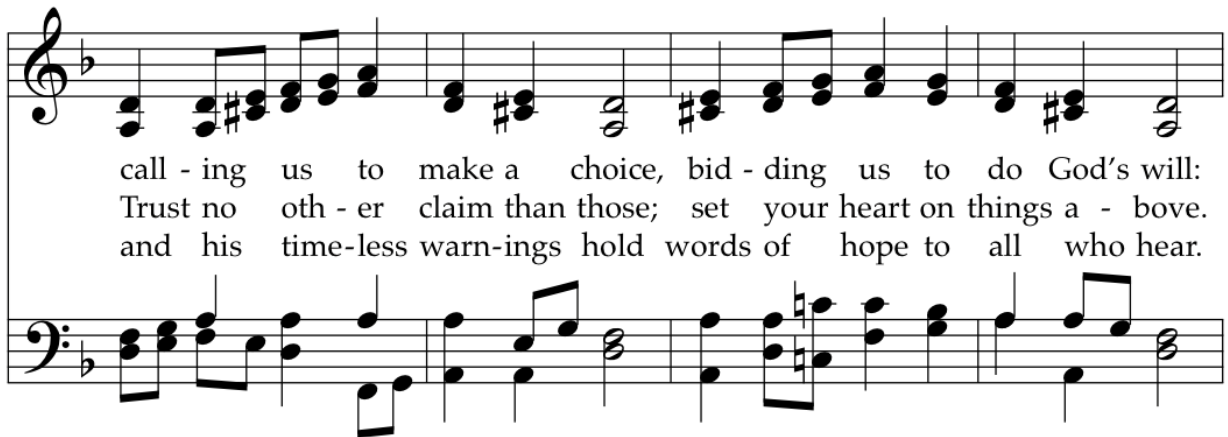
Priest: The peace of the Lord be always with you.
People: **And also with you.**

WELCOME AND ANNOUNCEMENTS

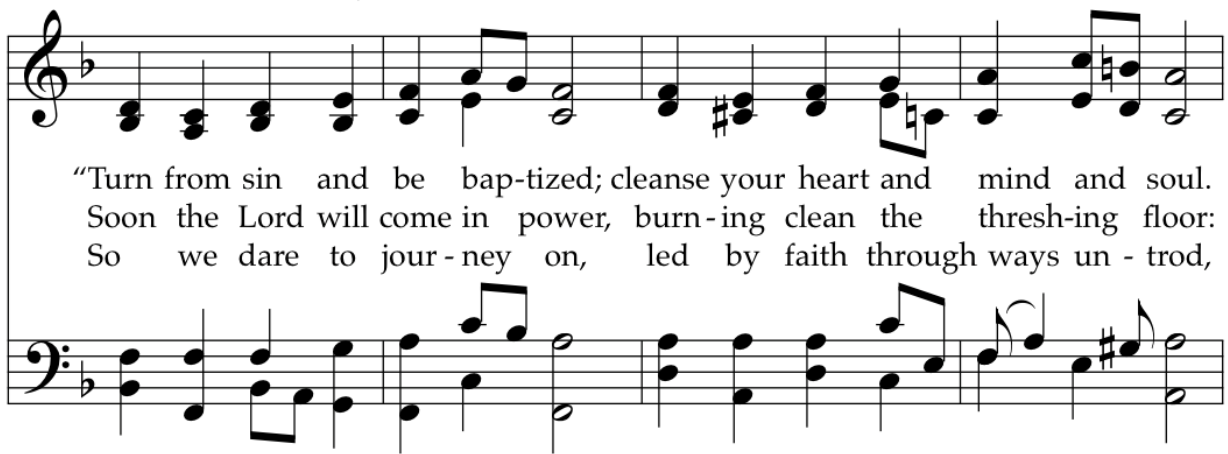
OFFERTORY HYMN "Wild and Lone the Prophet's Voice"



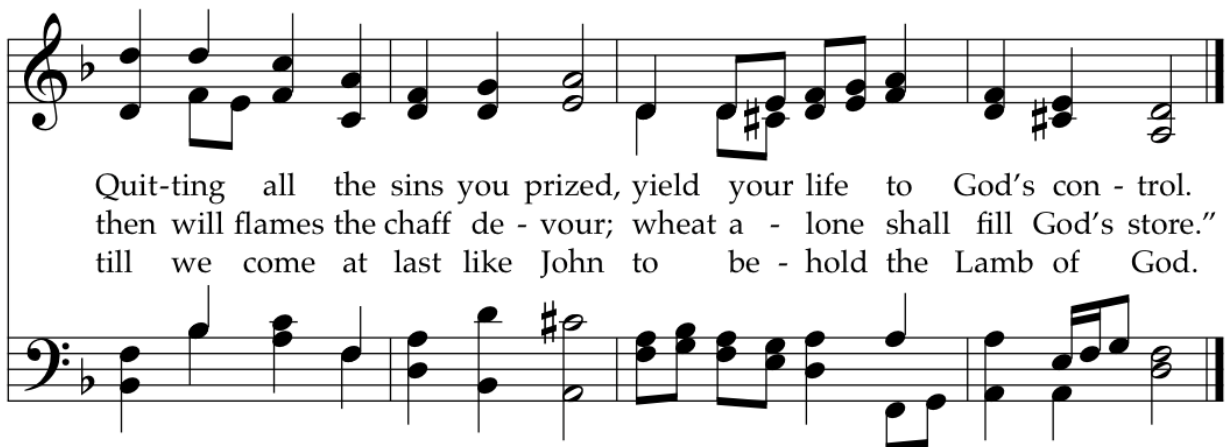
1 Wild and lone the proph-et's voice ech-oes through the des - ert still,
2 "Bear the fruit re - pen-tance sows: lives of jus - tice, truth, and love.
3 With such preach-ing, stark and bold, John pro-claimed sal - va - tion near,



call - ing us to make a choice, bid - ding us to do God's will:
Trust no oth - er claim than those; set your heart on things a - bove.
and his time-less warn-ings hold words of hope to all who hear.



"Turn from sin and be bap-tized; cleanse your heart and mind and soul.
Soon the Lord will come in power, burn-ing clean the thresh-ing floor:
So we dare to jour-ney on, led by faith through ways un - trod,



Quit-ting all the sins you prized, yield your life to God's con - trol.
then will flames the chaff de - vour; wheat a - lone shall fill God's store."
till we come at last like John to be - hold the Lamb of God.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

Celebrant and People

LEVAS #255

**Holy, holy ... holy, holy ... holy Lord, God of hosts,
heaven and earth are filled with your glory.**

Hosanna in the highest.

**Blessed is He who comes in the name of the Lord
... of the Lord**

Hosanna in the highest ... hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name forever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. *AMEN.*

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Priest: Alleluia. We break this bread to share in the Body of Christ.

People: **Therefore let us keep the feast. Alleluia.**

Priest The Gifts of God for the People of God.



POST-COMMUNION PRAYER

Let us pray.

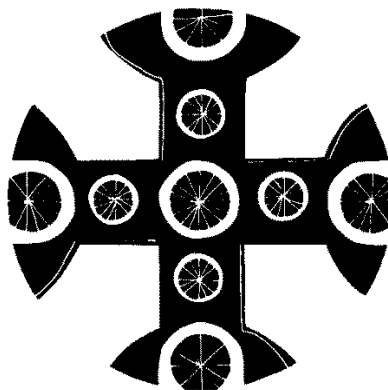
**God of abundance, you have fed us,
with the bread of life and cup of salvation;
You have united us with Christ and one another;
And you have made us one with all your people in
heaven and earth.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

BLESSING

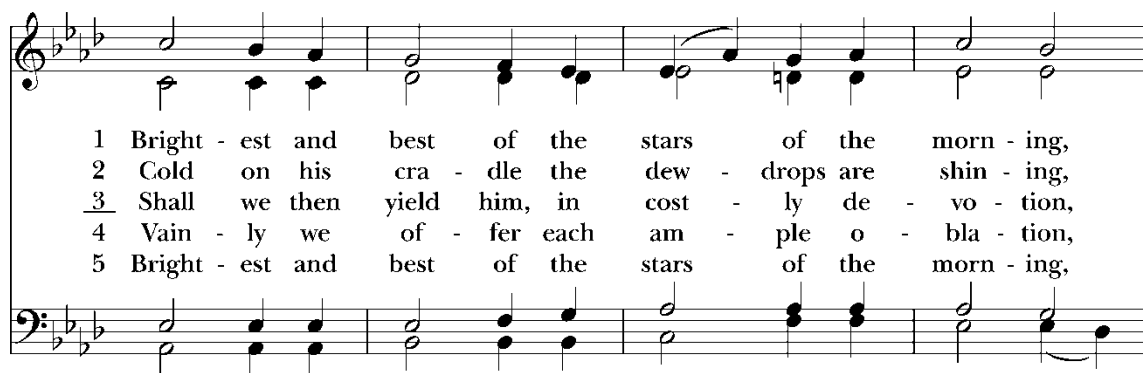
Live without fear.
Your Creator has made you holy,
has always protected you,
and loves you with a power and a presence
that is stronger than death.

May God's blessing be with you,
Christ's peace be with you,
and the Spirit's outpouring be with you,
now and always.
Amen.

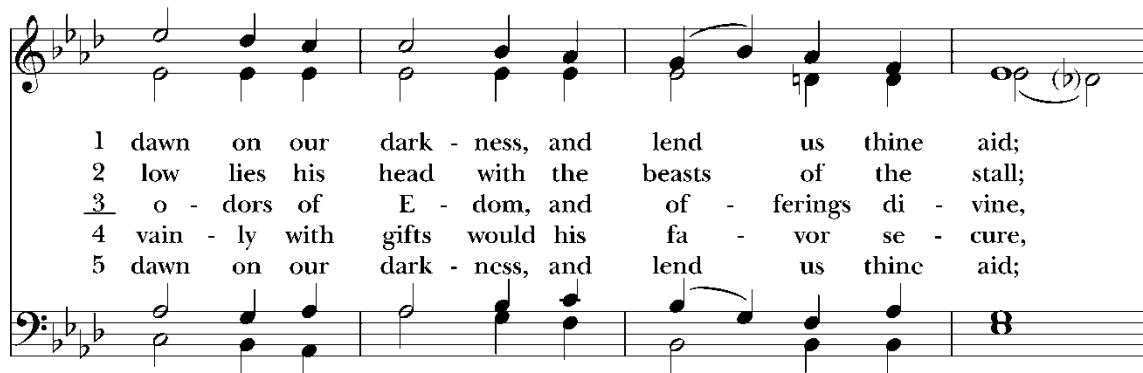
The flowers on the altar today are given to the glory of God
and in loving memory of Bridgett Jordan and Dorothy Mooney.



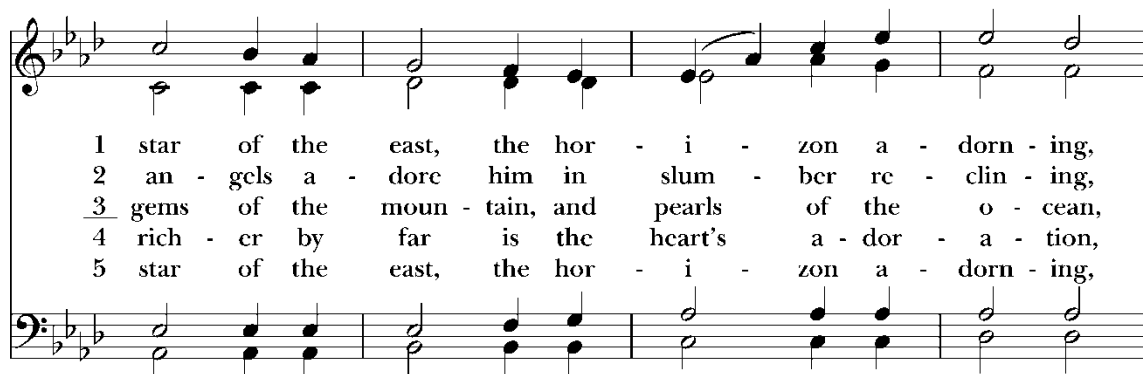
CLOSING HYMN "Brightest and Best of the Stars of the Morning"



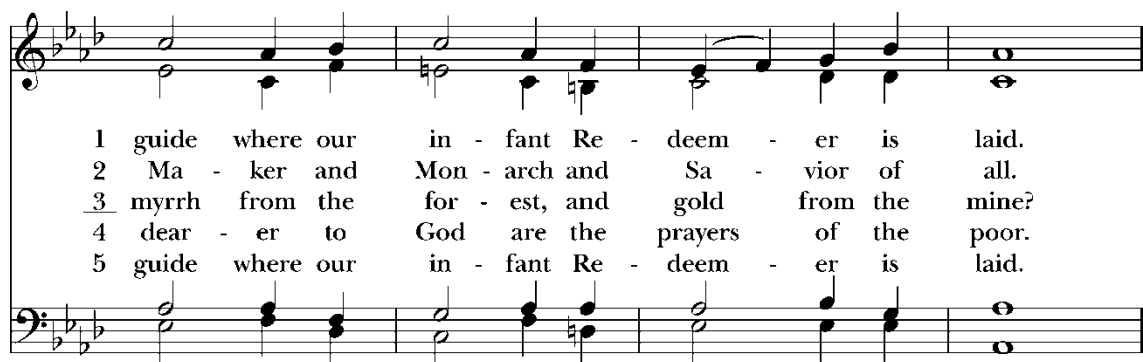
1 Bright - est and best of the stars of the morn - ing,
 2 Cold on his cra - dle the dew - drops are shin - ing,
3 Shall we then yield him, in cost - ly de - vo - tion,
 4 Vain - ly we of - fer each am - ple o - bla - tion,
 5 Bright - est and best of the stars of the morn - ing,



1 dawn on our dark - ness, and lend us thine aid;
 2 low lies his head with the beasts of the stall;
3 o - dors of E - dom, and of - ferings di - vine,
 4 vain - ly with gifts would his fa - vor se - cure,
 5 dawn on our dark - ness, and lend us thine aid;



1 star of the east, the hor - i - zon a - dorn - ing,
 2 an - gels a - dore him in slum - ber re - clin - ing,
3 gems of the moun - tain, and pearls of the o - cean,
 4 rich - er by far is the heart's a - dor - a - tion,
 5 star of the east, the hor - i - zon a - dorn - ing,



1 guide where our in - fant Re - deem - er is laid.
 2 Ma - ker and Mon - arch and Sa - vior of all.
3 myrrh from the for - est, and gold from the mine?
 4 dear - er to God are the prayers of the poor.
 5 guide where our in - fant Re - deem - er is laid.

DISMISSAL

Priest: Alleluia. Alleluia. Let us go forth into the world, rejoicing in the power of God's Spirit.

People: Thanks be to God. Alleluia. Alleluia.

POSTLUDE

"Maestoso"

Benoit

About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is from the **Moravian Book of Worship**. The **Eucharistic Prayer** is **Prayer 2** from **Enriching Our Worship**. The readings from Holy Scripture are from **Lectionary Year C** using the **New Revised Standard Version** of the Bible.

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Lucy Lang, Frank Smith, teZa Lord, Marion Jones, Lelia Druzdis, Sandra Parks, Clerene Romeo-Jackson, Kirby von Egidy, Vicki Lewis, Linda Larrimore, Henning Toensmann, Barb Lofquist, Jane Schwab, Carol Ann Romaine, Bobbi Miller, Bill Wall, Elise Osako, Pat Laurencelle, Jon Wiles, Jim Colee, and Beth.

We pray also for Michelle Curlee, Anna Marr, Susie Calvaruso, Jeff Robinson, Maury Husic, Keira Roberts, James Mangum, Terra Williams, Bethany Ringgold Stevenson & Family, Richard & Betty Rose, Margaret Anne Payne, Michael Scott, Glenda Greene, Raymond & Leslie Stricklen, Joan Athey, Elise Loney, Holly and Mark Arnim, Mary Caldwell, Eric & Denise Glaude, Karen Mullis, Laurey & Jagger, Penny, Brian, Angela & Ariel, Bobby Morrow, Steve Larew, Rick & Margie Oney, Barbara Presha, Bob Merrell, Donna Miami, Bruce Cudworth, Hal Dockins, Marty Turner, Peter Morin, Norma Sherry, Bob Mermell, Linda Parker, Dennis O'Neill, George Libonate, Patti Morrissey, Bonnie Wahiba, Foster Swann, Peter Ripley, Debbie Gagnon, Irma Brooks, Kelli Ann Dishmon, Jim Bullock, Allison Paisley, Carrie C., Catherine Martin, and Liza Aston.

About the Prayer List – If you would like to add someone to our Prayer List please use the form you'll find on the table near the door. And, please let us know when to take someone's name off our Prayer List.

Announcements

Dining With Dignity

Many thanks to all who contributed food, clothing, or funds for the January DWD. Our next Dining With Dignity is scheduled for this Tuesday, February 1. Please watch the announcements in the Voice as we make our plans during this Covid-19 coronavirus crisis.

Ecumenical Food Pantry

The Ecumenical Food Pantry is now open five days a week during this Covid-19 coronavirus crisis, and the need for food is extremely high. If you want to bring food contributions for the Ecumenical Food Pantry, the church is open for prayer daily from 9am until 4:30pm, and the food basket is just inside the door. If you would like to make a monetary contribution (each \$1 buys 5lbs. of food), please mail the check to the church and put Food Pantry in the memo line.

Zoom Meetings

Racial Justice Initiative – MONDAY AT 11 AM

Aging Angels – TUESDAY AT 10AM

Virtual Coffee Hour – WEDNESDAY AT 10AM

Centering Prayer – WEDNESDAYS AT 4:30PM

NEW! "Between The Lines" – THURSDAYS AT 10AM

"Between The Lines" is a study of one of the Scripture lessons from each week's lectionary.

Contact Fr. Ted at StCypriansTed@aol.com for the study material.