

Second Sunday after the Epiphany

January 14, 2024



St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

About Our Worship

The worship in this booklet follows the outline of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible.

A Note about Communion – Our communion is bread and wine (by intinction). The celebrant will dip the bread in the chalice, placing it on your hand. If you do not wish to have the wine, simply let the celebrant know. Those not wishing to receive may come forward for a blessing by crossing your arms over your chest.

PRELUDE

"Shall We Gather at the River?"

Wood

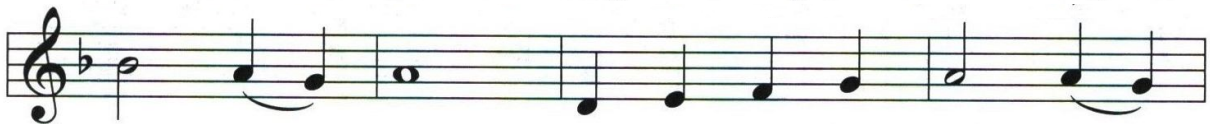
PROCESSIONAL HYMN (Please stand as able)

"Let All Mortal Flesh Keep Silence"

Picardy



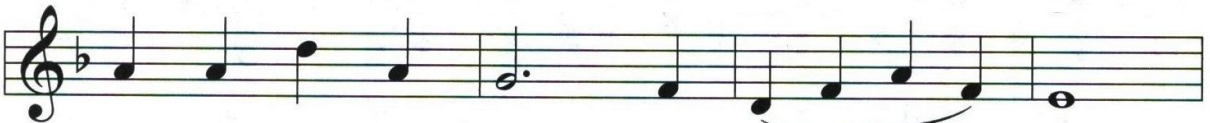
1 Let all mor - tal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Mar - y, as of old on
 3 Rank on rank the host of heav - en spreads its van-guard
 4 At his feet the six - winged ser - aph, cher - u - bim, with



trem - bling stand; pon - der noth - ing earth - ly
 earth he stood, Lord of lords, in hu - man
 on the way, as the Light of light de -
 sleep - less eye, veil their fac - es to the



mind - ed, for with bless - ing in his hand
 ves - ture, in the bod - y and the blood,
 scend - eth from the realms of end - less day,
 pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may van - ish
 "Al - le - lu - ia, al - le - lu - ia,



our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the shad - ows clear a - way.
 al - le - lu - ia, Lord most high!"

THE LITURGY OF THE WORD

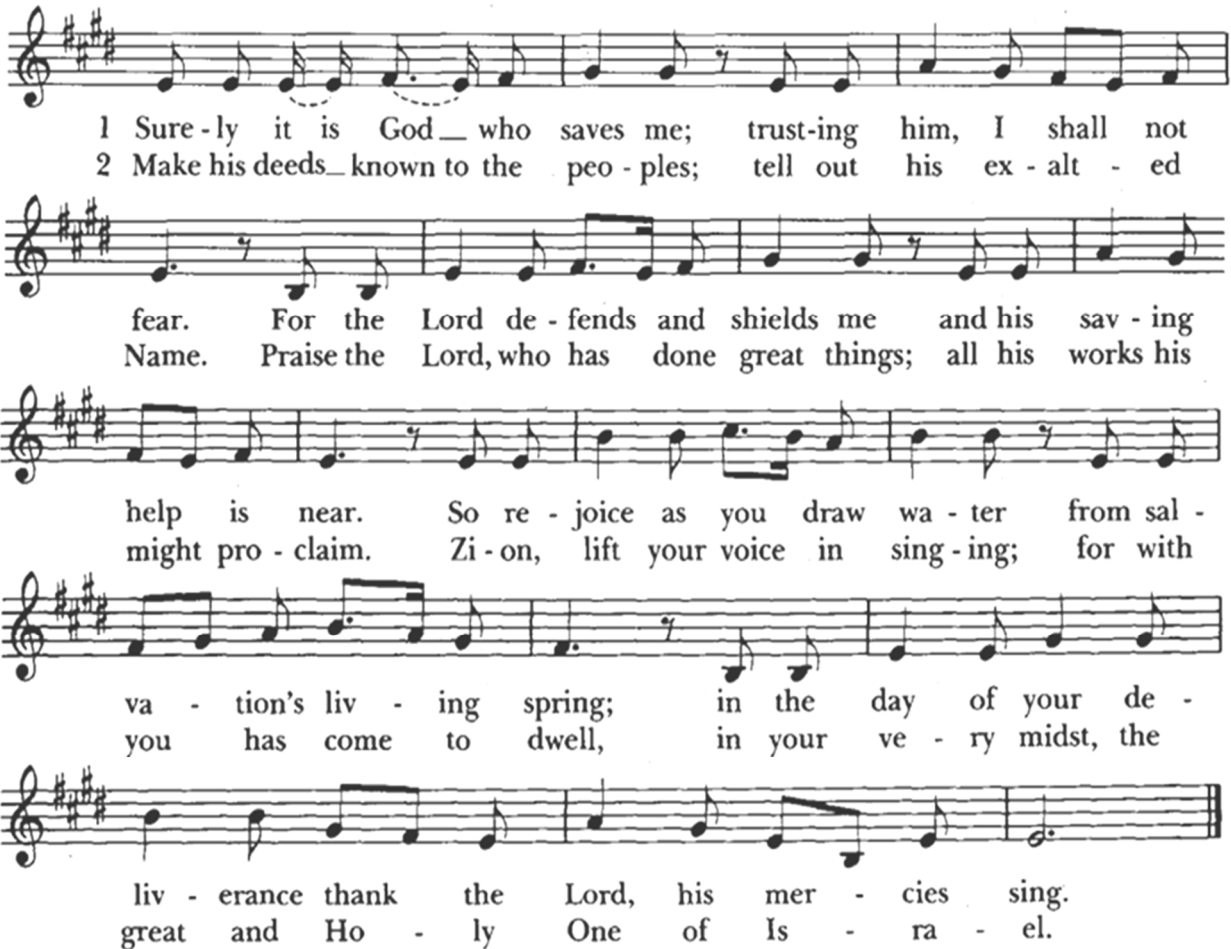
OPENING ACCLAMATIONS FOR EPIPHANY

Celebrant Blessed are you, holy and living One.
People You come to your people and set them free.

HYMN OF PRAISE

"The First Song of Isaiah"

Thomas Merton



1 Sure - ly it is God who saves me; trust - ing him, I shall not
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed
fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his
help is near. So re - jice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with
va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the
liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE FIRST READING

1 Samuel 3:1-10

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. ²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶the LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. ¹⁰Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 139:1-5, 12-17

¹LORD, you have searched me out and known me; *

you know my sitting down and my rising up; you discern my thoughts from afar.

²You trace my journeys and my resting-places *

and are acquainted with all my ways.

³Indeed, there is not a word on my lips, *

but you, O LORD, know it altogether.

⁴You press upon me behind and before *

and lay your hand upon me.

⁵Such knowledge is too wonderful for me; *

it is so high that I cannot attain to it.

¹²For you yourself created my inmost parts; *

you knit me together in my mother's womb.

¹³I will thank you because I am marvelously made; *

your works are wonderful, and I know it well.

¹⁴My body was not hidden from you, *

while I was being made in secret and woven in the depths of the earth.

¹⁵Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; *

they were fashioned day by day, when as yet there was none of them.

¹⁶How deep I find your thoughts, O God! *

how great is the sum of them!

¹⁷If I were to count them, they would be more in number than the sand; *

to count them all, my life span would need to be like yours.

THE SECOND READING

1 Corinthians 6:12-20

¹²"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. ¹³"Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GRADUAL HYMN *(Please stand as able)*

"Jesus Calls Us"

Galilee

1 Je - sus calls us: o'er the tu - mult of our
2 Je - sus calls us from the wor - ship of the
3 In our joys and in our sor - rows, days of
4 Je - sus calls us: by thy mer - cies, Sav - ior,
life's wild, rest - less sea; day by day his sweet voice
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear thy call, give our hearts to thine o -
sound - eth say - ing, "Chris - tian, fol - low me."
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love thee best of all.

THE GOSPEL

John 1:43-51

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

⁴³Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Deacon The Gospel of our Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jim Dannals

(A period of silence follows the sermon)

A DECLARATION OF FAITH *(Please stand as able)*

**I believe in the one true God, the Creator of humanity,
who creates and sustains the universe
in wisdom and power,
who calls us into being and into relationship
with God by grace,
whose nature is love.**

**I believe in Jesus Christ, the Son of God,
who lived that we might see God,
who died that we might be reconciled to God,
who rose again that we might experience the life of God,
who freely accepts and welcomes all who come to him,
not on the basis of merit,
but on the basis of unconditional love.**

**I believe in the Holy Spirit,
who is God present with us now,
who shows us our need for God,
who assures us of God's love in all circumstances,
who lives the life and love of Jesus Christ through us.**

Amen.

THE PRAYERS OF THE PEOPLE

Leader Blessed are you eternal God.
People **To be praised and glorified for ever.**

Leader Source of all love, hear us as we pray for the unity of the Church.
People **May we all be one that the world may believe.**

Leader Grant that every member of the Church may truly and humbly serve you.
People **That the life of Christ may be revealed in us.**

Leader Strengthen all who minister in the name of Christ.
People **Give us courage to proclaim your gospel.**

Leader Inspire and lead those who hold authority in the nations of the world.
People **Guide us and all people in the way of justice and peace.**

Leader Make us alive to the needs of our community.
People **Help us to share one another's joys and burdens.**

Leader Look with kindness on our homes and families.
People **Grant that your love may grow in our hearts.**

Leader Have compassion on those who suffer from sickness, grief or trouble.
People **In your presence may they find strength.**

Leader We remember those who have died.
People **Father, into your hands we commend them.**

Leader Remembering blessed Cyprian we praise you for all your saints
who have entered your eternal glory.
People **May we also come to share in your heavenly kingdom.**

Leader Lord you have called us to serve you.
People **Grant that we may walk in your presence:
Your love in our hearts,
Your truth in our minds,
Your strength in our wills,
Until, at the end of our journey,
We may know the joy of our homecoming
And the welcome of your embrace,
Through Jesus Christ our Lord. Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANTHEM AT THE OFFERTORY

"Shall We Gather at the River?"

Carter

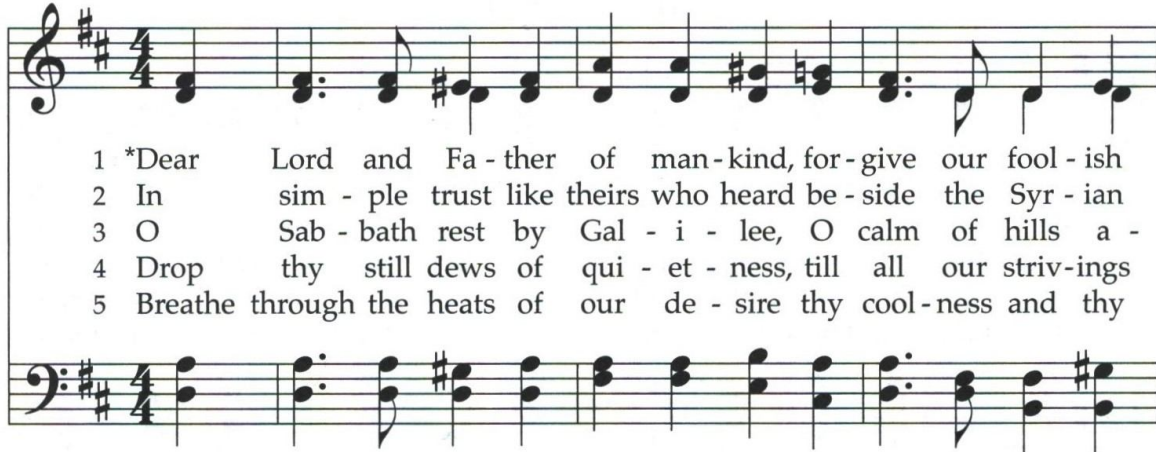


**The flowers on the altar today are given to the glory of God
in loving memory of Bob Pearson
by his wife Victoria.**

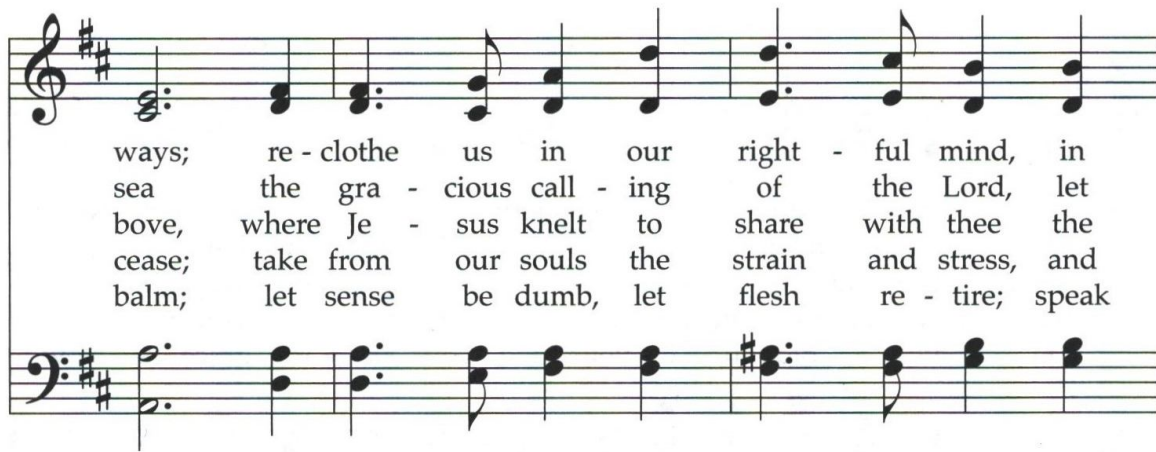
PRESENTATION HYMN (Please stand as able)

"Dear Lord and Father of Mankind"

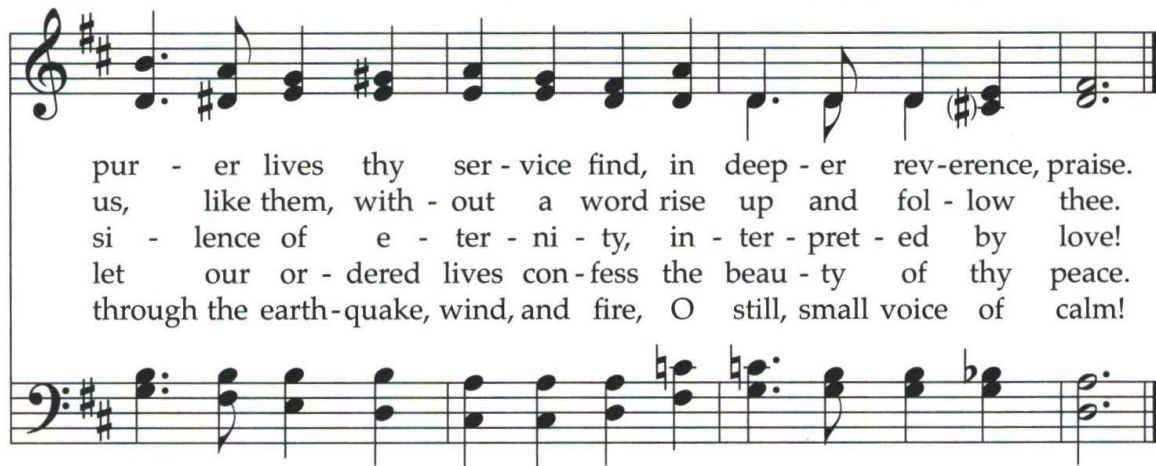
Rest



1 *Dear Lord and Fa - ther of man - kind, for - give our fool - ish
2 In sim - ple trust like theirs who heard be - side the Syr - ian
3 O Sab - bath rest by Gal - i - lee, O calm of hills a -
4 Drop thy still dews of qui - et - ness, till all our striv - ings
5 Breathe through the heats of our de - sire thy cool - ness and thy



ways; re - clothe us in our right - ful mind, in
sea the gra - cious call - ing of the Lord, let
bove, where Je - sus knelt to share with thee the
cease; take from our souls the strain and stress, and
balm; let sense be dumb, let flesh re - tire; speak



pur - er lives thy ser - vice find, in deep - er rev - erence, praise.
us, like them, with - out a word rise up and fol - low thee.
si - lence of e - ter - ni - ty, in - ter - pret - ed by love!
let our or - dered lives con - fess the beau - ty of thy peace.
through the earth - quake, wind, and fire, O still, small voice of calm!

THE GREAT THANKSGIVING

*Celebrant
People*

The Lord be with you.
And also with you.

*Celebrant
People*

Lift up your hearts.
We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



1 Ho - ly, ho - ly, ho - ly Lord, God of
2 Bless - ed is he who comes in the
pow - er and might, heav - en and earth are
name of the Lord. Ho - san - na in the
full of your glo - ry. Ho - san - na in the high - est.
high - est, ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Mary, blessed Cyprian and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN!**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia! We break this bread to share in the Body of Christ.

People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the People of God.

COMMUNION ANTHEM

"I Will Come to You"

You Are Mine

COMMUNION CHANT

"The Lord is my Light"

Taize

(All sing together)

The Lord is my light, my light and sal - va - tion: in
God I trust; in God I trust. The

Last time

The musical notation is written on two staves in a 4/4 time signature. The melody is simple and repetitive, with a final cadence marked 'Last time'.

POST-COMMUNION PRAYER

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
In the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior, Amen.**

BLESSING

PROCESSIONAL HYMN (Please stand as able)

"You Servants of God"

Hanover

1 You ser - vants of God, your Mas - ter pro - claim,
2 As - cend - ed on high, al - might - y to save,
3 "Sal - va - tion to God, who sits on the throne!"
4 Then let us a - dore and give him his right:

and pub - lish a - broad Christ's won - der - ful name.
he still re - mains nigh; his pres - ence we have.
Let all cry a - loud and hon - or the Son.
all glo - ry and power, all wis - dom and might,

The name all vic - to - rious of Je - sus ex - tol,
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
all hon - or and bless - ing, with an - gels a - bove,

whose king - dom is glo - rious, who rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fac - es, and wor - ship the Lamb.
and thanks nev - er ceas - ing, and in - fi - nite love!

The musical score is written in 3/4 time with a key signature of one sharp (F#). It consists of four systems, each with a vocal line and a bass line. The lyrics are printed below the vocal line of each system.

DISMISSAL

Deacon
People

Alleluia, Alleluia! Go in peace, to love and serve God's world.
Thanks be to God. Alleluia, Alleluia!

POSTLUDE

"A Festive Trumpet Tune"

D'Aquin

St. Cyprian's Activities & Announcements

Cyprian Women –Saturday, Jan. 13th at 10am

MLK Silent March- Monday, Jan. 14th at 10:30am

leaves from 86 MLK Avenue to process to the Plaza de la Constitucion

Pat Laurencelle's Memorial Jan.19th

Funeral Mass 9am at St. Anastasia Catholic Church, Festive Reception following the Mass at 11:30am at St. Cyprian's in the Voorhees Mission House.

Jazz Vespers- Sunday, Jan. 21st at 5:30pm

North Florida Jazz Quartet- Led by Dr. Marc Dickman

Men's Night- Tuesday, Jan. 23rd at 4pm

Zoom Meetings

Aging Angels – Tuesdays at 10am

Virtual Coffee Hour – Wednesdays at 10am

Centering Prayer – Wednesdays at 4:30pm

Racial & Social Justice Discussion Group – 1st and 3rd Thursdays at 10am

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Leintje Kaltenecker, Sue Paul, Karen Cash, Theo & Lily Pignataro, Janet Stowers, Lynelle & Jeff, Penelope, Karen Honans, Leila Seibert, Fr. Christopher Martin, Domingo C., Lanny Ballard, Mtr. Celeste Tisdelle, Presiding Bishop Michael Curry, Anita McDonough, Lynn Timmons, Martha Bailey, Mignon Williams, Jonathan Brunjef, Joe Finnegan, Carrie C., Barb Lofquist, Michelle Curlee, Jane Schwab, Harrison, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Rausch, Pat Ethridge, George Paul, Kirby von Egidy, Henning Toensmann, Carol Ann Romaine, Bobbi Miller, Elise Osako and Jim Colee.

Those listed below will be prayed for by The Daughters of the King, and members and clergy of St. Cyprians.

Dennis Edwards, Clayton, Richard & Darlene, Carole Prior, Ron, Jim, Tom, Chloe, Elena, Parker Aune, Penny Rolleston, Alan Turner, Sally Yocum, Isaac Katcher, Roger & Sandy Pinnicks, Susie, Bruce Cudworth, Melissa & Family, Traude, Pam & Dick Sherry, Michael, Lurna, Margaret, Sandy, Diane, Michael Kratz, Diane Radibeau Wise, Dick & Karin Jeter, John Neuman, Donna Bahr, Bev Curry and family, Patricia Maxwell, Anthony Patterson, Jane Rhodes, Anthony & Claire, Susie Calvaruso, The Morrissey Family, Catherine Martin.

About the Prayer List – To add a name to our Prayer List, with their permission, please call 904-829-8828 or email Deacon Steve at stcyprianssteve@gmail.com. Please let us know when to take off someone's name.

St. Cyprian's Staff

The Rev. James C. Dannals – Interim Vicar

jdannals@gmail.com

The Rev. Steve Seibert – Deacon

Deacon's Office Hours: Tues & Wed 9:30am-4pm

Kathleen Vande Berg – Music Director & Organist

Holly Horahan – Office Administrator