

# Fourth Sunday of Easter

May 3, 2020



## St. Cyprian's Episcopal Church

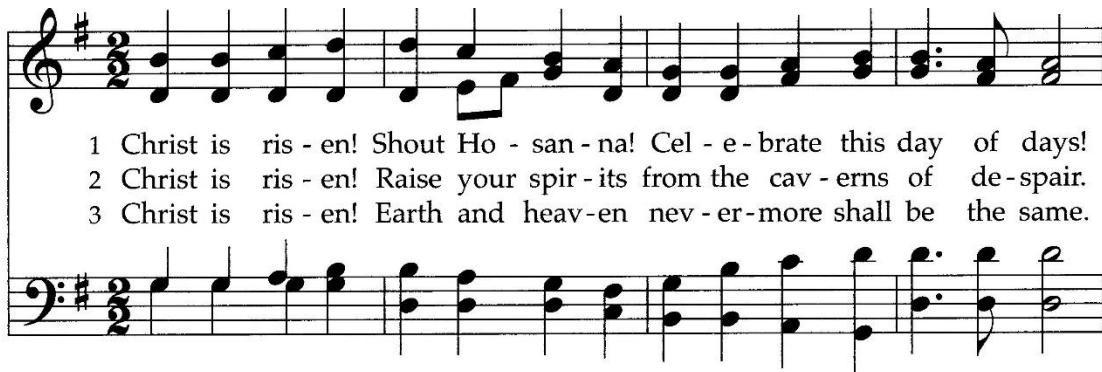
WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure in each pew has a form that you may use. WELCOME!

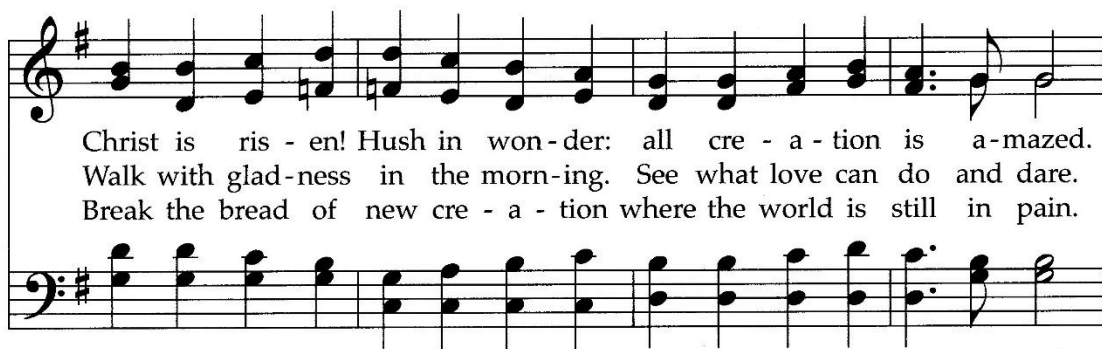
## PRELUDE

### OPENING HYMN

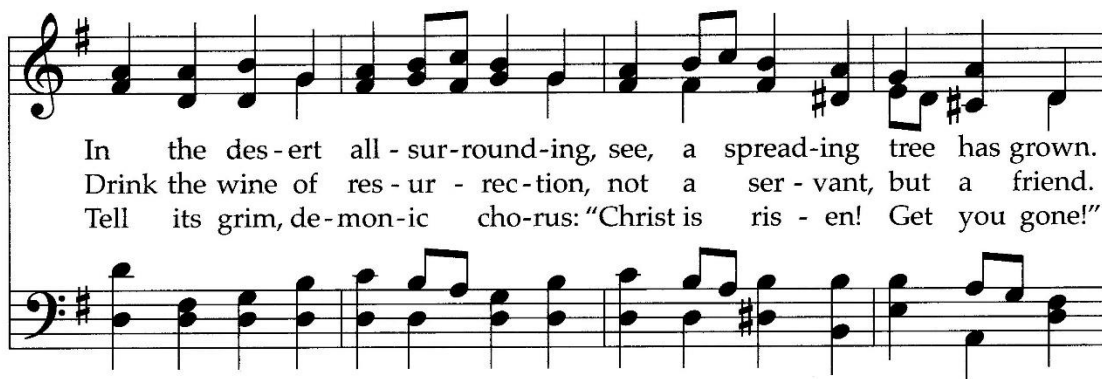
### "Christ Is Risen"



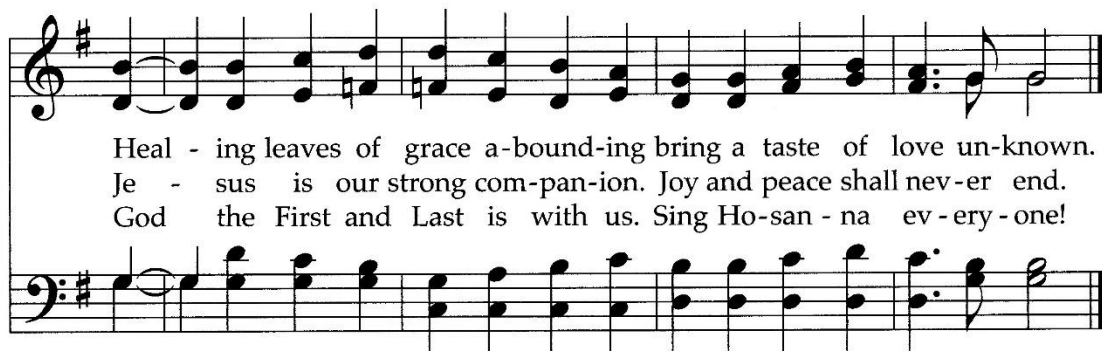
1 Christ is ris - en! Shout Ho - san - na! Cel - e - brate this day of days!  
2 Christ is ris - en! Raise your spir - its from the cav - erns of de - spair.  
3 Christ is ris - en! Earth and heav - en nev - er - more shall be the same.



Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.  
Walk with glad - ness in the morn - ing. See what love can do and dare.  
Break the bread of new cre - a - tion where the world is still in pain.



In the des - ert all - sur - round - ing, see, a spread - ing tree has grown.  
Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.  
Tell its grim, de - mon - ic cho - rus: "Christ is ris - en! Get you gone!"



Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.  
Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.  
God the First and Last is with us. Sing Ho - san - na ev - ery - one!

# THE LITURGY OF THE WORD

## OPENING ACCLAMATION

*Priest:* Alleluia. Christ is risen.  
*People:* **Christ is risen indeed. Alleluia!**

## THE COLLECT OF THE DAY

*Priest:* The Lord be with you.  
*People:* **And also with you.**  
*Priest:* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## THE FIRST READING:

**Acts 2:42-47**

<sup>42</sup>They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. <sup>43</sup>Awe came upon everyone, because many wonders and signs were being done by the apostles. <sup>44</sup>All who believed were together and had all things in common; <sup>45</sup>they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup>Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup>praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Reader:* Hear what the Spirit is saying to God's people.  
*People:* **Amen. Amen.**

## PSALM 23

<sup>1</sup>The LORD is my shepherd; \*  
**I shall not be in want.**  
<sup>2</sup>He makes me lie down in green pastures \*  
**and leads me beside still waters.**  
<sup>3</sup>He revives my soul \*  
**and guides me along right pathways for his Name's sake.**  
<sup>4</sup>Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
**for you are with me; your rod and your staff, they comfort me.**  
<sup>5</sup>You spread a table before me in the presence of those who trouble me; \*  
**you have anointed my head with oil, and my cup is running over.**  
<sup>6</sup>Surely your goodness and mercy shall follow me all the days of my life, \*  
**and I will dwell in the house of the LORD forever.**

## THE SECOND READING:

**1 Peter 2:19-25**

<sup>19</sup>It is a credit to you if, being aware of God, you endure pain while suffering unjustly. <sup>20</sup>If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an

example, so that you should follow in his steps. <sup>22</sup>“He committed no sin, and no deceit was found in his mouth.” <sup>23</sup>When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. <sup>24</sup>He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup>For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Reader:* Hear what the Spirit is saying to God’s people.

*People:* **Amen. Amen.**

## GRADUAL HYMN

## “Shepherd of Souls”

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

## THE GOSPEL:

John 10:1-10

*Priest:* The Holy Gospel of our Savior Jesus Christ according to John.

*People:* **Glory to you Lord Christ.**

[Jesus said,] <sup>1</sup>"Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers." <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them. <sup>7</sup>So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

*Priest:* The Gospel of our Lord.

*People:* **Amen. Amen.**

## THE SERMON

Fr. Ted Voorhees

## A DECLARATION OF FAITH

**I believe in the one true God, the Creator of humanity,  
who creates and sustains the universe  
in wisdom and power,  
who calls us into being and into relationship  
with God by grace,  
whose nature is love.**

**I believe in Jesus Christ, the Son of God,  
who lived that we might see God,  
who died that we might be reconciled to God,  
who rose again that we might experience the life of God,  
who freely accepts and welcomes all who come to him,  
not on the basis of merit,  
but on the basis of unconditional love.**

**I believe in the Holy Spirit,  
who is God present with us now,  
who shows us our need for God,  
who assures us of God's love in all circumstances,  
who lives the life and love of Jesus Christ through us.**

**Amen.**

## THE PRAYERS OF THE PEOPLE

*Leader:* Blessed are you eternal God.

*People:* **To be praised and glorified for ever.**

*Leader:* Source of all love, hear us as we pray for the unity of the Church.

*People :* **May we all be one that the world may believe.**

*Leader:* Grant that every member of the Church may truly and humbly serve you.

*People :* **That the life of Christ may be revealed in us.**

*Leader:* Strengthen all who minister in the name of Christ.

*People :* **Give us courage to proclaim your gospel.**

*Leader:* Inspire and lead those who hold authority in the nations of the world.

*People :* **Guide us and all people in the way of justice and peace.**

*Leader:* Make us alive to the needs of our community.

*People:* **Help us to share one another's joys and burdens.**

*Leader:* Look with kindness on our homes and families.

*People :* **Grant that your love may grow in our hearts.**

*Leader:* Have compassion on those who suffer from sickness, grief or trouble.

*People:* **In your presence may they find strength.**

*Leader:* We remember those who have died.

*People:* **Father, into your hands we commend them.**

*Leader:* Remembering blessed Cyprian we praise you for all your saints who have entered your eternal glory.

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* We pray for our own needs and blessings ...

*(Particular intercessions and thanksgivings may be offered silently or aloud.)*

*Leader:* Lord you have called us to serve you.

*People:* **Grant that we may walk in your presence:**

**Your love in our hearts,**

**Your truth in our minds,**

**Your strength in our wills,**

**Until, at the end of our journey,**

**We may know the joy of our homecoming**

**And the welcome of your embrace,**

**Through Jesus Christ our Lord. Amen.**

## THE PEACE

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

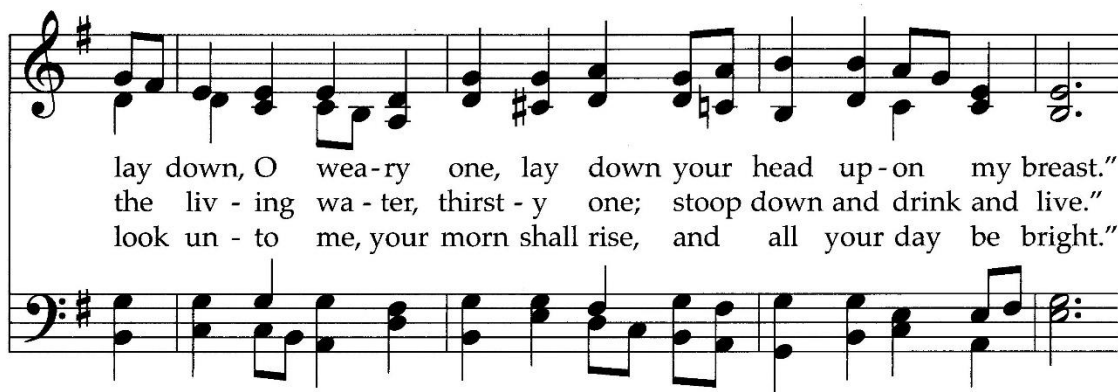


# THE HOLY COMMUNION

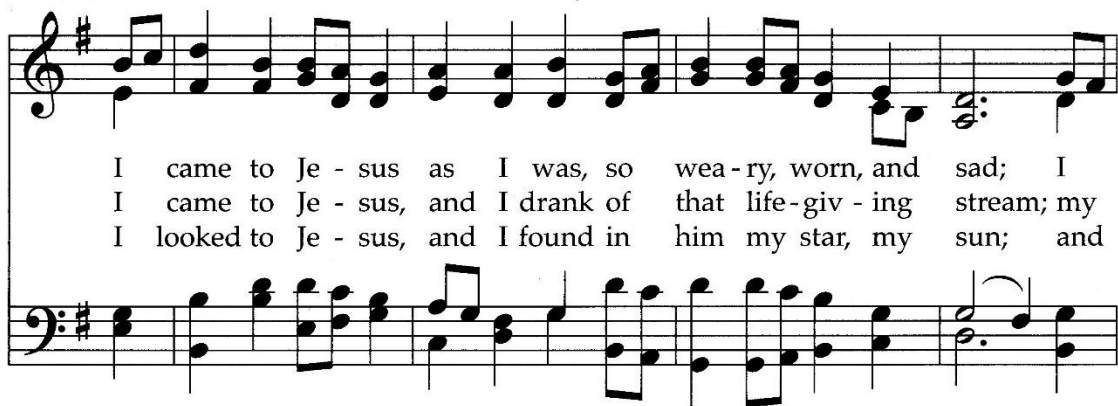
## OFFERTORY HYMN "I Heard the Voice of Jesus Say"



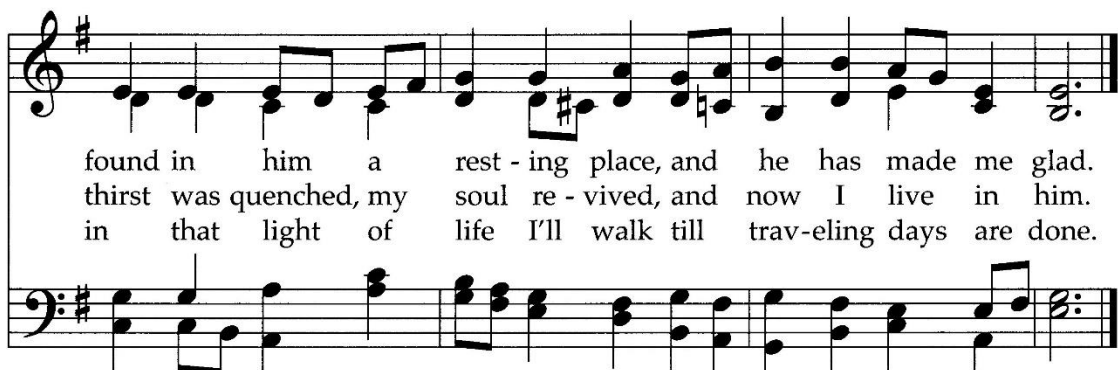
1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea-ry one, lay down your head up-on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea-ry, worn, and sad; I  
I came to Je - sus, and I drank of that life-giv - ing stream; my  
I looked to Je - sus, and I found in him my star, my sun; and



found in him a rest - ing place, and he has made me glad.  
thirst was quenched, my soul re - vived, and now I live in him.  
in that light of life I'll walk till trav-el-ing days are done.

# THE GREAT THANKSGIVING

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.**

**LEVAS 255**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord.**

**Hosanna in the highest, hosanna in the highest.**

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Priest and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Priest and People*

**Blessed are you now and for ever. AMEN.**



## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

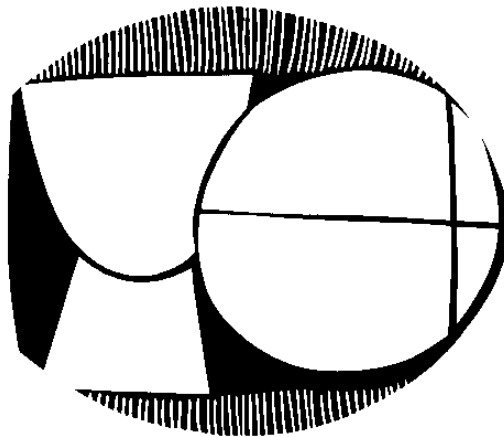
**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## THE BREAKING OF THE BREAD

*Priest:* Alleluia. We break this bread to share in the Body of Christ.

*People:* **Therefore let us keep the feast. Alleluia.**

*Priest* The Gifts of God for the People of God. Feed on them in your hearts by faith, with thanksgiving.



## POST-COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## BLESSING

Live without fear.  
Your Creator has made you holy,  
has always protected you,  
and loves you with a power and a presence  
that is stronger than death.

May God's blessing be with you,  
Christ's peace be with you,  
and the Spirit's outpouring be with you,  
now and always.

**Amen.**

## CLOSING HYMN

### "Savior, Like a Shepherd Lead Us"

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line.

1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

## DISMISSAL

*Priest:* Alleluia! Alleluia! Let us go forth in the name of Christ.

*People:* Thanks be to God. Alleluia! Alleluia!

## Flower Memorial

The flowers on the altar are dedicated to the loving memory of the Rev. Charles M. Seymour Jr. and his wife Kathleen Goodwin Seymour by their daughter, Nell Seymour Toensmann.

## About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year A** using the **New Revised Standard Version** of the Bible.

## Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Margie Costa, Linda Larrimore, Linda Kish, Jonathan Brunjes, Russell Semrow, David Michalegko, Jon Wiles, Beth, Tom Lutton, Charles Schwab, Jim Colee, Rosemary Westpheling and Bill Wall

We pray also for Lael Sorenson, Brian Rotz, Merrill Goldman, Ginger Ackerman, West Smith, Kris Phillips, Dennis Ormett, Nancy Skadden, Lorelai, Ted D., Tracy Hastings, The Trinka Family, Allison Paisley, Brandon Moss, Lynn & Greg Warren, Gay Guthery, Carrie C., Krista Marinaro, Susie & Jeff, Catherine Martin, Jamie Jones, Mariah Raulerson & Family, Ed Turak, Liza Aston, Jonathan Bruce, John Cassidy, Wayne, Amanda Pasnik, Patricia Mitchell, Peter Ripley, Nury C., Sharon & Dwayne Andrews, Michael Stiffler, Doloris Alston, Bill & Mary Jo Dudley.

We also pray for Katherine Adams, and Steve Torano who died recently.

**About the Prayer List** – If you would like to add someone to our Prayer List please use the form you'll find on the table near the door. And, please let us know when to take someone's name off our Prayer List.

## Announcements

### The Church is Open Daily for Prayer

9-4:30

Please be Mindful of Social Distancing

### Dining With Dignity

Our next Dining With Dignity is scheduled for Tuesday, May 5 – Cinco de Mayo. Please watch the announcements in the Voice as we make our plans during this Covid-19 coronavirus crisis.

### Ecumenical Food Pantry

Although the Ecumenical Food Pantry is only open two days a week during this Covid-19 coronavirus crisis, the need for food is extremely high. If you want to food contributions for the Ecumenical Food Pantry the church is open for prayer daily from 9am until 4:30pm, and the food basket is just inside the door. If you would like to make a monetary contribution (each \$1 buys 5lbs. of food), please mail the check to the church and put Food Pantry in the memo line.



St. Cyprian's Episcopal Church  
Fr. Ted Voorhees – Vicar  
Pastor Deena Galantowicz – Pastoral Associate  
Holly Horahan – Church Administrator

37 Lovett St.  
St. Augustine, FL 32084  
904-829-8828  
StCypriansChurch@att.net  
[www.StCypriansEpiscopalChurch.org](http://www.StCypriansEpiscopalChurch.org)