

# Easter Sunday

April 12, 2020



## St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table . This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure in each pew has a form that you may use. WELCOME!

# OUR GUEST SOLOIST FOR EASTER IS MAMA BLUE

## PRELUDE – An Easter “Hallelujah”

I heard there was a man one time  
who tried to teach a whole new rhyme  
But they said, “You don’t really want us, do ya?”  
It wasn’t all that hard, you see  
Just love the world and set it free  
And let peace flow out from you, Hallelujah.

Hallelujah, Hallelujah  
Hallelujah, Hallelujah

They said that he had lost his mind,  
No one could ever be so blind  
To think that just a heart of love could do ya  
The love of power took its stand,  
The power of love stayed close at hand,  
While a cross declared a broken Hallelujah,

Hallelujah, Hallelujah  
Hallelujah, Hallelujah

A bloody cross, a cold stone grave,  
A gentle man no one could save  
His death was like a cold wind blowin’ though ya.  
For love had died and hope was gone  
His light-filled world was darkly drawn,  
There were no notes that sounded Hallelujah.

Hallelujah, Hallelujah  
Hallelujah, Hallelujah

But then there came a different day,  
The crushing stone was rolled away,  
And death stood back while life came rushing to ya.  
The power of love had stood the test,  
The whole world far and wide was blessed,  
And answered with a chorus: “Hallelujah!”

Hallelujah, Hallelujah  
Hallelujah, Hallelujah  
Hallelujah, Hallelujah  
Hallelujah, Hallelujah  
Hallelujah, Hallelujah  
Hallelujah

# THE LITURGY OF THE WORD

## OPENING ACCLAMATION

*Priest:* Alleluia. Christ is risen.

*People:* **Christ is risen indeed. Alleluia!**

## "Jesus Christ is Risen Today"

Jesus Christ is risen today, Alleluia!  
Our triumphant holy day, Alleluia!  
Who did once upon the cross, Alleluia!  
Suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!  
Unto Christ our heavenly king, Alleluia!  
Who endured the cross and grave, Alleluia!  
Sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia!  
Our salvation has procured, Alleluia!  
Now above the sky he's king, Alleluia!  
Where the angels ever sing. Alleluia!

Sing we to our God above, Alleluia!  
Praise eternal as his love, Alleluia!  
Praise him, all ye heavenly host, Alleluia!  
Father, Son, and Holy Ghost. Alleluia!

## THE COLLECT OF THE DAY

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE FIRST READING:

**Acts 10:34-43**

Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were

oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Amen. Amen.**

## PSALM:

**Psalm 118:1-2, 14-24**

Give thanks to the LORD, for he is good; \*  
**his mercy endures for ever.**  
Let Israel now proclaim, \*  
**"His mercy endures for ever."**  
The LORD is my strength and my song, \*  
**and he has become my salvation.**  
There is a sound of exultation and victory \*  
**in the tents of the righteous:**  
"The right hand of the LORD has triumphed! \*  
**the right hand of the LORD is exalted!**  
**the right hand of the LORD has triumphed!"**  
I shall not die, but live, \*  
**and declare the works of the LORD.**  
The LORD has punished me sorely, \*  
**but he did not hand me over to death.**  
Open for me the gates of righteousness; \*  
**I will enter them; I will offer thanks to the LORD.**  
"This is the gate of the LORD; \*  
**he who is righteous may enter."**  
I will give thanks to you, for you answered me \*  
**and have become my salvation.**  
The same stone which the builders rejected \*  
**has become the chief cornerstone.**  
This is the LORD's doing, \*  
**and it is marvelous in our eyes.**  
On this day the LORD has acted; \*  
**we will rejoice and be glad in it.**

## THE SECOND READING:

**Colossians 3:1-4**

<sup>1</sup>[Since] you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.<sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Amen. Amen.**

# GRADUAL

# "Because He Lives"

## THE GOSPEL:

**John 10:1-18**

*Priest:* The Holy Gospel of our Savior Jesus Christ according to John.

*People:* **Glory to you Lord Christ.**

<sup>1</sup>Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup>Then Peter and the other disciple set out and went toward the tomb. <sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes.

<sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup>When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup>Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). <sup>17</sup>Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" <sup>18</sup>Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Priest:* The Gospel of our Lord.

*People:* **Amen. Amen.**

## THE SERMON

**FR. TED VOORHEES**

## A DECLARATION OF FAITH

**I believe in the one true God, the Creator of humanity,  
who creates and sustains the universe  
in wisdom and power,  
who calls us into being and into relationship  
with God by grace,  
whose nature is love.**

**I believe in Jesus Christ, the Son of God,  
who lived that we might see God,  
who died that we might be reconciled to God,  
who rose again that we might experience the life of God,  
who freely accepts and welcomes all who come to him,  
not on the basis of merit,  
but on the basis of unconditional love.**

I believe in the Holy Spirit,  
who is God present with us now,  
who shows us our need for God,  
who assures us of God's love in all circumstances,  
who lives the life and love of Jesus Christ through us.

Amen.

## THE PRAYERS OF THE PEOPLE

*Leader:* Blessed are you eternal God.

*People:* **To be praised and glorified for ever.**

*Leader:* Source of all love, hear us as we pray for the unity of the Church.

*People :* **May we all be one that the world may believe.**

*Leader:* Grant that every member of the Church may truly and humbly serve you.

*People :* **That the life of Christ may be revealed in us.**

*Leader:* Strengthen all who minister in the name of Christ.

*People :* **Give us courage to proclaim your gospel.**

*Leader:* Inspire and lead those who hold authority in the nations of the world.

*People :* **Guide us and all people in the way of justice and peace.**

*Leader:* Make us alive to the needs of our community.

*People:* **Help us to share one another's joys and burdens.**

*Leader:* Look with kindness on our homes and families.

*People :* **Grant that your love may grow in our hearts.**

*Leader:* Have compassion on those who suffer from sickness, grief or trouble.

*People:* **In your presence may they find strength.**

*Leader:* We remember those who have died.

*People:* **Father, into your hands we commend them.**

*Leader:* Remembering blessed Cyprian we praise you for all your saints  
who have entered your eternal glory.

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Lord you have called us to serve you.

*People:* **Grant that we may walk in your presence:**

**Your love in our hearts,**

**Your truth in our minds,**

**Your strength in our wills,**

**Until, at the end of our journey,**

**We may know the joy of our homecoming**

**And the welcome of your embrace,**

**Through Jesus Christ our Lord. Amen.**

*Leader:* We pray for our own needs and blessings ...

*(Particular intercessions and thanksgivings may be offered silently or aloud.)*

## THE PEACE

*Priest:* The peace of the Lord be always with you.  
*People:* **And also with you.**

## THE HOLY COMMUNION

OFFERTORY "To God Be the Glory"

## THE GREAT THANKSGIVING

*Priest:* The Lord be with you.  
*People:* **And also with you.**

*Priest:* Lift up your hearts.  
*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.  
*People:* **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.**

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Priest and People*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Priest and People*

**Blessed are you now and for ever. AMEN.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

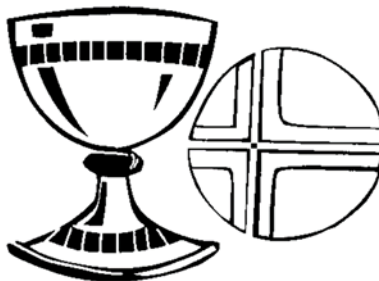
**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## THE BREAKING OF THE BREAD

*Priest:* Alleluia. We break this bread to share in the Body of Christ.

*People:* **Therefore let us keep the feast. Alleluia.**

*Priest* The Gifts of God for the People of God. Feed on him in your hearts by faith, with thanksgiving.



COMMUNION HYMN "Just a Closer Walk With Thee"



## POST-COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## BLESSING

Live without fear.  
Your Creator has made you holy,  
has always protected you,  
and loves you with a power and a presence  
that is stronger than death.

May God's blessing be with you,  
Christ's peace be with you,  
and the Spirit's outpouring be with you,  
now and always.  
**Amen.**

## CLOSING

I want Jesus to walk with me.  
I want Jesus to walk with me.  
All along my pilgrim journey.  
Lord, I want Jesus to walk with me.

In my trials, Lord, walk with me.  
In my trials, Lord, walk with me.  
When my heart is almost breaking.  
Lord, I want Jesus to walk with me.

When I'm in trouble, Lord, walk with me.  
When I'm in trouble, Lord, walk with me.  
When my head is bowed in sorrow.  
Lord, I want Jesus to walk with me.

When I am joyful, Lord, walk with me.  
When I am joyful, Lord, walk with me.  
When my heart is filled with wonder.  
Lord, I want Jesus to walk with me.

## DISMISSAL

*Priest:* Alleluia! Alleluia! Let us go forth in the name of Christ.

*People:* Thanks be to God. Alleluia! Alleluia!



### About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year A** using the **New Revised Standard Version** of the Bible.

### Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Linda Larrimore, Linda Kish, Jonathan Brunjes, Russell Semrow, David Michalegko, Jon Wiles, Beth, Tom Lutton, Sally Ann Freeman, Charles Schwab, Jim Colee, Rosemary Westpheling and Bill Wall

We pray also for West Smith, Jim Manning, Joanne Maller, Kris Phillips, Dennis Ormett, Nancy Skadden, Lorelai, Ted D., Tracy Hastings, The Trinko Family, Allison Paisley, Brandon Moss, Lynn & Greg Warren, Gay Guthery, Carrie C., Krista Marinaro, Susie & Jeff, Catherine Martin, Jamie Jones, Mariah Raulerson & Family, Ed Turak, Liza Aston, Jonathan Bruce, John Cassidy, Wayne, Amanda Pasnik, Patricia Mitchell, Peter Ripley, Nury C., Sharon & Dwayne Andrews, Michael Stiffler, Doloris Alston, Bill & Mary Jo Dudley.

**About the Prayer List** – If you would like to add someone to our Prayer List please use the form you'll find on the table near the door. And, please let us know when to take someone's name off our Prayer List.

## Announcements

### The Church is Open Daily for Prayer

9-4:30

Please be Mindful of Social Distancing

### Dining With Dignity

Many thanks to Tommy & Katie Cash for coordinating our April Dining With Dignity. They put together 100 to-go bags with a Subway sandwich, drinks, hardboiled eggs, fruit, crackers, chips, cookies, and more. They served 89 guests and all 100 bags were gone in less than 10 minutes. Many thanks to everyone who contributed food and money to support this effort. Our next Dining With Dignity is scheduled for Tuesday, May 5 – Cinco de Mayo. Please watch the announcements in the Voice as we make our plans during this Covid-19 coronavirus crisis.

### Ecumenical Food Pantry

Although the Ecumenical Food Pantry is only open two days a week during this Covid-19 coronavirus crisis, the need for food is extremely high. If you want to food contributions for the Ecumenical Food Pantry the church is open for prayer daily from 9am until 4:30pm, and the food basket is just inside the door. If you would like to make a monetary contribution (each \$1 buys 5lbs. of food), please mail the check to the church and put Food Pantry in the memo line.



## St. Cyprian's Episcopal Church

Fr. Ted Voorhees – Vicar

Pastor Deena Galantowicz – Pastoral Associate

Holly Horahan – Church Administrator

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