# 4 Pentecost

June 28, 2020



# St. Cyprian's Episcopal Church

# **WELCOME**

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table . This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure in each pew has a form that you may use. WELCOME!

### **PRELUDE**

## OPENING HYMN "Christ is Made the Sure Foundation"



## THE LITURGY OF THE WORD

#### OPENING ACCLAMATION

Celebrant: Blessed are you, holy and living One. People: Glory to God for ever and ever.

#### **COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

#### THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

#### THE FIRST READING:

Jeremiah 28:5-9

<sup>5</sup>The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; <sup>6</sup>and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Reader: Hear what the Spirit is saying to God's people.

People: Amen. Amen.

## PSALM 89:1-4, 15-18

<sup>1</sup>Your love, O LORD, for ever will I sing; \*

from age to age my mouth will proclaim your faithfulness.

<sup>2</sup>For I am persuaded that your love is established for ever; \*

you have set your faithfulness firmly in the heavens.

3"I have made a covenant with my chosen one; \*

I have sworn an oath to David my servant:

<sup>4</sup>'I will establish your line forever, \*

and preserve your throne for all generations."

<sup>15</sup>Happy are the people who know the festal shout! \*

they walk, O LORD, in the light of your presence.

<sup>16</sup>They rejoice daily in your Name; \*

they are jubilant in your righteousness.

<sup>17</sup>For you are the glory of their strength, \*
 and by your favor our might is exalted.
 <sup>18</sup>Truly, the LORD is our ruler; \*
 the Holy One of Israel is our King.

## THE SECOND READING:

Romans 6:12-23

<sup>12</sup>Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace. <sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. <sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: Hear what the Spirit is saying to God's people.

People: Amen. Amen.





THE GOSPEL: Matthew 10:40-42

fol - low, my

Priest: The Holy Gospel of our Savior Jesus Christ according to Matthew.

give me grace to

People: Glory to you Lord Christ.

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[Jesus said,] <sup>40</sup>"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

Priest: The Gospel of our Lord.

People: Amen. Amen.

THE SERMON

PASTOR DEENA GALANTOWICZ

my

and

Mas - ter

friend.

SERMON ANTHEM

"For Those Tears I Died"

Marsha Stevens

Bruce Uveges and Lanny Ballard

#### A DECLARATION OF FAITH

I believe in the one true God, the Creator of humanity, who creates and sustains the universe in wisdom and power, who calls us into being and into relationship with God by grace, whose nature is love.

I believe in Jesus Christ, the Son of God, who lived that we might see God, who died that we might be reconciled to God, who rose again that we might experience the life of God, who freely accepts and welcomes all who come to him, not on the basis of merit, but on the basis of unconditional love.

I believe in the Holy Spirit,
who is God present with us now,
who shows us our need for God,
who assures us of God's love in all circumstances,
who lives the life and love of Jesus Christ through us.

Amen.

#### THE PRAYERS OF THE PEOPLE

Leader: Blessed are you eternal God.

People: To be praised and glorified for ever.

Leader: Source of all love, hear us as we pray for the unity of the Church.

People: May we all be one that the world may believe.

Leader: Grant that every member of the Church may truly and humbly serve you.

People: That the life of Christ may be revealed in us.

Leader: Strengthen all who minister in the name of Christ.

People: Give us courage to proclaim your gospel.

Leader: Inspire and lead those who hold authority in the nations of the world.

People: Guide us and all people in the way of justice and peace.

Leader: Make us alive to the needs of our community.

People: Help us to share one another's joys and burdens.

Leader: Look with kindness on our homes and families.

People: Grant that your love may grow in our hearts.

Leader: Have compassion on those who suffer from sickness, grief or trouble.

*People:* In your presence may they find strength.

Leader: We remember those who have died.

People: Father, into your hands we commend them.

Leader: Remembering blessed Cyprian we praise you for all your saints

who have entered your eternal glory.

*People:* May we also come to share in your heavenly kingdom.

Leader: We pray for our own needs and blessings ...

(Particular intercessions and thanksgivings may be offered silently or aloud.)

Leader: Lord you have called us to serve you.

*People:* Grant that we may walk in your presence:

Your love in our hearts, Your truth in our minds, Your strength in our wills,

Until, at the end of our journey,

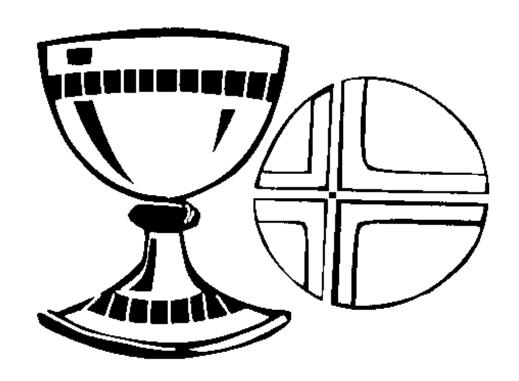
We may know the joy of our homecoming

And the welcome of your embrace, Through Jesus Christ our Lord. Amen.

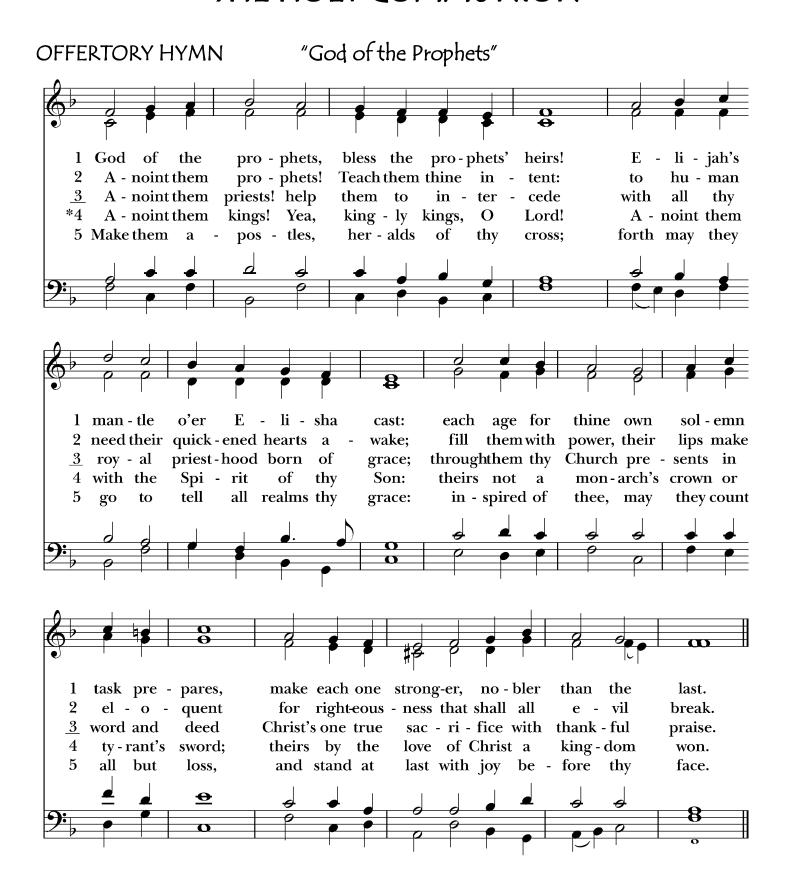
### THE PEACE

Priest: The peace of the Lord be always with you.

People: And also with you.



## THE HOLY COMMUNION



## THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Holy, holy ... holy holy ... holy Lord, God of hosts, heaven and earth are filled with your glory.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord
... of the Lord
Hosanna in the highest ... hosanna in the highest.

**LEVAS 255** 

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Priest and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Priest and People

Blessed are you now and for ever. AMEN.

#### THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

#### THE BREAKING OF THE BREAD

*Priest:* Alleluia. We break this bread to share in the Body of Christ.

People: Therefore let us keep the feast. Alleluia.

Priest The Gifts of God for the People of God. Feed on them in your hearts by faith, with thanksgiving.

### POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

#### BLESSING

Live without fear.

Your Creator has made you holy,
has always protected you,
and loves you with a power and a presence
that is stronger than death.

May God's blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always.

Amen.

## CLOSING HYMN "Savior, Again to Thy Dear Name"



## DISMISSAL

Priest: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of God's Spirit.

People: Thanks be to God. Alleluia! Alleluia!

## About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year A** using the **New Revised Standard Version** of the Bible.

## Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Jim Colee, Linda Hood, George Sage, Jim Lofquist, Kevin Cash, Chris Mason, Margie Costas, Linda Larrimore, Russell Semrow, Beth, Rosemary Westpheling and Bill Wall.

We pray also for Julie Forker, Kellianne Dishmon, Jim Bullock, Kris Phillips, Nancy Skadden, Ted D., Allison Paisley, Gay Guthery, Carrie C., Susie & Jeff, Catherine Martin, Liza Aston, Nury, Bill & Mary Jo Dudley.

<u>About the Prayer List</u> – If you would like to add someone to our Prayer List please use the form you'll find on the table near the door. And, please let us know when to take someone's name off our Prayer List.

## **Announcements**

## The Church is Open Daily for Prayer 9-4:30

Please be Mindful of Social Distancing

# Dining With Dignity

Our next Dining With Dignity is scheduled for Tuesday, July 7. Please watch the announcements in the Voice as we make our plans during this Covid-19 coronavirus crisis.

## Ecumenical Food Pantry

Although the Ecumenical Food Pantry is open three days a week (Tuesday, Wednesday, & Thursday) during this Covid-19 coronavirus crisis, the need for food is extremely high. If you want to bring food contributions for the Ecumenical Food Pantry, the church is open for prayer daily from 9am until 4:30pm, and the food basket is just inside the door.

If you would like to make a monetary contribution (each \$1 buys 5lbs. of food), please mail the check to the church and put Food Pantry in the memo line.

St. Cyprian's Episcopal Church Fr. Ted Voorhees – Vicar Pastor Deena Galantowicz – Pastoral Associate Holly Horahan – Church Administrator

37 Lovett St.
St. Augustine, FL 32084
904–829–8828
StCypriansChurch@att.net
www.StCypriansEpiscopalChurch.org