

7 Pentecost

July 19, 2020



St. Cyprian's Episcopal Church

WELCOME

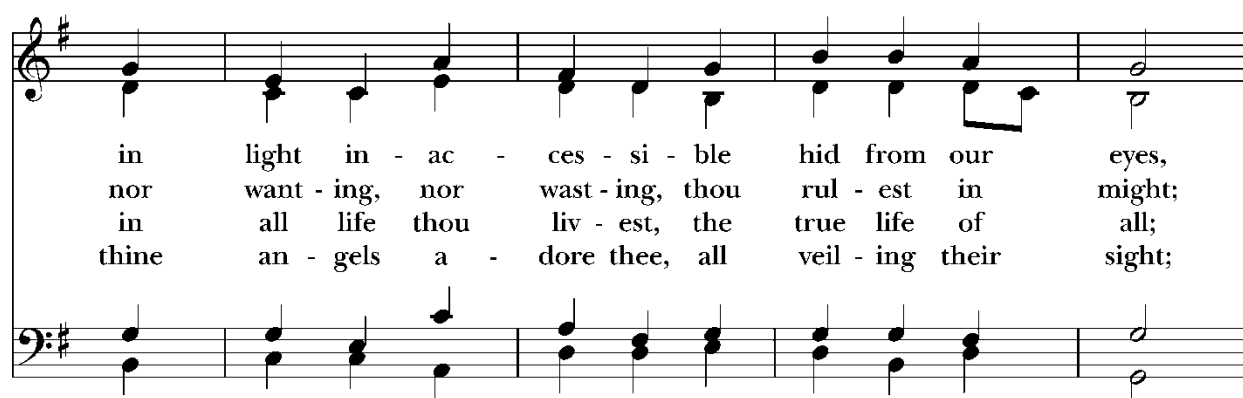
St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure in each pew has a form that you may use. WELCOME!

PRELUDE

OPENING HYMN "Immortal, invisible, God Only Wise"



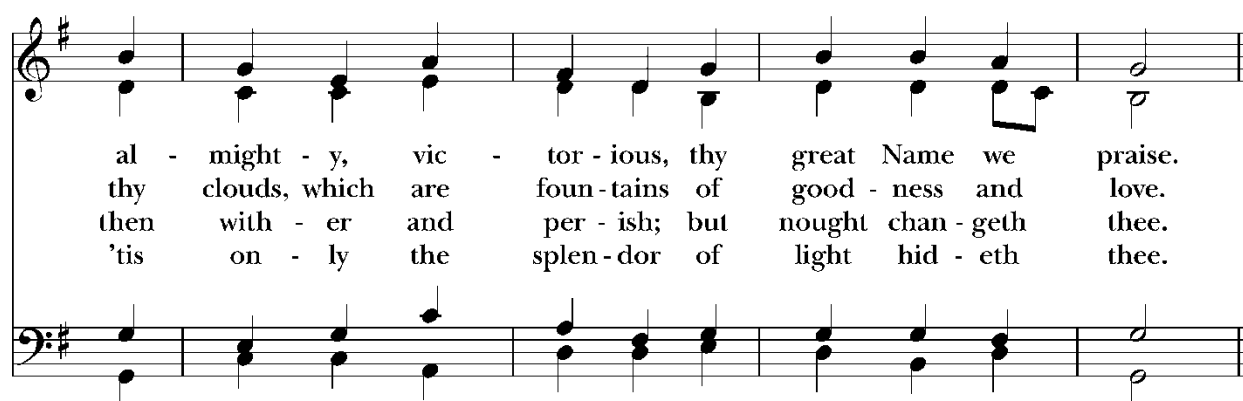
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant: Blessed are you, holy and living One.

People: **Glory to God for ever and ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING:

Genesis 28:10-19a

¹⁰Jacob left Beer-sheba and went toward Haran. ¹¹He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. ¹²And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. ¹³And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; ¹⁴and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. ¹⁵Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." ¹⁶Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" ¹⁷And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

¹⁸So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. ^{19a}He called that place Bethel.

Reader: Hear what the Spirit is saying to God's people.

People: **Amen. Amen.**

CANTICLE: A Song of God's Strength in Mercy

Your care, O God, encompasses all creation! *

Nor is there any god besides you.

To whom do you need to prove *

that your judgments are just?

For your righteousness comes from your strength, *
and your dominion makes way for your mercy;
for you show your might when mortals doubt your sovereignty; *
you rebuke those who treat it with contempt.
Although you rule in boundless power, *
you administer justice with mildness;
you govern us with great forbearance *
though you are free to act without constraint.
You have taught your people by such deeds *
that all who would be righteous must be kind.
You have filled your children with good hope *
by stirring them to repent for their sins.

THE SECOND READING:

Romans 8:12-25

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.

¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

Reader: Hear what the Spirit is saying to God’s people.

People: **Amen. Amen.**



GRADUAL HYMN

"O For A World"

1 O for a world where ev - ery - one re-spects each oth - er's ways,
 2 O for a world where goods are shared and mis - er - y re-lieved,
 3 We wel-come one world fam - i - ly and strug - gle with each choice
 4 The poor are rich; the weak are strong; the fool - ish ones are wise.
 5 O for a world pre - par - ing for God's glo - rious reign of peace,

where love is lived and all is done with jus - tice and with praise.
 where truth is spo - ken, chil-dren spared, e - qual - i - ty a-chieved.
 that o - pens us to u - ni - ty and gives our vi - sion voice.
 Tell all who mourn: out-casts be - long, who per - ish - es will rise.
 where time and tears will be no more, and all but love will cease.

THE GOSPEL:

Matthew 13:24-30, 36-43

Priest: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you Lord Christ.**

²⁴[Another parable Jesus put before the crowds:] "The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' " ³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Priest: The Gospel of our Lord.

People: **Amen. Amen.**

A DECLARATION OF FAITH

I believe in the one true God, the Creator of humanity,
who creates and sustains the universe
in wisdom and power,
who calls us into being and into relationship
with God by grace,
whose nature is love.

I believe in Jesus Christ, the Son of God,
who lived that we might see God,
who died that we might be reconciled to God,
who rose again that we might experience the life of God,
who freely accepts and welcomes all who come to him,
not on the basis of merit,
but on the basis of unconditional love.

I believe in the Holy Spirit,
who is God present with us now,
who shows us our need for God,
who assures us of God's love in all circumstances,
who lives the life and love of Jesus Christ through us.

Amen.

THE PRAYERS OF THE PEOPLE

Leader: Blessed are you eternal God.

People: **To be praised and glorified for ever.**

Leader: Source of all love, hear us as we pray for the unity of the Church.

People : **May we all be one that the world may believe.**

Leader: Grant that every member of the Church may truly and humbly serve you.

People : **That the life of Christ may be revealed in us.**

Leader: Strengthen all who minister in the name of Christ.

People : **Give us courage to proclaim your gospel.**

Leader: Inspire and lead those who hold authority in the nations of the world.

People : **Guide us and all people in the way of justice and peace.**

Leader: Make us alive to the needs of our community.

People: **Help us to share one another's joys and burdens.**

Leader: Look with kindness on our homes and families.

People : **Grant that your love may grow in our hearts.**

Leader: Have compassion on those who suffer from sickness, grief or trouble.

People: **In your presence may they find strength.**

Leader: We remember those who have died.

People: **Father, into your hands we commend them.**

Leader: Remembering blessed Cyprian we praise you for all your saints who have entered your eternal glory.

People: **May we also come to share in your heavenly kingdom.**

Leader: We pray for our own needs and blessings ...
(*Particular intercessions and thanksgivings may be offered silently or aloud.*)

Leader: Lord you have called us to serve you.

People: **Grant that we may walk in your presence:**

Your love in our hearts,

Your truth in our minds,

Your strength in our wills,

Until, at the end of our journey,

We may know the joy of our homecoming

And the welcome of your embrace,

Through Jesus Christ our Lord. Amen.

THE PEACE

Priest: The peace of the Lord be always with you.

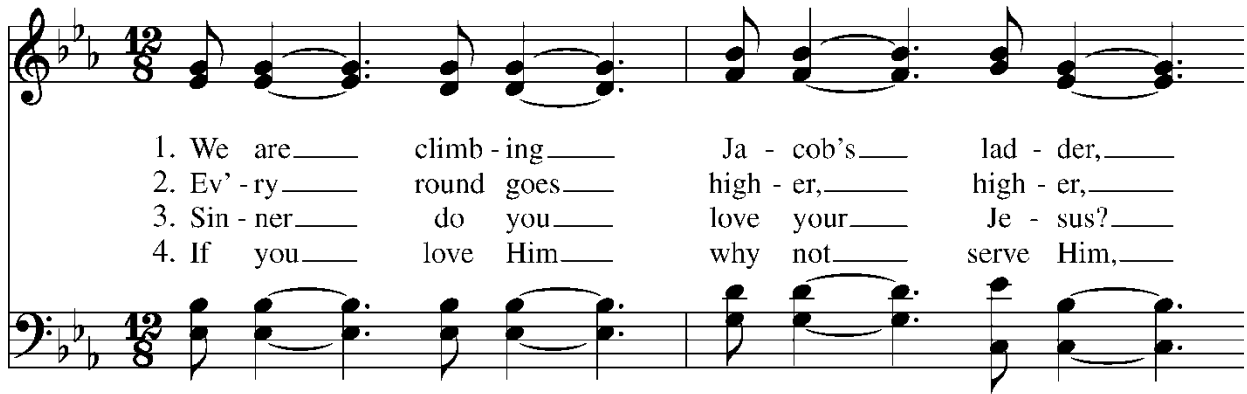
People: **And also with you.**

WELCOME AND ANNOUNCEMENTS



THE HOLY COMMUNION

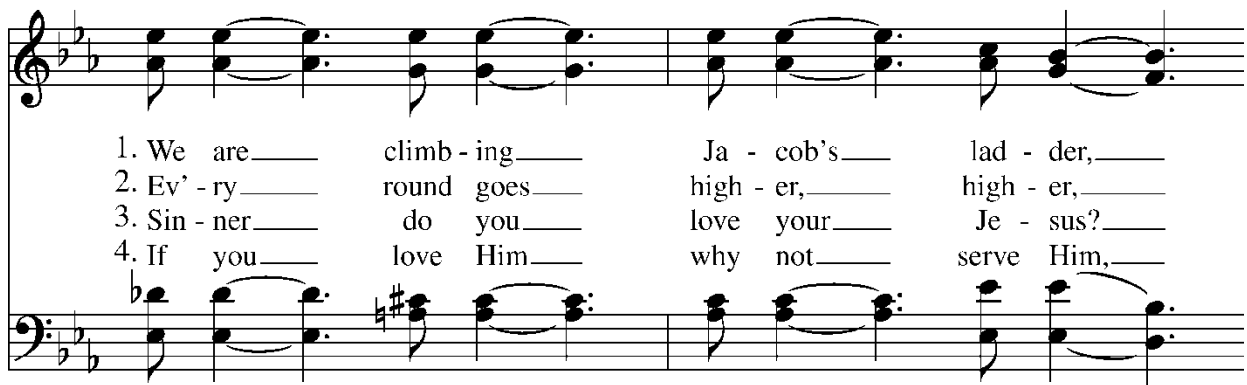
OFFERTORY HYMN "We Are Climbing Jacob's Ladder"



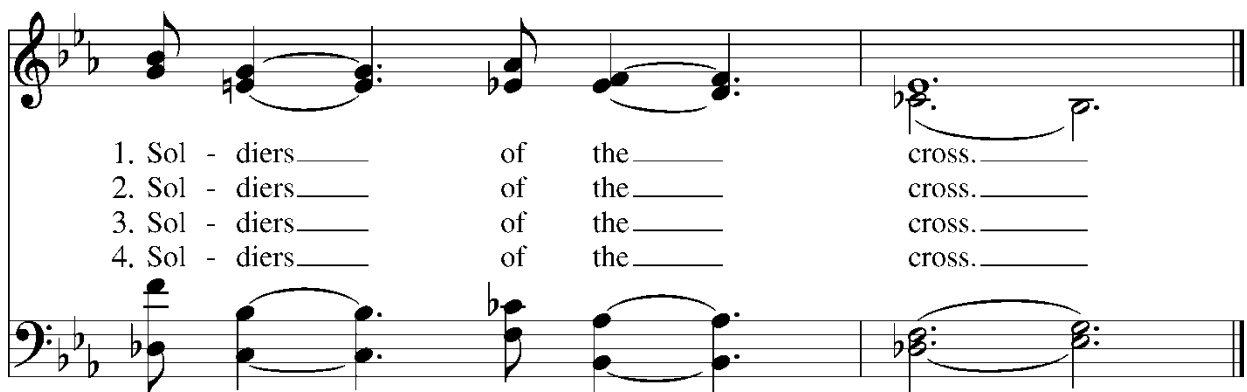
1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
4. If you _____ love Him _____ why not _____ serve Him, _____



1. We are _____ climb - ing _____ Ja - cob's _____ lad - der; _____
2. Ev' - ry _____ round goes _____ high - er, _____ high - er; _____
3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
4. If you _____ love Him _____ why not _____ serve Him; _____



1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
4. If you _____ love Him _____ why not _____ serve Him, _____



1. Sol - diers _____ of the _____ cross. _____
2. Sol - diers _____ of the _____ cross. _____
3. Sol - diers _____ of the _____ cross. _____
4. Sol - diers _____ of the _____ cross. _____

THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Holy, holy ... holy, holy ... holy Lord, God of hosts,
heaven and earth are filled with your glory.**

LEVAS 255

Hosanna in the highest.

**Blessed is He who comes in the name of the Lord
... of the Lord**

Hosanna in the highest ... hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Priest and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Priest and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Priest: Alleluia. We break this bread to share in the Body of Christ.

People: **Therefore let us keep the feast. Alleluia.**

Priest The Gifts of God for the People of God. Feed on them in your hearts by faith, with thanksgiving.

POST-COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

Live without fear.
Your Creator has made you holy,
has always protected you,
and loves you with a power and a presence
that is stronger than death.

May God's blessing be with you,
Christ's peace be with you,
and the Spirit's outpouring be with you,
now and always.
Amen.

CLOSING HYMN

"Lord Dismiss Us With Thy Blessing"



1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

DISMISSAL

Priest: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of God's Spirit.
People: Thanks be to God. Alleluia! Alleluia!

About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year A** using the **New Revised Standard Version** of the Bible.

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Pete & Gayle Thielen, Annette Cappella, Jon Wiles, Jim Colee, George Sage, Jim Lofquist, Kevin Cash, Beth, and Bill Wall.

We pray also for Debbie Gagnon, Irma Brooks, Julie Forker, Kellianne Dishmon, Jim Bullock, Kris Phillips, Nancy Skadden, Ted D., Allison Paisley, Gay Guthery, Carrie C., Susie & Jeff, Catherine Martin, Liza Aston, Nury, Bill & Mary Jo Dudley.

About the Prayer List – If you would like to add someone to our Prayer List please use the form you'll find on the table near the door. And, please let us know when to take someone's name off our Prayer List.

Announcements

The Church is Open Daily for Prayer 9–4:30

Please be Mindful of Social Distancing

Dining With Dignity –

Our next Dining With Dignity is scheduled for Tuesday, August 4.

Please watch the announcements in the Voice as we make our plans during this Covid-19 coronavirus crisis.

Ecumenical Food Pantry

The Ecumenical Food Pantry is open four days a week (Tuesday – Friday) during this Covid-19 coronavirus crisis, and the need for food is extremely high. If you want to bring food contributions for the Ecumenical Food Pantry, the church is open for prayer daily from 9am until 4:30pm, and the food basket is just inside the door.

If you would like to make a monetary contribution (each \$1 buys 5lbs. of food), please mail the check to the church and put Food Pantry in the memo line.

St. Cyprian's Episcopal Church

Fr. Ted Voorhees – Vicar

Pastor Deena Galantowicz – Pastoral Associate

Holly Horahan – Church Administrator

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