The Baptism of Our Lord

January 10, 2021



St. Cyprian's Episcopal Church



St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

PRELUDE

OPENING HYMN "O God of All the Nations" (sung to the tune of "Lead On, O King Eternal")

O God of all the nations, your ancient prophets saw That kings and institutions are not above the law. Integrity is precious and truth will one day stand; Your way is peace and justice, and love is your command.

O God, when times are troubled, when lies are seen as truth, When power-hungry people draw praise and not reproof, When greed is seen as greatness, when justice is abused, We pray that those who lead us will know what they must choose.

We pray they'll gather wisdom and lift up high ideals, To guide our struggling nation along a path that heals. We pray they'll have the vision to value each good law, To put aside ambition, to seek the best for all.

O God of all the nations, may those who lead us see That justice is your blessing, that truth will set us free. Give all of us the courage to seek the nobler way, So in this land we cherish, the good will win the day.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant:This is the day the Lord has made.People:Let us rejoice and be glad in it.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

Priest:	The Lord be with you.
People:	And also with you.
Priest:	Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE FIRST READING:

Genesis 1:1-5

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader:Hear what the Spirit is saying to God's people.People:Amen. Amen.

PSALM 29

¹Ascribe to the LORD, you gods, * ascribe to the LORD glory and strength. ²Ascribe to the LORD the glory due his Name; * worship the LORD in the beauty of holiness. ³The voice of the LORD is upon the waters; the God of glory thunders; * the LORD is upon the mighty waters. ⁴The voice of the LORD is a powerful voice; * the voice of the LORD is a voice of splendor. ⁵The voice of the LORD breaks the cedar trees; * the LORD breaks the cedars of Lebanon; ⁶He makes Lebanon skip like a calf, * and Mount Hermon like a young wild ox. ⁷The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; * the LORD shakes the wilderness of Kadesh. ⁸The voice of the LORD makes the oak trees writhe * and strips the forests bare. ⁹And in the temple of the LORD * all are crying, "Glory!"

¹⁰The LORD sits enthroned above the flood; *
 the LORD sits enthroned as King forevermore.
 ¹¹The LORD shall give strength to his people; *
 the LORD shall give his people the blessing of peace.

THE SECOND READING:

Acts 19:1-7

¹While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. ²He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." ³Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." ⁴Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." ⁵On hearing this, they were baptized in the name of the Lord Jesus. ⁶When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—⁷altogether there were about twelve of them.

Reader:Hear what the Spirit is saying to God's people.People:Amen. Amen.

GRADUAL HYMN

"O Love, How Deep"



THE GOSPEL:

Priest:The Holy Gospel of our Savior Jesus Christ according to Mark.People:Glory to you Lord Christ.

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit." ⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Priest:The Gospel of our Lord.People:Amen. Amen.

THE SERMON

FR. TED VOORHEES

A DECLARATION OF FAITH

We believe in the one God who has created the land and sea and heavens and all that is in them; who established a world that is good;

who gives to us the task of watchful and responsible care over it; who is certainty and truth.

We believe in the one God who in Jesus Christ assumed our humanity and knew our life as child, youth, and adult;

who dined with sinners and lived with the homeless;

who confronted popular opinion and power;

who remained obedient in temptation and suffering;

whose triumph was a servant's death and resurrection.

We believe in the one God who comes to us as comforter and advocate;

who does not leave us as orphans;

who brings peace and calms the troubled heart;

who bestows gifts for serving, healing, showing compassion, and doing miracles; who alone is the power and the wisdom of our proclamation.

Amen.

THE PRAYERS OF THE PEOPLE

Leader:	Blessed are you eternal God,
People:	To be praised and glorified for ever.
Leader:	Source of all love, hear us as we pray for the unity of our faith
People:	May we all be one that the world may believe.
Leader: People:	Grant that all peoples of the earth may truly and humbly serve you, That the image of God may be revealed in us.
Leader:	Strengthen all who minister in your name.
People:	Give us courage to proclaim your gospel.
Leader:	Inspire and lead those who hold authority in the nations of the world.
People:	Guide us and all people in the way of justice and peace.
Leader :	Make us alive to the needs of our community.
People:	Help us to share one another's joys and burdens.
Leader:	Look with kindness on our homes and families,
People:	Grant that your love may grow in our hearts.
Leader:	Have compassion on those who suffer from sickness, grief or trouble.
People:	In your presence may they find strength.
Leader:	We remember those who have died.
People:	Into your hands we commend them.
Leader:	We praise you for all your saints who have entered your eternal glory.
People:	May we also come to share in your heavenly kingdom.
Leader:	We pray for our own needs and blessings Particular intercessions and thanksgivings may be offered silently or aloud.
Leader: People:	Lord you have called us to serve you. Grant that we may walk in your presence: Your love in our hearts, Your truth in our minds, Your strength in our wills, Until, at the end of our journey, We may know the joy of our homecoming And the welcome of your embrace. Amen.

THE PEACE

Priest:The peace of the Lord be always with you.People:And also with you.

WELCOME AND ANNOUNCEMENTS

OFFERTORY HYMN "Wild and Lone the Prophet's Voice"



THE GREAT THANKSGIVING

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

Celebrant and People

LEVAS #255

Holy, holy ... holy, holy ... holy Lord, God of hosts,
heaven and earth are filled with your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord
... of the Lord
Hosanna in the highest ... hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name forever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. *AMEN*.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

Priest: Alleluia. We break this bread to share in the Body of Christ.

People: Therefore let us keep the feast. Alleluia.

Priest The Gifts of God for the People of God. Feed on them in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER

POST-COMMUNION PRAYER

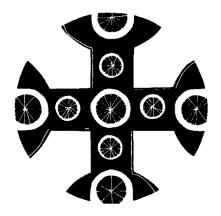
Let us pray.

God of abundance, you have fed us, with the bread of life and cup of salvation; You have united us with Christ and one another; And you have made us one with all your people in heaven and earth. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

Live without fear. Your Creator has made you holy, has always protected you, and loves you with a power and a presence that is stronger than death.

May God's blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. Amen.



CLOSING HYMN

"Hail to the Lord's Anointed"



DISMISSAL

Priest:Alleluia. Alleluia. Let us go forth into the world, rejoicing in the power of God's Spirit.People:Thanks be to God. Alleluia. Alleluia.

POSTLUDE

About Our Worship Booklet

The worship in this booklet follows the form of Holy Eucharist: Rite II in the Book of Common Prayer. The Declaration of Faith is from the Moravian Book of Worship. The Eucharistic Prayer is Prayer 2 from Enriching Our Worship. The readings from Holy Scripture are from Lectionary Year B using the New Revised Standard Version of the Bible.

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Pastor Deena, Kirby von Egidy, Bill & Stephanie Balanzategui, Bobbi Miller, Sam McIlrath, Bill Wall, Karen & Bruce Cudworth, Margie Costas, Adelaide and Anastasia, Matt Shirer, Benedetta & Family, Elise Osako, Geordy Maish, Pat Laurencelle, Charlie Schwab, Elizabeth McGuinness, Tom Lutton, Annette Cappella, Jon Wiles, Jim Colee, Jim Lofquist, Kevin Cash and Beth.

We pray also for Daria, Diane, Bob Mermell, Ervin Bullock, Janine, Steven Piroch, Kim, Linda Parker, Nancy, Jeanette Webster, Skip Hutton, Marnie, Jeff, Johnathon Edwards, Dennis O'Neill, George Libonate, Patti Morrissey, Amanda & Jim Pasnik, Janet Sowers, Bonnie Wahiba, Violet Drayton, Foster Swann, Peter Ripley, Garrison Williams, Jonathan Bruce, Debbie Gagnon, Irma Brooks, Julie Forker, Kelli Ann Dishmon, Jim Bullock, Kris Phillips, Allison Paisley, Carrie C., Susie & Jeff, Catherine Martin, Liza Aston, Nury, Bill & Mary Jo Dudley.

<u>About the Prayer List</u> – If you would like to add someone to our Prayer List please use the form you'll find on the table near the door. And, please let us know when to take someone's name off our Prayer List.

<u>Announcements</u> The Church is Open Daily for Prayer 9-4:30 Please be Mindful of Social Distancing

Dining With Dignity - THANKS!

Many thanks to all who donated food and/or funds to help provide a dignified meal to our homeless sisters and brothers in the area. Our next Dining With Dignity is scheduled for this Tuesday, February 2.

Please watch the announcements in the Voice as we make our plans during this Covid-19 coronavirus crisis.

Ecumenical Food Pantry

The Ecumenical Food Pantry is now open five days a week during this Covid-19 coronavirus crisis, and the need for food is extremely high. If you want to bring food contributions for the Ecumenical Food Pantry, the church is open for prayer daily from 9am until 4:30pm, and the food basket is just inside the door. If you would like to make a monetary contribution (each \$1 buys 5lbs. of food), please mail the check to the church and put Food Pantry in the memo line.

Zoom Meetings

Monday, January 11 at 11am NEW! *Civility: Manners, Morals, and the Etiquette of Democracy* by Stephen L. Carter Led by Sandra Parks

Virtual Coffee Hour - WEDNESDAYS AT 10AM

Centering Prayer - WEDNESDAYS AT 4:30PM

NEW! *"Reading Between The Lines"* – THURSDAYS AT 10AM *"Reading Between The Lines"* is a study of one of the Scripture lessons from each week's lectionary. Contact Fr. Ted at StCypriansTed@aol.com for the study material.