

3 Epiphany

January 24, 2021



St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

PRELUDE

OPENING HYMN "Sing Praise to God Who Reigns Above"



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant: This is the day the Lord has made.

People: **Let us rejoice and be glad in it.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING:

Jonah 3:1-5, 10

¹The word of the LORD came to Jonah a second time, saying, ²“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” ³So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. ⁴Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. ¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it

Reader: Hear what the Spirit is saying to God’s people.

People: **Amen. Amen.**

PSALM 62:6-14

⁶For God alone my soul in silence waits; *
truly, my hope is in him.

⁷He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.

⁸In God is my safety and my honor; *
God is my strong rock and my refuge.

⁹Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.

¹⁰Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.

¹¹On the scales they are lighter than a breath, *
all of them together.

¹²Put no trust in extortion; in robbery take no empty pride; *
though wealth increase, set not your heart upon it.

¹³God has spoken once, twice have I heard it, *
that power belongs to God.

¹⁴Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

THE SECOND READING:

1 Corinthians 7:29-31

²⁹I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader: Hear what the Spirit is saying to God's people.

People: Amen. Amen.

GRADUAL HYMN "O Master, Let Me Walk With Thee"

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

THE GOSPEL:

Mark 1:14-20

Priest: The Holy Gospel of our Savior Jesus Christ according to Mark.

People: **Glory to you Lord Christ.**

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.” ¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, “Follow me and I will make you fish for people.” ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Priest: The Gospel of our Lord.

People: **Amen. Amen.**

THE SERMON

FR. TED VOORHEES

A DECLARATION OF FAITH

**We believe in the one God who has created the land and sea and heavens
and all that is in them;**

**who established a world that is good;
who gives to us the task of watchful and responsible care over it;
who is certainty and truth.**

**We believe in the one God who in Jesus Christ assumed our humanity
and knew our life as child, youth, and adult;**

**who dined with sinners and lived with the homeless;
who confronted popular opinion and power;
who remained obedient in temptation and suffering;
whose triumph was a servant’s death and resurrection.**

We believe in the one God who comes to us as comforter and advocate;

**who does not leave us as orphans;
who brings peace and calms the troubled heart;
who bestows gifts for serving, healing, showing compassion, and doing miracles;
who alone is the power and the wisdom of our proclamation.**

Amen.

THE PRAYERS OF THE PEOPLE

Leader: Blessed are you eternal God,

People: **To be praised and glorified for ever.**

Leader: Source of all love, hear us as we pray for the unity of our faith

People: **May we all be one that the world may believe.**

Leader: Grant that all peoples of the earth may truly and humbly serve you,

People: **That the image of God may be revealed in us.**

Leader: Strengthen all who minister in your name.
People: **Give us courage to proclaim your gospel.**

Leader: Inspire and lead those who hold authority in the nations of the world.
People: **Guide us and all people in the way of justice and peace.**

Leader : Make us alive to the needs of our community.
People: **Help us to share one another's joys and burdens.**

Leader: Look with kindness on our homes and families,
People: **Grant that your love may grow in our hearts.**

Leader: Have compassion on those who suffer from sickness, grief or trouble.
People: **In your presence may they find strength.**

Leader: We remember those who have died.
People: **Into your hands we commend them.**

Leader: We praise you for all your saints who have entered your eternal glory.
People: **May we also come to share in your heavenly kingdom.**

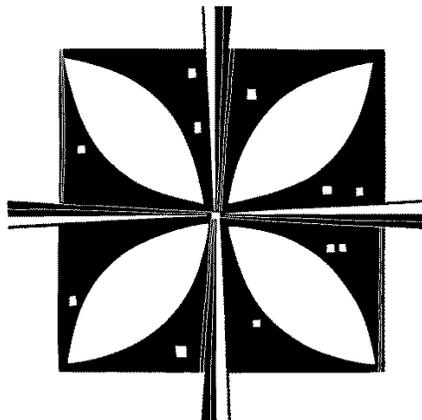
Leader: We pray for our own needs and blessings ...
Particular intercessions and thanksgivings may be offered silently or aloud.

Leader: Lord you have called us to serve you.
People: **Grant that we may walk in your presence:
Your love in our hearts,
Your truth in our minds,
Your strength in our wills,
Until, at the end of our journey,
We may know the joy of our homecoming
And the welcome of your embrace.
Amen.**

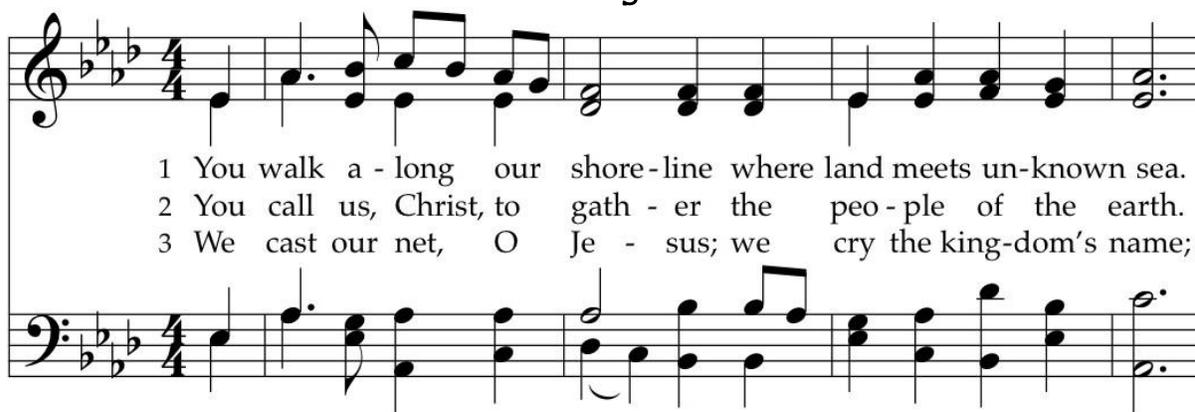
THE PEACE

Priest: The peace of the Lord be always with you.
People: **And also with you.**

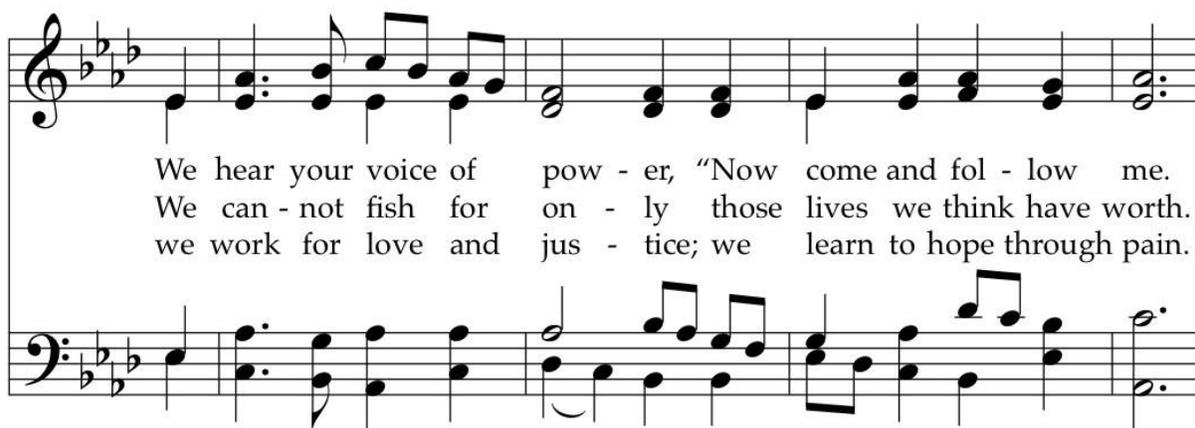
WELCOME AND ANNOUNCEMENTS



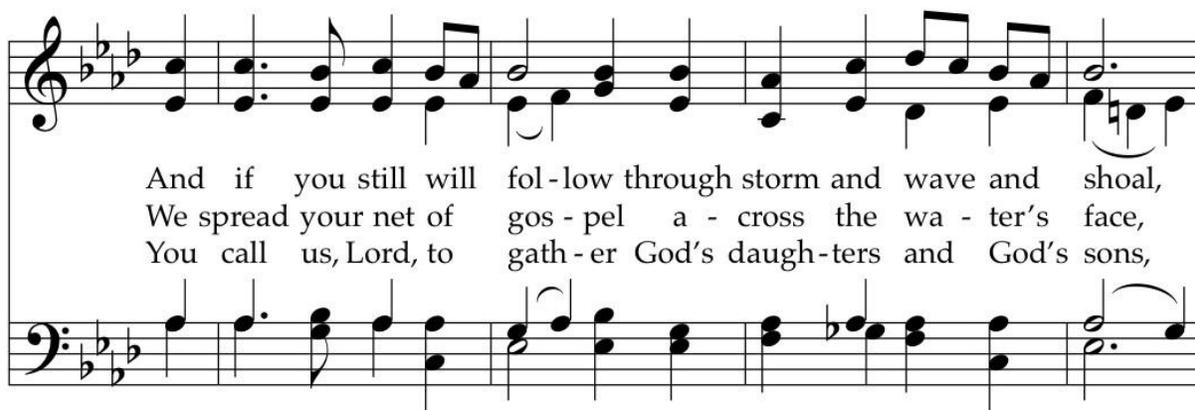
OFFERTORY HYMN "You Walk Along Our Shoreline"



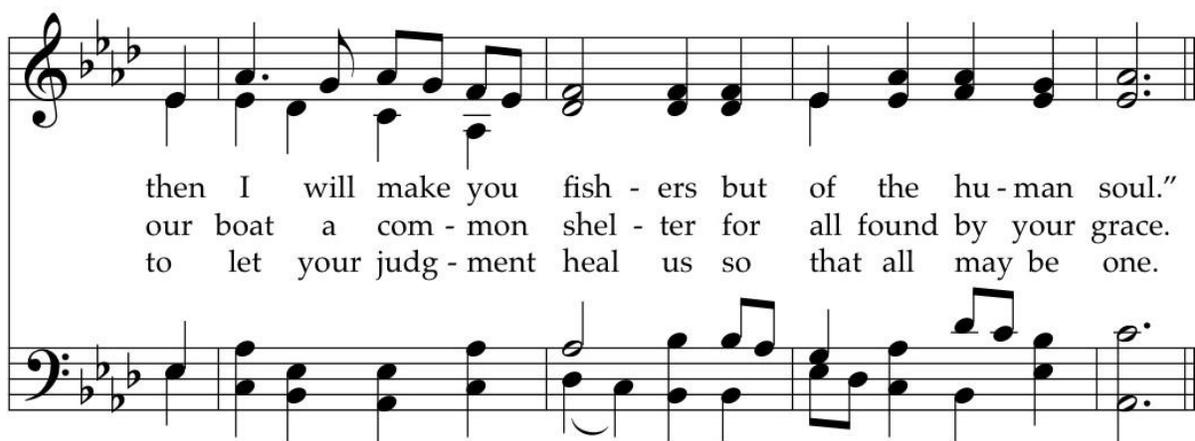
1 You walk a - long our shore - line where land meets un - known sea.
2 You call us, Christ, to gath - er the peo - ple of the earth.
3 We cast our net, O Je - sus; we cry the king - dom's name;



We hear your voice of pow - er, "Now come and fol - low me.
We can - not fish for on - ly those lives we think have worth.
we work for love and jus - tice; we learn to hope through pain.



And if you still will fol - low through storm and wave and shoal,
We spread your net of gos - pel a - cross the wa - ter's face,
You call us, Lord, to gath - er God's daugh - ters and God's sons,



then I will make you fish - ers but of the hu - man soul."
our boat a com - mon shel - ter for all found by your grace.
to let your judg - ment heal us so that all may be one.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

Celebrant and People

LEVAS #255

**Holy, holy ... holy, holy ... holy Lord, God of hosts,
heaven and earth are filled with your glory.**

Hosanna in the highest.

**Blessed is He who comes in the name of the Lord
... of the Lord**

Hosanna in the highest ... hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name forever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. *AMEN.*

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

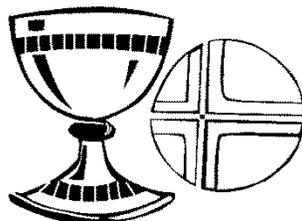
THE BREAKING OF THE BREAD

Priest: Alleluia. We break this bread to share in the Body of Christ.

People: ***Therefore let us keep the feast. Alleluia.***

Priest The Gifts of God for the People of God. Feed on them in your hearts by faith, with thanksgiving.

SPIRITUAL COMMUNION PRAYER



POST-COMMUNION PRAYER

Let us pray.

**God of abundance, you have fed us,
with the bread of life and cup of salvation;
You have united us with Christ and one another;
And you have made us one with all your people in
heaven and earth.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

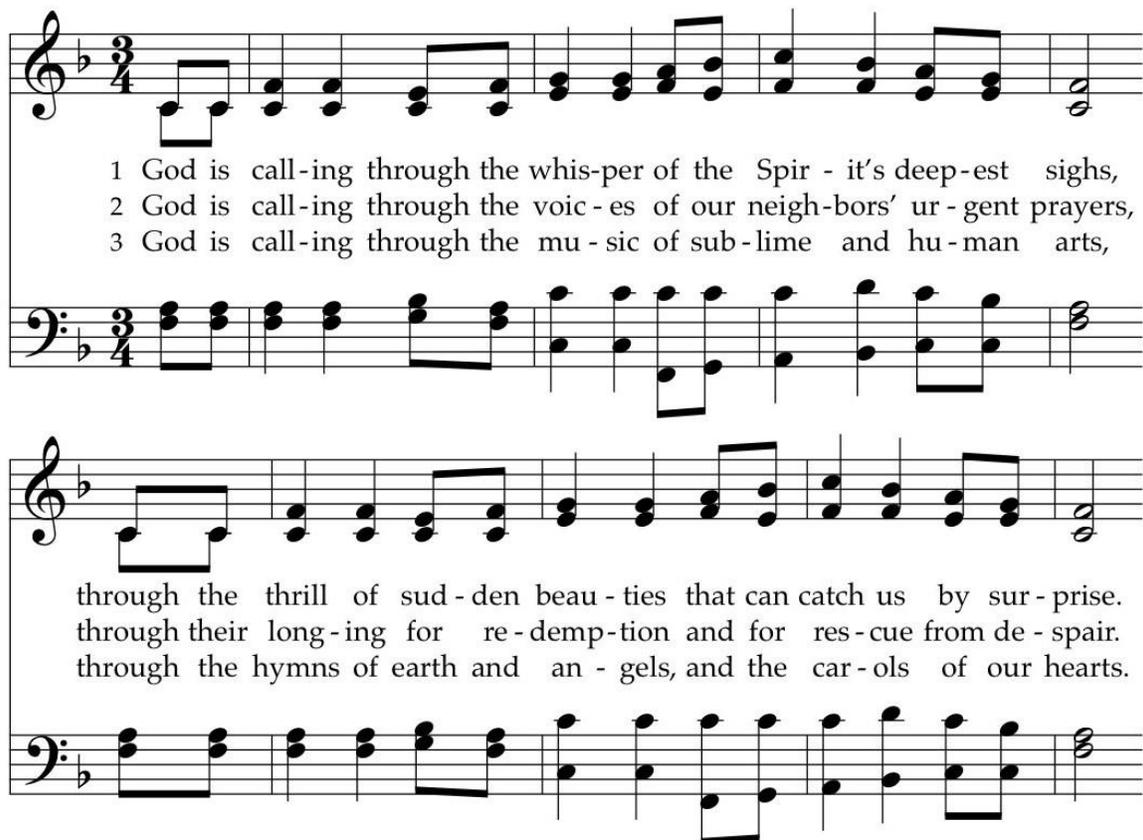
BLESSING

Live without fear.
Your Creator has made you holy,
has always protected you,
and loves you with a power and a presence
that is stronger than death.

May God's blessing be with you,
Christ's peace be with you,
and the Spirit's outpouring be with you,
now and always.

Amen.

CLOSING HYMN "God is Calling Through the Whisper"



The musical score is written for voice and piano. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat) and the time signature is 3/4. The lyrics are as follows:

1 God is call-ing through the whis-per of the Spir - it's deep-est sighs,
2 God is call-ing through the voic-es of our neigh-bors' ur-gent prayers,
3 God is call-ing through the mu-sic of sub-lime and hu-man arts,
through the thrill of sud-den beau-ties that can catch us by sur-prise.
through their long-ing for re-demp-tion and for res-cue from de-spair.
through the hymns of earth and an-gels, and the car-ols of our hearts.

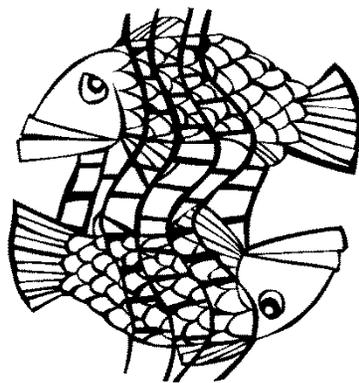
Flash of light-ning, crash of thun-der; hush of still-ness, rush of won-der:
 Place of hurt or face of need-ing; stri-dent cry or si-lent plead-ing:
 Lift of joy and gift of sing-ing; days and nights our prais-es bring-ing:

God is call - ing—can you hear? God is call - ing—can you hear?
 God is call - ing—can you hear? God is call - ing—can you hear?
 God is call - ing—and we hear! God is call - ing—and we hear!

DISMISSAL

Priest: Alleluia. Alleluia. Let us go forth into the world, rejoicing in the power of God's Spirit.
People: **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE



About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is from the **Moravian Book of Worship**. The **Eucharistic Prayer** is **Prayer 2** from **Enriching Our Worship**. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible.

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Pastor Deena, Jane Holzkamp, Kirby von Egidy, Bobbi Miller, Bill Wall, Karen & Bruce Cudworth, Margie Costas, Adelaide and Anastasia, Matt Shirer, Benedetta & Family, Elise Osako, Geordy Maish, Pat Laurencelle, Charlie Schwab, Tom Lutton, Annette Cappella, Jon Wiles, Jim Colee, Jim Lofquist, Kevin Cash and Beth.

We pray also for Norma Sherry, Martha Shannon, Marie Kaufman, Mary Lynn & Wayne Hartley, Daria, Diane Miami, Bob Mermell, Ervin Bullock, Janine, Steven Piroch, Kim, Linda Parker, Nancy, Jeanette Webster, Skip Hutton, Marnie, Jeff, Johnathon Edwards, Dennis O'Neill, George Libonate, Patti Morrissey, Amanda & Jim Pasnik, Janet Sowers, Bonnie Wahiba, Violet Drayton, Foster Swann, Peter Ripley, Garrison Williams, Debbie Gagnon, Irma Brooks, Julie Forker, Kelli Ann Dishmon, Jim Bullock, Kris Phillips, Allison Paisley, Carrie C., Susie, Catherine Martin, Liza Aston, Nury, Bill & Mary Jo Dudley.

About the Prayer List – If you would like to add someone to our Prayer List please use the form you'll find on the table near the door. And, please let us know when to take someone's name off our Prayer List.

Announcements

The Church is Open Daily for Prayer 9-4:30

Please be Mindful of Social Distancing

Dining With Dignity

Many thanks to all who donated food, clothing, and/or funds in January to help provide a dignified meal to our homeless sisters and brothers in the area. Our next Dining With Dignity is scheduled for Tuesday, February 2.

Please watch the announcements in the Voice as we make our plans during this Covid-19 coronavirus crisis.

Ecumenical Food Pantry

The Ecumenical Food Pantry is now open five days a week during this Covid-19 coronavirus crisis, and the need for food is extremely high. If you want to bring food contributions for the Ecumenical Food Pantry, the church is open for prayer daily from 9am until 4:30pm, and the food basket is just inside the door. If you would like to make a monetary contribution (each \$1 buys 5lbs. of food), please mail the check to the church and put Food Pantry in the memo line.

Zoom Meetings

Book Study of *Caste* – BEGINS JANUARY 25 AT 11AM

The Racial Justice Discussion Group will resume on January 25 at 11 am to begin our next book, *Caste: The Origins of our Discontents* by Pulitzer Prize recipient Isabel Wilkerson. We'll start with the preface (page xv) and Part One: Toxins in the Permafrost and Heat Rising All Around, which goes to p. 35.

Virtual Coffee Hour – WEDNESDAYS AT 10AM

Centering Prayer – WEDNESDAYS AT 4:30PM

NEW! "*Reading Between The Lines*" – THURSDAYS AT 10AM

"*Reading Between The Lines*" is a study of one of the Scripture lessons from each week's lectionary.