

# Pentecost Sunday

May 23, 2021



## St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table . This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure available from a Greeter has a form that you may use. WELCOME!

## PRELUDE

## "Come, Holy Ghost, God and Lord"

*Telemann*

## OPENING HYMN

## "Come, O Spirit, Dwell Among Us"

1 Come, O Spir - it, dwell a - mong us; come with  
 2 We would raise our al - le - lu - ias for the  
 3 Come, O Spir - it, dwell a - mong us; give us

Pen - te - cos - tal power; give the church a  
 grace of yes - ter - years; for to - mor - row's  
 words of fire and flame. Help our fee - ble

strong - er vi - sion; help us face each cru - cial hour.  
 un - known path - way, hear, O Lord, our hum - ble prayers.  
 lips to praise you, glo - ri - fy your ho - ly name.

Built up - on a firm foun - da - tion, Je - sus Christ, the  
 In the church - 's pil - grim jour - ney you have led us  
 Fa - ther, Son, and Ho - ly Spir - it, Three in One: what

Cor - ner - stone, still the church is called to  
all the way; still in pres - ence move be -  
mys - ter - y! We would sing our loud ho -

mis - sion that God's love shall be made known.  
fore us, fire by night and cloud by day.  
san - nas now and through e - ter - ni - ty.



# THE LITURGY OF THE WORD

## OPENING ACCLAMATION

*Priest:* Alleluia. Christ is risen.

*People:* **Christ is risen indeed. Alleluia!**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## HYMN OF PRAISE: "All with Joyful Exultation"

*Hasidic melody*

*Refrain* Am (Psalm 30) E



All with joy - ful ex - ul - ta - tion let us sing to God our praise;



to the rock of our sal - va - tion loud ho - san - nas raise.



1 Lord, we sing with joy - ful voic - es; your great  
2 Praise to you, our sure sal - va - tion, you, the  
3 Change our sor - row to re - joic - ing; clothe with  
4 Dry our tears we shed in mourn - ing; give us



power can lift and save; by your heal - ing  
Ho - ly One a - bove. End the night so  
glad - ness all de - spair; cause un - stead - y  
stead - fast hope al - ways; fill our hearts with



touch, re - vive us; life re - store be - yond the grave.  
dimmed by an - guish, with your light of peace and love.  
feet that stum - ble now to dance be - neath your care.  
ex - pec - ta - tion; fill our songs with thanks and praise.

Dm E *to Refrain*

## THE COLLECT OF THE DAY

*Priest:* The Lord be with you.  
*People:* **And also with you.**  
*Priest:* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**



## THE FIRST READING:

**Acts 2:1-21**

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.

*Reader:* Hear what the Spirit is saying to God's people.  
*People:* **Amen. Amen.**

## PSALM 104:25-35, 37

<sup>25</sup>O LORD, how manifold are your works! \*  
**in wisdom you have made them all;**  
**the earth is full of your creatures.**

<sup>26</sup>Yonder is the great and wide sea  
with its living things too many to number, \*  
**creatures both small and great.**

<sup>27</sup>There move the ships,  
and there is that Leviathan, \*  
**which you have made for the sport of it.**

<sup>28</sup>All of them look to you \*  
**to give them their food in due season.**

<sup>29</sup>You give it to them; they gather it; \*  
**you open your hand, and they are filled with good things.**

<sup>30</sup>You hide your face, and they are terrified; \*  
**you take away their breath,**  
**and they die and return to their dust.**

<sup>31</sup>You send forth your Spirit, and they are created; \*  
**and so you renew the face of the earth.**

<sup>32</sup>May the glory of the LORD endure for ever; \*  
**may the LORD rejoice in all his works.**

<sup>33</sup>He looks at the earth and it trembles; \*  
**he touches the mountains and they smoke.**

<sup>34</sup>I will sing to the LORD as long as I live; \*  
**I will praise my God while I have my being.**

<sup>35</sup>May these words of mine please him; \*  
**I will rejoice in the LORD.**

<sup>37</sup>Bless the LORD, O my soul. \*  
**Hallelujah!**

## THE SECOND READING:

**Romans 8:22-27**

<sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience. <sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Amen. Amen.**

## GRADUAL

### "Come, Holy Spirit"

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
 2 See how we tri - fle here be - low, fond of these earth - ly toys;  
 3 In vain we tune our for - mal songs, in vain we strive to rise;  
 4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
 kin - dle a flame of sa - cred love in these cold hearts of ours.  
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

## THE GOSPEL:

John 15:26-27; 16:4b-15

*Priest:* The Holy Gospel of our Savior Jesus Christ according to John.

*People:* **Glory to you Lord Christ.**

[Jesus said to his disciples,] <sup>26</sup>"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning. <sup>16:4b</sup>"I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned. <sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Priest:* The Gospel of our Lord.

*People:* **Amen. Amen.**

## A DECLARATION OF FAITH

I believe in the one true God, the Creator of humanity,  
who creates and sustains the universe  
in wisdom and power,  
who calls us into being and into relationship  
with God by grace,  
whose nature is love.

I believe in Jesus Christ, the Son of God,  
who lived that we might see God,  
who died that we might be reconciled to God,  
who rose again that we might experience the life of God,  
who freely accepts and welcomes all who come to him,  
not on the basis of merit,  
but on the basis of unconditional love.

I believe in the Holy Spirit,  
who is God present with us now,  
who shows us our need for God,  
who assures us of God's love in all circumstances,  
who lives the life and love of Jesus Christ through us.

Amen.

## THE PRAYERS OF THE PEOPLE

*Leader:* Blessed are you eternal God.

*People:* **To be praised and glorified for ever.**

*Leader:* Source of all love, hear us as we pray for the unity of the Church.

*People :* **May we all be one that the world may believe.**

*Leader:* Grant that every member of the Church may truly and humbly serve you.

*People :* **That the life of Christ may be revealed in us.**

*Leader:* Strengthen all who minister in the name of Christ.

*People :* **Give us courage to proclaim your gospel.**

*Leader:* Inspire and lead those who hold authority in the nations of the world.

*People :* **Guide us and all people in the way of justice and peace.**

*Leader:* Make us alive to the needs of our community.

*People:* **Help us to share one another's joys and burdens.**

*Leader:* Look with kindness on our homes and families.

*People :* **Grant that your love may grow in our hearts.**

*Leader:* Have compassion on those who suffer from sickness, grief or trouble.

*People:* **In your presence may they find strength.**

*Leader:* We remember those who have died.

*People:* **Father, into your hands we commend them.**



*Leader:* Remembering blessed Cyprian we praise you for all your saints  
who have entered your eternal glory.

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Lord you have called us to serve you.

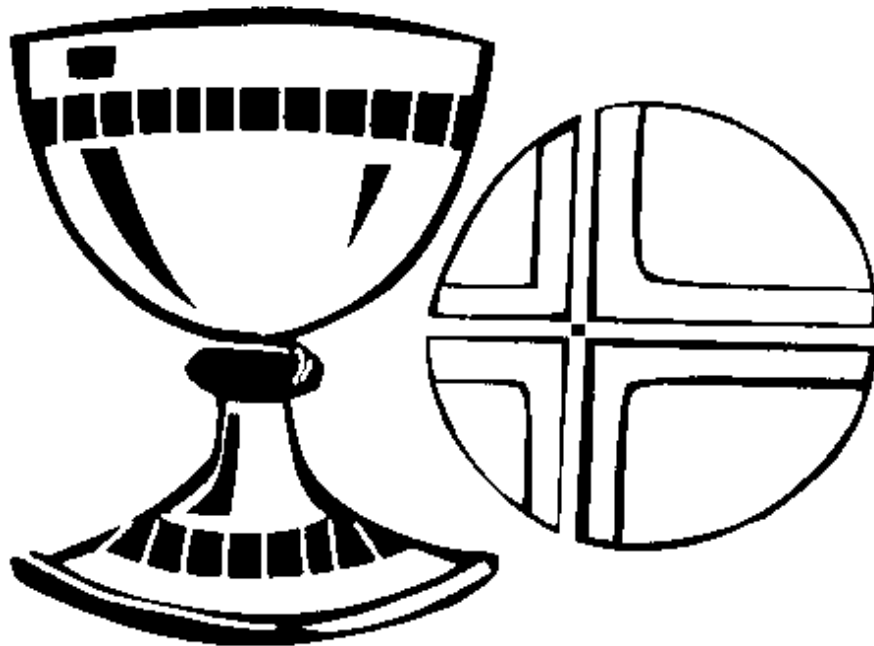
*People:* **Grant that we may walk in your presence:  
Your love in our hearts,  
Your truth in our minds,  
Your strength in our wills,  
Until, at the end of our journey,  
We may know the joy of our homecoming  
And the welcome of your embrace,  
Through Jesus Christ our Lord. Amen.**

## THE PEACE

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

## WELCOME & ANNOUNCEMENTS



## OFFERTORY HYMN

## "On Pentecost They Gathered"

1 On Pen - te - cost they gath - ered quite ear - ly in the day,  
2 The peo - ple all a - round them were star - tled and a - mazed  
3 God pours the Ho - ly Spir - it on all who would be - lieve,  
4 O Spir - it, sent from heav - en on that day long a - go,

a band of Christ's dis - ci - ples, to wor - ship, sing, and pray.  
to un - der - stand their lan - guage, as Christ the Lord they praised.  
on wom - en, men, and chil - dren who would God's grace re - ceive.  
re - kin - dle faith a - mong us in all life's ebb and flow.

A might - y wind came blow - ing, filled all the swirl - ing air,  
What u - ni - ver - sal mes - sage, what great good news was here?  
That Spir - it knows no lim - it, be - stow - ing life and power.  
O give us ears to lis - ten and tongues a - flame with praise,

and tongues of fire a - glow - ing in - spired each per - son there.  
That Christ, once dead, is ris - en to van - quish all our fear.  
The church, formed and re - form - ing, re - sponds in ev - ery hour.  
so folk of ev - ery na - tion glad songs of joy shall raise.

# THE GREAT THANKSGIVING

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Holy, holy ... holy, holy ... holy Lord God of hosts.**

**LEVAS 255**

**Heaven and earth are filled with your glory.**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord  
... of the Lord.**

**Hosanna in the highest ... hosanna in the highest.**

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Priest and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Priest and People*

**Blessed are you now and for ever. AMEN.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## THE BREAKING OF THE BREAD

*Priest:* Alleluia. We break this bread to share in the Body of Christ.

*People:* **Therefore let us keep the feast. Alleluia.**

*Priest* The Gifts of God for the People of God. Feed on him in your hearts by faith, with thanksgiving.



## POST-COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## BLESSING

Live without fear.  
Your Creator has made you holy,  
has always protected you,  
and loves you with a power and a presence  
that is stronger than death.

May God's blessing be with you,  
Christ's peace be with you,  
and the Spirit's outpouring be with you,  
now and always.

**Amen.**



# CLOSING HYMN

## "Spirit, Spirit of Gentleness"

*Refrain*

D G A D

Spir - it, spir - it of gen - tle - ness, blow through the

Bm E A D G

wil - der - ness, call - ing and free. Spir - it,

A D Bm

spir - it of rest - less - ness, stir me from plac - id - ness,

G A D G D *Fine*

wind, wind on the sea.

D G A G

1 You moved on the wa - ters; you called to the  
 2 You swept through the des - ert; you stung with the  
 3 You sang in a sta - ble; you cried from a  
 4 You call from to - mor - row; you break an - cient

D Bm

deep; then you coaxed up the moun - tains from the  
 sand; and you goad - ed your peo - ple with a  
 hill; then you whis - pered in si - lence when the  
 schemes; from the bond - age of sor - row the

val - leys of sleep; and o - ver the e -  
 law and a land. When they were con - found -  
 whole world was still. And down in the cit -  
 cap - tives dream dreams. Our wom - en see vi -

ons you called to each thing, "A -  
 ed with i - dols and lies, then you  
 y, you called once a - gain when you  
 sions; our men clear their eyes. With

wake from your slum - bers and  
 spoke through your proph - ets to  
 blew through your peo - ple on the  
 bold new de - ci - sions your

rise on your wings."  
 o - pen their eyes.  
 rush of the wind.  
 peo - ple a - rise.

to Refrain

## DISMISSAL

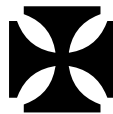
*Priest:* Alleluia! Alleluia! Let us go forth in the name of Christ.

*People:* Thanks be to God. Alleluia! Alleluia!

## POSTLUDE

"Come, Holy Ghost, Creator Blest"

*Peeters*



## About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible.

# ANNOUNCEMENTS

## Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Tommy cash, Stephanie and Harrison Balazategui, Bill Schwab, Kirby and Matthew von Egidy, Bobbi Miller, Bill Wall, Matt Shirer, Elise Osako, Pat Laurencelle, Charlie Schwab, Tom Lutton, Jon Wiles, Jim Colee, Jim Lofquist, Bud & Kevin Cash and Beth.

We pray also for Brad Dowden, Lynn, Walter Daniels, Marty Turner, Marianne Finn, Peter Morin, Rodolfo, Norma Sherry, Geordy Maisch, Martha Shannon, Daria, Bob Mermell, Janine, Kim, Linda Parker, Nancy, Skip Hutton, Marnie, Jeff, Dennis O'Neill, George Libonate, Patti Morrissey, Bonnie Wahiba, Foster Swann, Peter Ripley, Garrison Williams, Debbie Gagnon, Irma Brooks, Kelli Ann Dishmon, Jim Bullock, Kris Phillips, Allison Paisley, Carrie C., Susie, Catherine Martin, Liza Aston, Bill & Mary Jo Dudley.

**About the Prayer List** – If you would like to add someone to our Prayer List please use the form you'll find on the table near the door. And, please let us know when to take someone's name off our Prayer List.

## Dining With Dignity

Many thanks to all who donated food and/or funds to help provide a dignified meal to our homeless sisters and brothers in the area. Our next Dining With Dignity is scheduled for Tuesday, June 1. Please watch the announcements in the Voice as we make our plans during this Covid-19 coronavirus crisis.

## Ecumenical Food Pantry

The Ecumenical Food Pantry is now open five days a week during this Covid-19 coronavirus crisis, and the need for food is extremely high. If you want to bring food contributions for the Ecumenical Food Pantry, the church is open for prayer daily from 9am until 4:30pm, and the food basket is just inside the door. If you would like to make a monetary contribution (each \$1 buys 5lbs. of food), please mail the check to the church and put Food Pantry in the memo line.

## Zoom Meetings

Racial Justice Discussion Group – Mondays at 11am

Aging Angels – Tuesdays at 10:30am

Virtual Coffee Hour – Wednesdays at 10am

Centering Prayer – Wednesdays at 4:30pm

St. Cyprian's Episcopal Church

Fr. Ted Voorhees – Vicar

Pastor Deena Galantowicz – Pastoral Associate

Kathleen Vande Berg – Music Director & Organist

Holly Horahan – Church Administrator

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