

# 4 Pentecost

June 20, 2021



## St. Cyprian's Episcopal Church

**WELCOME**

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table . This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure available from a Greeter has a form that you may use. WELCOME!

# PRELUDE

# "Prayer" from "Suite Gothique"

Boellmann

## OPENING HYMN

## "When Morning Gilds the Sky"



1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
 2 When mirth for mu - sic longs, this is my song of songs:  
 3 No love - lier an - ti - phon in all high heaven is known  
 4 Ye na - tions of man - kind, in this your con - cord find:  
 5 Sing, suns and stars of space, sing, ye that see his face,



1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
 2 may Je - sus Christ be praised! God's ho - ly house of prayer  
 3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
 4 may Je - sus Christ be praised! Let all the earth a - round  
 5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,



1 this rings my cur - few call, may Je - sus Christ be praised!  
 2 hath none that can com - pare with: Je - sus Christ be praised!  
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 4 ring joy - ous with the sound: may Je - sus Christ be praised!  
 5 both now and ev - er - more shall Je - sus Christ be praised!

# THE LITURGY OF THE WORD

## OPENING ACCLAMATION

*Priest:* Blessed are you, holy and living One.

*People:* **Glory to God for ever and ever**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## HYMN OF PRAISE:

**"All with Joyful Exultation"**

*Hasidic melody*

*Refrain* Am (Psalm 30) E

All with joy - ful ex - ul - ta - tion let us sing to God our praise;

to the rock of our sal - va - tion loud ho - san - nas raise.

1 Lord, we sing with joy - ful voic - es; your great  
2 Praise to you, our sure sal - va - tion, you, the

power can lift and save; by your heal - ing  
Ho - ly One a - bove. End the night so

touch, re - vive us; life re - store be - yond the grave.  
dimmed by an - guish, with your light of peace and love.

*Dm E to Refrain*

## THE COLLECT OF THE DAY

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING:

**1 Samuel 17:1a, 4-11, 32-49**

<sup>1a</sup>Now the Philistines gathered their armies for battle. <sup>4</sup>And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. <sup>5</sup>He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. <sup>6</sup>He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. <sup>7</sup>The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. <sup>8</sup>He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. <sup>9</sup>If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." <sup>10</sup>And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may fight together." <sup>11</sup>When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid. <sup>32</sup>David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." <sup>33</sup>Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." <sup>34</sup>But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, <sup>35</sup>I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. <sup>36</sup>Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." <sup>37</sup>David said, "The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the LORD be with you!" <sup>38</sup>Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. <sup>39</sup>David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. <sup>40</sup>Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. <sup>41</sup>The Philistine came on and drew near to David, with his shield-bearer in front of him. <sup>42</sup>When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. <sup>43</sup>The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. <sup>44</sup>The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." <sup>45</sup>But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. <sup>46</sup>This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, <sup>47</sup>and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand." <sup>48</sup>When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. <sup>49</sup>David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Amen. Amen.**

## PSALM 9:9-20

- <sup>9</sup>The LORD will be a refuge for the oppressed, \*  
**a refuge in time of trouble.**
- <sup>10</sup>Those who know your Name will put their trust in you, \*  
**for you never forsake those who seek you, O LORD.**
- <sup>11</sup>Sing praise to the LORD who dwells in Zion; \*  
**proclaim to the peoples the things he has done.**
- <sup>12</sup>The Avenger of blood will remember them; \*  
**he will not forget the cry of the afflicted.**
- <sup>13</sup>Have pity on me, O LORD; \*  
**see the misery I suffer from those who hate me,  
O you who lift me up from the gate of death;**
- <sup>14</sup>So that I may tell of all your praises  
and rejoice in your salvation \*  
**in the gates of the city of Zion.**
- <sup>15</sup>The ungodly have fallen into the pit they dug, \*  
**and in the snare they set is their own foot caught.**
- <sup>16</sup>The LORD is known by his acts of justice; \*  
**the wicked are trapped in the works of their own hands.**
- <sup>17</sup>The wicked shall be given over to the grave, \*  
**and also all the peoples that forget God.**
- <sup>18</sup>For the needy shall not always be forgotten, \*  
**and the hope of the poor shall not perish for ever.**
- <sup>19</sup>Rise up, O LORD, let not the ungodly have the upper hand; \*  
**let them be judged before you.**
- <sup>20</sup>Put fear upon them, O LORD; \*  
**let the ungodly know they are but mortal.**

## THE SECOND READING:

2 Corinthians 6:1-13

<sup>1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. <sup>11</sup>We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup>There is no restriction in our affections, but only in yours. <sup>13</sup>In return—I speak as to children—open wide your hearts also.

*Reader:* Hear what the Spirit is saying to God's people.  
*People:* **Amen. Amen.**

## GRADUAL

## "There's a Wideness in God's Mercy"

1 There's a wide - ness in God's mer - cy, like the wide - ness  
2 For the love of God is broad - er than the mea - sures

of the sea. There's a kind - ness in God's jus - tice,  
of the mind. And the heart of the E - ter - nal

which is more than lib - er - ty. There is no place where earth's  
is most won - der - ful - ly kind. If our love were but more

sor - rows are more felt than up in heaven. There is no place  
faith - ful, we would glad - ly trust God's Word, and our lives re -

where earth's fail - ings have such kind - ly judg - ment given.  
flect thanks - giv - ing for the good - ness of our Lord.

## THE GOSPEL:

Mark 4:35-41

*Priest:* The Holy Gospel of our Savior Jesus Christ according to Mark.

*People:* **Glory to you Lord Christ.**

<sup>35</sup>On that day, when evening had come, [Jesus] said to them, "Let us go across to the other side." <sup>36</sup>And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup>A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup>But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" <sup>39</sup>He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. <sup>40</sup>He said to them, "Why are you afraid? Have you still no faith?" <sup>41</sup>And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Priest:* The Gospel of our Lord.

*People:* **Amen. Amen.**

## THE SERMON

FR. TED VOORHEES

### A DECLARATION OF FAITH

I believe in the one true God, the Creator of humanity,  
who creates and sustains the universe  
in wisdom and power,  
who calls us into being and into relationship  
with God by grace,  
whose nature is love.

I believe in Jesus Christ, the Son of God,  
who lived that we might see God,  
who died that we might be reconciled to God,  
who rose again that we might experience the life of God,  
who freely accepts and welcomes all who come to him,  
not on the basis of merit,  
but on the basis of unconditional love.

I believe in the Holy Spirit,  
who is God present with us now,  
who shows us our need for God,  
who assures us of God's love in all circumstances,  
who lives the life and love of Jesus Christ through us.

**Amen.**

### THE PRAYERS OF THE PEOPLE

*Leader:* Blessed are you eternal God.

*People:* **To be praised and glorified for ever.**

*Leader:* Source of all love, hear us as we pray for the unity of the Church.

*People :* **May we all be one that the world may believe.**

*Leader:* Grant that every member of the Church may truly and humbly serve you.

*People :* **That the life of Christ may be revealed in us.**

*Leader:* Strengthen all who minister in the name of Christ.  
*People :* **Give us courage to proclaim your gospel.**

*Leader:* Inspire and lead those who hold authority in the nations of the world.  
*People :* **Guide us and all people in the way of justice and peace.**

*Leader:* Make us alive to the needs of our community.  
*People:* **Help us to share one another's joys and burdens.**

*Leader:* Look with kindness on our homes and families.  
*People :* **Grant that your love may grow in our hearts.**

*Leader:* Have compassion on those who suffer from sickness, grief or trouble.  
*People:* **In your presence may they find strength.**

*Leader:* We remember those who have died.  
*People:* **Father, into your hands we commend them.**

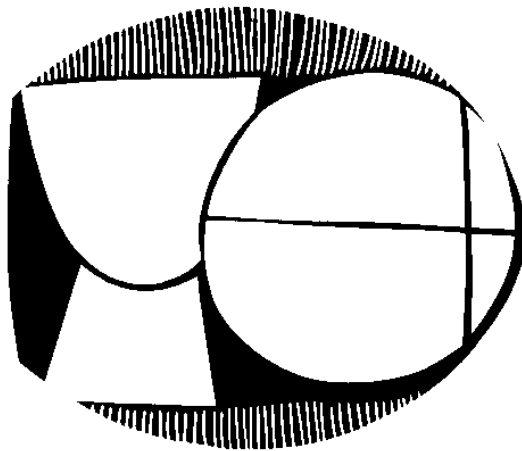
*Leader:* Remembering blessed Cyprian we praise you for all your saints who have entered your eternal glory.  
*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Lord you have called us to serve you.  
*People:* **Grant that we may walk in your presence:  
 Your love in our hearts,  
 Your truth in our minds,  
 Your strength in our wills,  
 Until, at the end of our journey,  
 We may know the joy of our homecoming  
 And the welcome of your embrace,  
 Through Jesus Christ our Lord. Amen.**

## THE PEACE

*Priest:* The peace of the Lord be always with you.  
*People:* **And also with you.**

## WELCOME & ANNOUNCEMENTS





# OFFERTORY HYMN

## "Ye Servants of God"



1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:



and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,



the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,



his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

# THE GREAT THANKSGIVING

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Holy, holy ... holy, holy ... holy Lord God of hosts.**

**LEVAS 255**

**Heaven and earth are filled with your glory.**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord  
... of the Lord.**

**Hosanna in the highest ... hosanna in the highest.**

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Priest and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Priest and People*

**Blessed are you now and for ever. AMEN.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## THE BREAKING OF THE BREAD

*Priest:* Alleluia. We break this bread to share in the Body of Christ.

*People:* ***Therefore let us keep the feast. Alleluia.***

*Priest* The Gifts of God for the People of God. Feed on him in your hearts by faith, with thanksgiving.

## POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BLESSING

Live without fear.  
Your Creator has made you holy,  
has always protected you,  
and loves you with a power and a presence  
that is stronger than death.

May God's blessing be with you,  
Christ's peace be with you,  
and the Spirit's outpouring be with you,  
now and always.  
**Amen.**



## CLOSING HYMN

### "All Hail the Power of Jesus' Name"

1 All hail the power of Je - sus' name! Let an - gels pros-trate fall;  
2 Ye cho - sen seed of Is-rael's race, ye ran-somed from the fall,  
3 Let ev - ery kin-dred, ev - ery tribe on this ter - res - trial ball  
4 O that with yon - der sa - cred throng we at his feet may fall!

bring forth the roy - al di - a - dem, and crown him Lord of all!  
hail him who saves you by his grace, and crown him Lord of all!  
to him all maj - es - ty as - cribe, and crown him Lord of all!  
We'll join the ev - er - last - ing song, and crown him Lord of all!

Bring forth the roy - al di - a - dem, and crown him Lord of all!  
Hail him who saves you by his grace, and crown him Lord of all!  
To him all maj - es - ty as - cribe, and crown him Lord of all!  
We'll join the ev - er - last - ing song, and crown him Lord of all!

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, key of B-flat major. It consists of three systems of music. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. Each system has a vocal line and a bass line. The lyrics are printed below the vocal line.

## DISMISSAL

*Priest:* Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of God's Spirit.  
*People:* Thanks be to God. Alleluia! Alleluia!

## POSTLUDE

### "Minuet" from "Suite Gothique"

*Boellmann*

About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible.

## ANNOUNCEMENTS

**The flowers on the altar are given to the glory of God and  
in loving memory of the deceased family members  
of Mary Beth and Bill Martin.**

### Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Teza Lord, Harrison Balazategui, Bill Schwab, Kirby von Egidy, Bobbi Miller, Bill Wall, Matt Shirer, Elise Osako, Pat Laurencelle, Charlie Schwab, Tom Lutton, Jon Wiles, Jim Colee, Jim Lofquist and Beth.

We pray also for Bob Merrell, Donna Miami, Bruce Cudworth, Hal Dockins, Brad Dowden, Walter Daniels, Marty Turner, Marianne Finn, Peter Morin, Rodolfo, Norma Sherry, Geordy Maisch, Martha Shannon, Daria, Bob Mermell, Janine, Kim, Linda Parker, Nancy, Skip Hutton, Marnie, Jeff, Dennis O'Neill, George Libonate, Patti Morrissey, Bonnie Wahiba, Foster Swann, Peter Ripley, Garrison Williams, Debbie Gagnon, Irma Brooks, Kelli Ann Dishmon, Jim Bullock, Kris Phillips, Allison Paisley, Carrie C., Susie, Catherine Martin, Liza Aston, Bill & Mary Jo Dudley.

**About the Prayer List** – If you would like to add someone to our Prayer List please use the form you'll find on the table near the door. And, please let us know when to take someone's name off our Prayer List.

### **Dining With Dignity**

Many thanks to all who donated food and/or funds to help provide a dignified meal to our homeless sisters and brothers in the area. Our next Dining With Dignity is scheduled for this Tuesday, July 6. Please watch the announcements in the Voice as we make our plans during this Covid-19 coronavirus crisis.

### **Ecumenical Food Pantry**

The Ecumenical Food Pantry is now open five days a week during this Covid-19 coronavirus crisis, and the need for food is extremely high. If you want to bring food contributions for the Ecumenical Food Pantry, the church is open for prayer daily from 9am until 4:30pm, and the food basket is just inside the door. If you would like to make a monetary contribution (each \$1 buys 5lbs. of food), please mail the check to the church and put Food Pantry in the memo line.

### Zoom Meetings

**Racial Justice Discussion Group – On Summer Break**

**Aging Angels – Tuesdays at 10am**

**Virtual Coffee Hour – Wednesdays at 10am**

**Centering Prayer – Wednesdays at 4:30pm**

**Reading Between The Lines – Thursday, June 24 at 10am**

<b>St. Cyprian's Episcopal Church</b> <b>Fr. Ted Voorhees – Vicar</b> <b>Pastor Deena Galantowicz – Pastoral Associate</b> <b>Kathleen Vande Berg – Music Director &amp; Organist</b> <b>Holly Horahan – Church Administrator</b>	<b>37 Lovett St.</b> <b>St. Augustine, FL 32084</b> <b>904-829-8828</b> <b>StCypriansChurch@att.net</b> <b>www.StCypriansEpiscopalChurch.org</b>
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