

6 Pentecost

July 4, 2021



St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure available from a Greeter has a form that you may use. WELCOME!

PRELUDE

"Toccata and Pastorale"

Pachelbel

OPENING HYMN

"How Firm a Foundation"

1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee, O be not dis - mayed,
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fi - ery tri - als thy path - way shall lie,
 5 "The soul that on Je - sus hath leaned for re - pose,

is laid for your faith in God's ex - cel - lent Word!
 for I am thy God, and will still give thee aid;
 the riv - ers of sor - row shall not o - ver - flow;
 my grace, all suf - fi - cient, shall be thy sup - ply;
 I will not, I will not de - sert to its foes;

What more can be said than to you God hath said,
 I'll strength - en thee, help thee, and cause thee to stand,
 for I will be near thee, thy trou - bles to bless,
 the flame shall not hurt thee; I on - ly de - sign
 that soul, though all hell should en - deav - or to shake,

to you who for ref - uge to Je - sus have fled?
 up - held by my righ - teous, om - nip - o - tent hand.
 and sanc - ti - fy to thee thy deep - est dis - tress.
 thy dross to con - sume, and thy gold to re - fine.
 I'll nev - er, no, nev - er, no, nev - er for - sake."

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Priest: Blessed are you, holy and living One.

People: **Glory to God for ever and ever**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE:

"All with Joyful Exultation"

Hasidic melody

Refrain Am (Psalm 30) E



All with joy - ful ex - ul - ta - tion let us sing to God our praise;



to the rock of our sal - va - tion loud ho - san - nas raise.



1 Lord, we sing with joy - ful voic - es; your great
2 Praise to you, our sure sal - va - tion, you, the



power can lift and save; by your heal - ing
Ho - ly One a - bove. End the night so



touch, re - vive us; life re - store be - yond the grave.
dimmed by an - guish, with your light of peace and love.

Dm E *to Refrain*

THE COLLECT OF THE DAY

Priest: The Lord be with you.
People: **And also with you.**
Priest: Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING:

2 Samuel 5:1-5, 9-10

¹All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. ²For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." ³So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. ⁴David was thirty years old when he began to reign, and he reigned forty years. ⁵At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. ⁹David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. ¹⁰And David became greater and greater, for the LORD, the God of hosts, was with him.

Reader: Hear what the Spirit is saying to God's people.
People: **Amen. Amen.**

PSALM 48

¹Great is the LORD, and highly to be praised; *
in the city of our God is his holy hill.
²Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.
³God is in her citadels; *
he is known to be her sure refuge.
⁴Behold, the kings of the earth assembled *
and marched forward together.
⁵They looked and were astounded; *
they retreated and fled in terror.
⁶Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.
⁷As we have heard, so have we seen,
in the city of the LORD of hosts, in the city of our God; *
God has established her for ever.
⁸We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.

- ⁹Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.
- ¹⁰Let Mount Zion be glad and the cities of Judah rejoice, *
because of your judgments.
- ¹¹Make the circuit of Zion; walk round about her; *
count the number of her towers.
- ¹²Consider well her bulwarks; examine her strongholds; *
that you may tell those who come after.
- ¹³This God is our God for ever and ever; *
he shall be our guide for evermore.



THE SECOND READING:

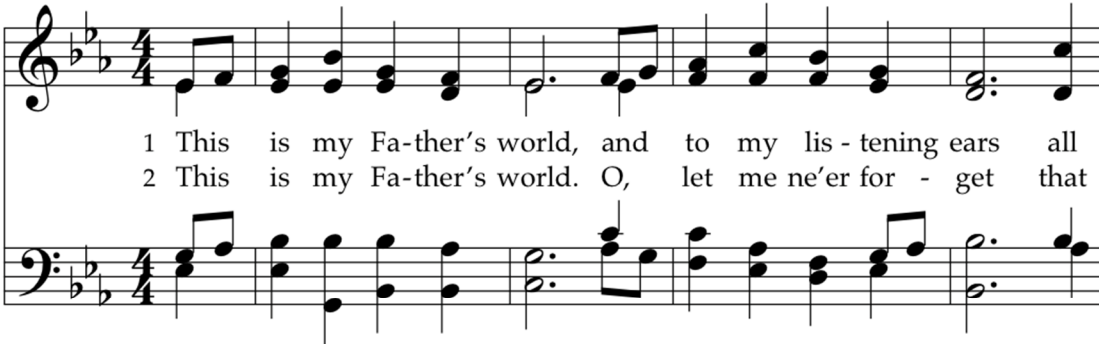
2 Corinthians 12:2-10

²I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³And I know that such a person—whether in the body or out of the body I do not know; God knows—⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸Three times I appealed to the Lord about this, that it would leave me, ⁹but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader: Hear what the Spirit is saying to God's people.
People: **Amen. Amen.**

GRADUAL

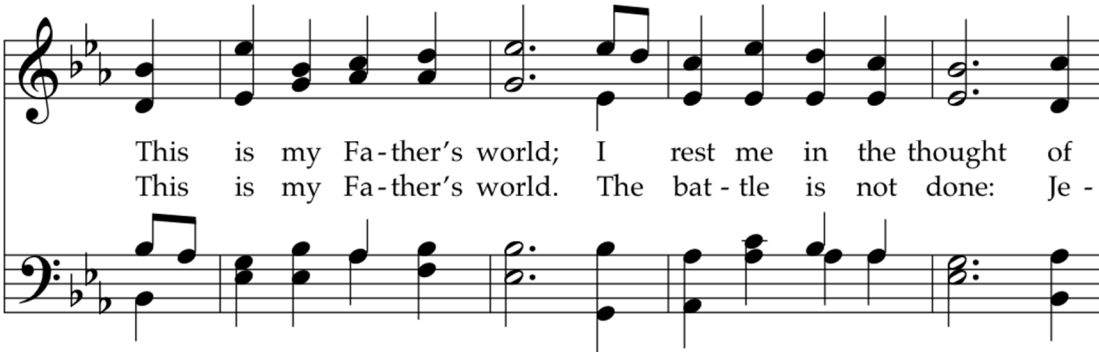
"This is My Father's World"



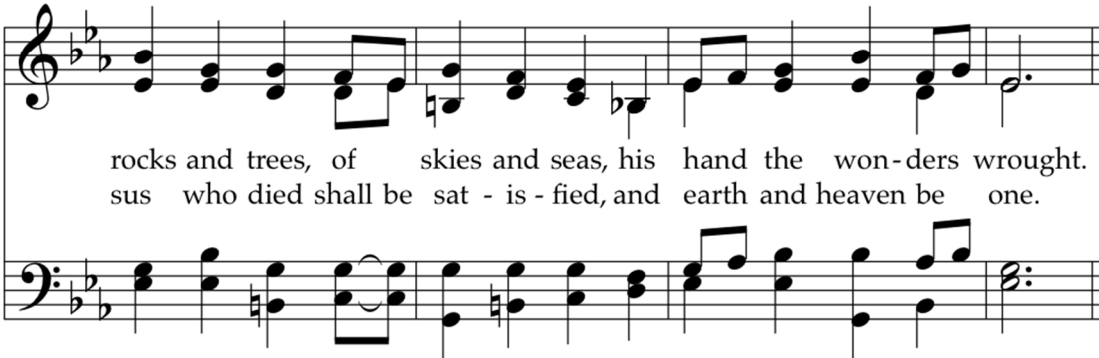
1 This is my Fa-ther's world, and to my lis - tening ears all
2 This is my Fa-ther's world. O, let me ne'er for - get that



na - ture sings, and round me rings the mu - sic of the spheres.
though the wrong seems oft so strong, God is the rul - er yet.



This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world. The bat - tle is not done: Je -



rocks and trees, of skies and seas, his hand the won - ders wrought.
sus who died shall be sat - is - fied, and earth and heaven be one.

THE GOSPEL:

Mark 6:1-13

Priest: The Holy Gospel of our Savior Jesus Christ according to Mark.

People: **Glory to you Lord Christ.**

¹[Jesus] came to his hometown, and his disciples followed him. ²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the

carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief. Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹²So they went out and proclaimed that all should repent. ¹³They cast out many demons, and anointed with oil many who were sick and cured them.

Priest: The Gospel of our Lord.

People: **Amen. Amen.**

THE SERMON

FR. TED VOORHEES

A DECLARATION OF FAITH

**I believe in the one true God, the Creator of humanity,
who creates and sustains the universe
in wisdom and power,
who calls us into being and into relationship
with God by grace,
whose nature is love.**

**I believe in Jesus Christ, the Son of God,
who lived that we might see God,
who died that we might be reconciled to God,
who rose again that we might experience the life of God,
who freely accepts and welcomes all who come to him,
not on the basis of merit,
but on the basis of unconditional love.**

**I believe in the Holy Spirit,
who is God present with us now,
who shows us our need for God,
who assures us of God's love in all circumstances,
who lives the life and love of Jesus Christ through us.**

Amen.

THE PRAYERS OF THE PEOPLE

Leader: Blessed are you eternal God.

People: **To be praised and glorified for ever.**

Leader: Source of all love, hear us as we pray for the unity of the Church.

People : **May we all be one that the world may believe.**

Leader: Grant that every member of the Church may truly and humbly serve you.

People : **That the life of Christ may be revealed in us.**

Leader: Strengthen all who minister in the name of Christ.
People : **Give us courage to proclaim your gospel.**

Leader: Inspire and lead those who hold authority in the nations of the world.
People : **Guide us and all people in the way of justice and peace.**

Leader: Make us alive to the needs of our community.
People: **Help us to share one another's joys and burdens.**

Leader: Look with kindness on our homes and families.
People : **Grant that your love may grow in our hearts.**

Leader: Have compassion on those who suffer from sickness, grief or trouble.
People: **In your presence may they find strength.**

Leader: We remember those who have died.
People: **Father, into your hands we commend them.**

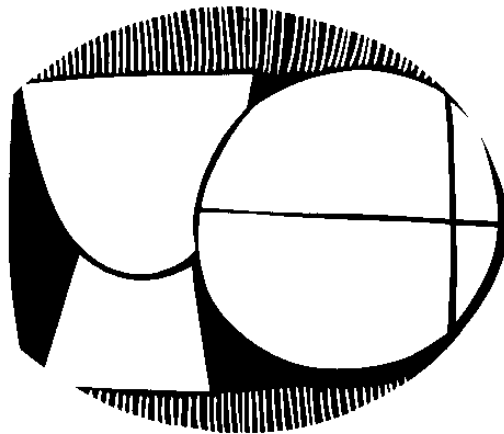
Leader: Remembering blessed Cyprian we praise you for all your saints who have entered your eternal glory.
People: **May we also come to share in your heavenly kingdom.**

Leader: Lord you have called us to serve you.
People: **Grant that we may walk in your presence:
 Your love in our hearts,
 Your truth in our minds,
 Your strength in our wills,
 Until, at the end of our journey,
 We may know the joy of our homecoming
 And the welcome of your embrace,
 Through Jesus Christ our Lord. Amen.**

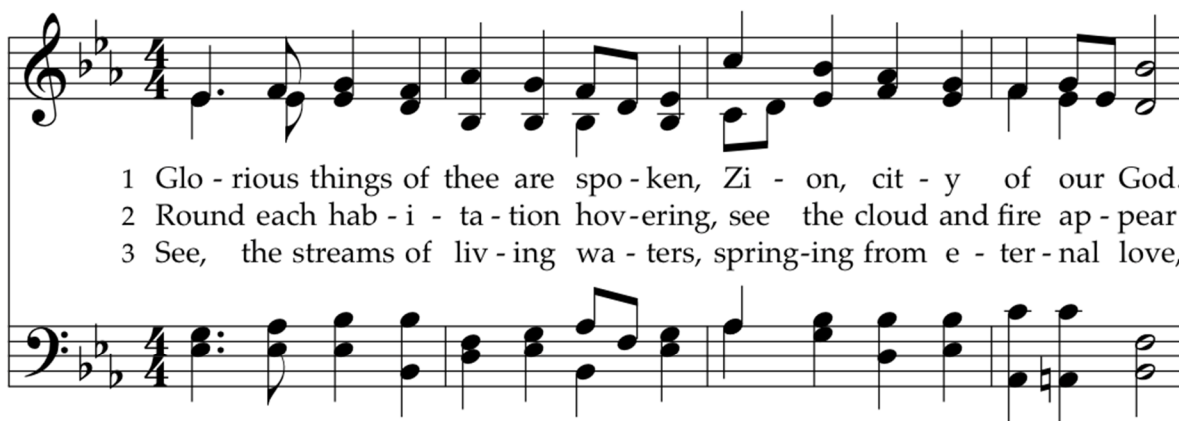
THE PEACE

Priest: The peace of the Lord be always with you.
People: **And also with you.**

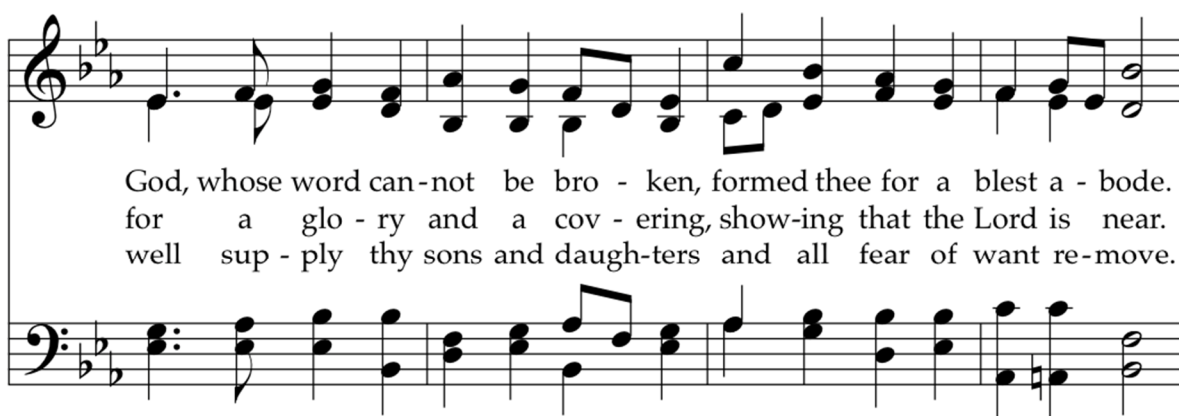
WELCOME & ANNOUNCEMENTS



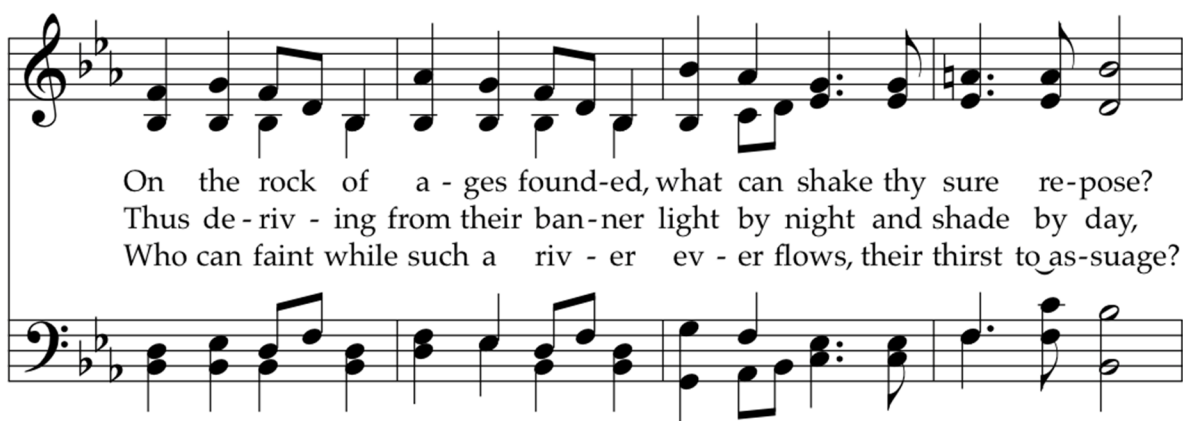
OFFERTORY HYMN "Glorious Things of Thee are Spoken"



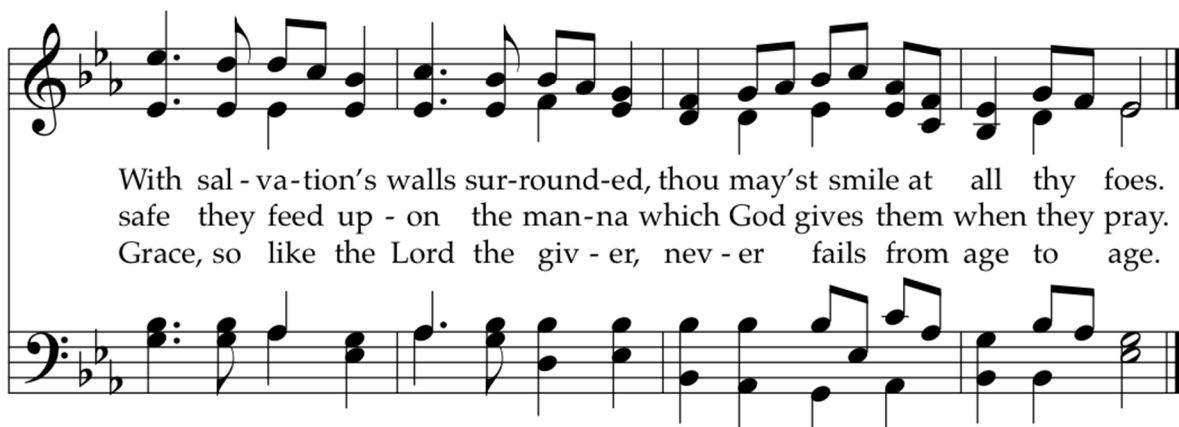
1 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God.
2 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear
3 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,



God, whose word can - not be bro - ken, formed thee for a blest a - bode.
for a glo - ry and a cov - ering, show - ing that the Lord is near.
well sup - ply thy sons and daugh - ters and all fear of want re - move.



On the rock of a - ges found - ed, what can shake thy sure re - pose?
Thus de - riv - ing from their ban - ner light by night and shade by day,
Who can faint while such a riv - er ev - er flows, their thirst to as - suage?



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
safe they feed up - on the man - na which God gives them when they pray.
Grace, so like the Lord the giv - er, nev - er fails from age to age.

THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

1 Ho - ly, ho - ly, ho - ly Lord, God of the
2 Bless - ed is he who comes in the

(A) (D/F#) (F#m) (G) (A) (Bm)
C F/A Am B^b C Dm

pow - er and might, heav - en and earth are
name of the Lord. Ho - san - na in the

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b F C Dm Gm7 C Fsus F

full of your glo - ry. Ho - san - na in the high - est.
high - est, ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Priest and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Priest and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Priest: Alleluia. We break this bread to share in the Body of Christ.

People: Therefore let us keep the feast. Alleluia.

POST-COMMUNION PRAYER

Let us pray.

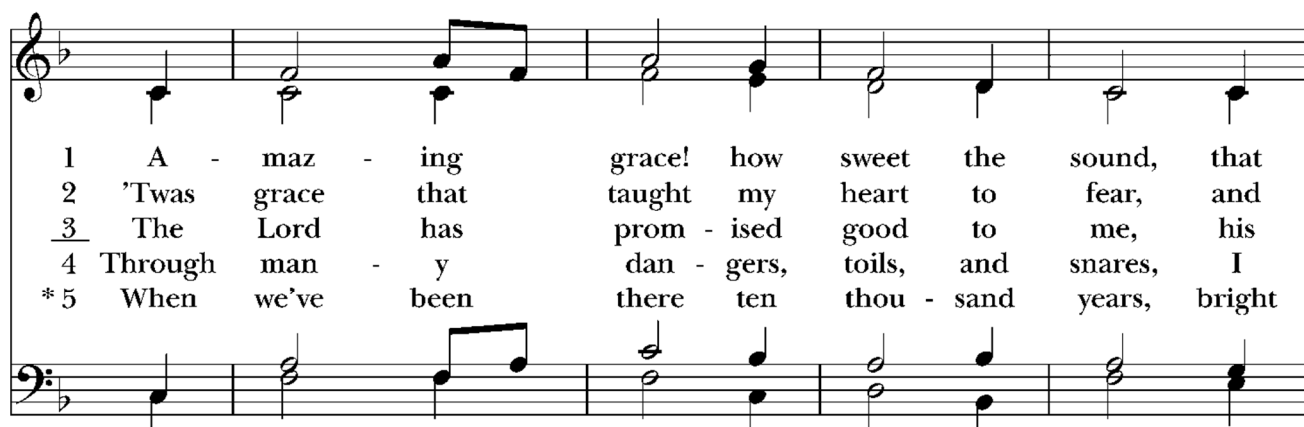
**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

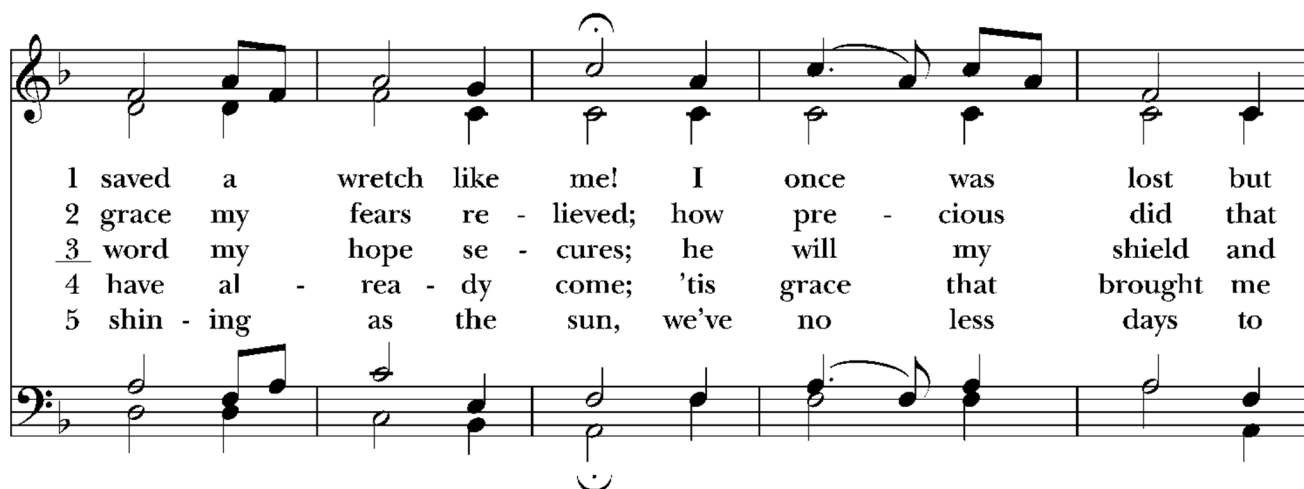
May God's blessing be with you,
Christ's peace be with you,
and the Spirit's outpouring be with you, now and always.
Amen.

CLOSING HYMN

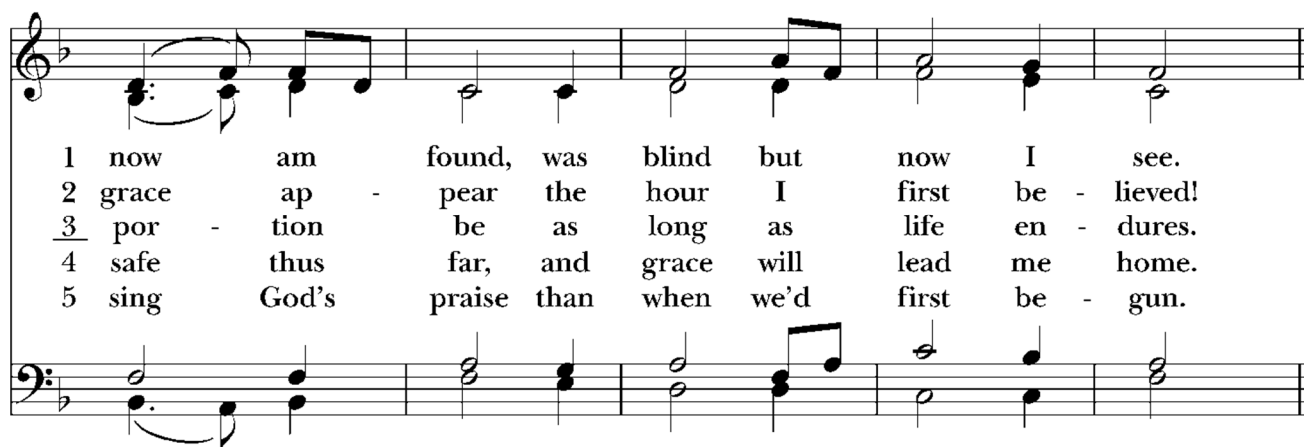
"Amazing Grace"



1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
* 5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

DISMISSAL

Priest: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of God's Spirit.

People: Thanks be to God. Alleluia! Alleluia!

POSTLUDE

About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible.

ANNOUNCEMENTS

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: David Spaulding, Jim Lofquist, Joe Finnegan, Teza Lord, Tommy Cash, Harrison Balanzategui, Bill Schwab, Kirby von Egidy, Bobbi Miller, Bill Wall, Matt Shirer, Elise Osako, Pat Laurencelle, Charlie Schwab, Tom Lutton, Jon Wiles, Jim Colee, and Beth.

We pray also for Barbara Presha, Bob Merrell, Donna Miami, Bruce Cudworth, Hal Dockins, Brad Dowden, Walter Daniels, Marty Turner, Peter Morin, Norma Sherry, Geordy Maisch, Martha Shannon, Daria, Bob Mermell, Linda Parker, Skip Hutton, Marnie, Jeff, Dennis O'Neill, George Libonate, Patti Morrissey, Janet Sowers, Bonnie Wahiba, Foster Swann, Peter Ripley, Garrison Williams, Debbie Gagnon, Irma Brooks, Kelli Ann Dishmon, Jim Bullock, Kris Phillips, Allison Paisley, Carrie C., Susie, Catherine Martin, Liza Aston, Bill & Mary Jo Dudley.

About the Prayer List – If you would like to add someone to our Prayer List please use the form you'll find on the table near the door. And, please let us know when to take someone's name off our Prayer List.

Dining With Dignity

This Tuesday at 6 PM Dining With Dignity returns to our pot luck supper. We have a number of offerings for dinner for our guests and for take-home bags. The sign-up sheet is in the back of the church, or you may call Linda Kish (904-377-7666) to see what we still need. Come between 5:30-5:45 to get ready to help us serve, if you can. Bring your mask.

Ecumenical Food Pantry

The Ecumenical Food Pantry is now open five days a week and the need for food continues to be high. If you want to bring food contributions for the Ecumenical Food Pantry, they can be dropped off in the church office Mon, Tues, Thurs and Fri from 9am until 4:30pm.

Zoom Meetings

Racial Justice Discussion Group – On Summer Break

Aging Angels – Tuesdays at 10am

Virtual Coffee Hour – Wednesdays at 10am

Centering Prayer – Wednesdays at 4:30pm

Reading Between The Lines – Thursday, July 22 at 10am

St. Cyprian's Episcopal Church Fr. Ted Voorhees – Vicar Pastor Deena Galantowicz – Pastoral Associate Kathleen Vande Berg – Music Director & Organist Holly Horahan – Church Administrator	37 Lovett St. St. Augustine, FL 32084 904-829-8828 StCypriansChurch@att.net www.StCypriansEpiscopalChurch.org
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