# 8 Pentecost

July 18, 2021



# St. Cyprian's Episcopal Church

# **WELCOME**

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table . This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure available from a Greeter has a form that you may use. WELCOME!

#### **OPENING HYMN**

# "Christ For the World We Sing"



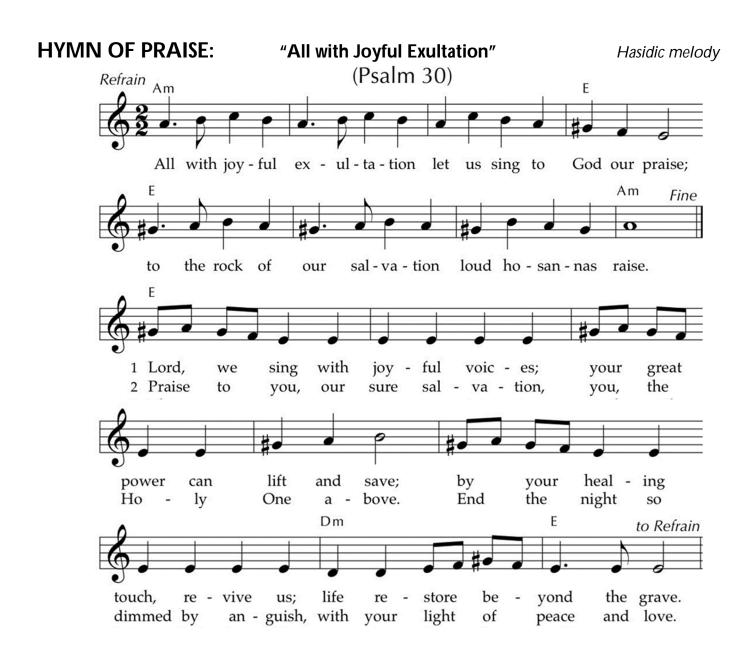
# THE LITURGY OF THE WORD

#### **OPENING ACCLAMATION**

Priest: Blessed are you, holy and living One. People: Glory to God for ever and ever

#### **COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 



#### THE COLLECT OF THE DAY

Priest: The Lord be with you. People: And also with you.

Priest: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

### THE FIRST READING:

2 Samuel 7:1-14a

<sup>1</sup>Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, <sup>2</sup>the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." <sup>3</sup>Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

<sup>4</sup>But that same night the word of the LORD came to Nathan: <sup>5</sup>Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? <sup>6</sup>I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. <sup>7</sup>Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" <sup>8</sup>Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; <sup>9</sup>and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. <sup>10</sup>And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, <sup>11</sup>from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. <sup>12</sup>When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. <sup>13</sup>He shall build a house for my name, and I will establish the throne of his kingdom forever. <sup>14a</sup>I will be a father to him, and he shall be a son to me.

Reader: Hear what the Spirit is saying to God's people.

People: Amen. Amen.

#### **PSALM 89:20-37**

<sup>20</sup>I have found David my servant; \*
 with my holy oil have I anointed him.
 <sup>21</sup>My hand will hold him fast \*
 and my arm will make him strong.
 <sup>22</sup>No enemy shall deceive him, \*
 nor any wicked man bring him down.
 <sup>23</sup>I will crush his foes before him \*
 and strike down those who hate him.
 <sup>24</sup>My faithfulness and steadfast love are with him, \*
 and he shall be victorious through my Name.
 <sup>25</sup>I shall make his dominion extend \*
 from the Great Sea to the River.

<sup>26</sup>He will say to me, "You are my Father, \* my God, and the rock of my salvation." <sup>27</sup>I will make him my firstborn \* and higher than the kings of the earth. <sup>28</sup>I will keep my love for him for ever, \* and my covenant will stand firm for him. <sup>29</sup>I will establish his line for ever \*

and his throne as the days of heaven.

<sup>30</sup>If his children forsake my law \*

and do not walk according to my judgments;

31 If they break my statutes \*

and do not keep my commandments;

<sup>32</sup>I will punish their transgressions with a rod \* and their iniquities with the lash;

<sup>33</sup>But I will not take my love from him, \*

nor let my faithfulness prove false.

<sup>34</sup>I will not break my covenant, \*

nor change what has gone out of my lips.

<sup>35</sup>Once for all I have sworn by my holiness: \* "I will not lie to David.

<sup>36</sup>His line shall endure for ever \*

and his throne as the sun before me;

<sup>37</sup>It shall stand fast for evermore like the moon, \* the abiding witness in the sky."



#### THE SECOND READING:

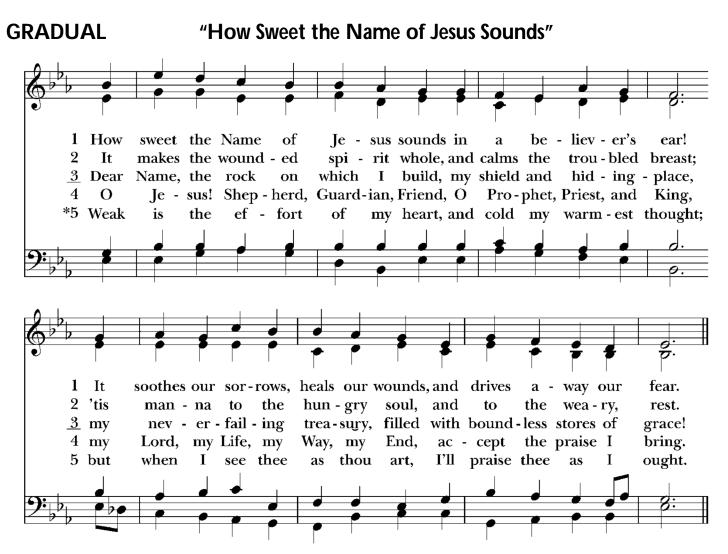
**Ephesians 2:11-22** 

<sup>11</sup>Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus

making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

Reader: Hear what the Spirit is saying to God's people.

People: Amen. Amen.



THE GOSPEL: Mark 6:30-34, 53-56

Priest: The Holy Gospel of our Savior Jesus Christ according to Mark.

People: Glory to you Lord Christ.

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they

were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Priest:* The Gospel of our Lord.

People: Amen. Amen.

THE SERMON FR. TED VOORHEES

#### A DECLARATION OF FAITH

I believe in the one true God, the Creator of humanity, who creates and sustains the universe in wisdom and power, who calls us into being and into relationship with God by grace, whose nature is love.

I believe in Jesus Christ, the Son of God, who lived that we might see God, who died that we might be reconciled to God, who rose again that we might experience the life of God, who freely accepts and welcomes all who come to him, not on the basis of merit, but on the basis of unconditional love.

I believe in the Holy Spirit, who is God present with us now, who shows us our need for God, who assures us of God's love in all circumstances, who lives the life and love of Jesus Christ through us.

Amen.

#### THE PRAYERS OF THE PEOPLE

Leader: Blessed are you eternal God.

People: To be praised and glorified for ever.

Leader: Source of all love, hear us as we pray for the unity of the Church.

People: May we all be one that the world may believe.

Leader: Grant that every member of the Church may truly and humbly serve you.

People: That the life of Christ may be revealed in us.

Leader: Strengthen all who minister in the name of Christ.

People : Give us courage to proclaim your gospel.

Leader: Inspire and lead those who hold authority in the nations of the world.

People: Guide us and all people in the way of justice and peace.

Leader: Make us alive to the needs of our community.

People: Help us to share one another's joys and burdens.

Leader: Look with kindness on our homes and families. People: Grant that your love may grow in our hearts.

Leader: Have compassion on those who suffer from sickness, grief or trouble.

People: In your presence may they find strength.

Leader: We remember those who have died.

People: Father, into your hands we commend them.

Leader: Remembering blessed Cyprian we praise you for all your saints

who have entered your eternal glory.

People: May we also come to share in your heavenly kingdom.

Leader: Lord you have called us to serve you.

People: Grant that we may walk in your presence:

Your love in our hearts, Your truth in our minds, Your strength in our wills,

Until, at the end of our journey,

We may know the joy of our homecoming

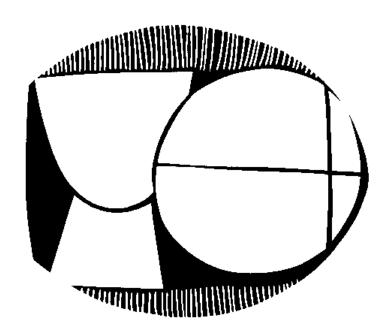
And the welcome of your embrace, Through Jesus Christ our Lord. Amen.

#### THE PEACE

Priest: The peace of the Lord be always with you.

People: And also with you.

#### **WELCOME & ANNOUNCEMENTS**



#### **OFFERTORY HYMN** "Praise Ye the Lord" 1 Praise ye the Lord, the Al - might - y, the King Lord, who o'er all things so 2 Praise ye the won-drous - ly 3 Praise ye the Lord! O let all that is in me a tion! my soul, praise him, for he thy eth, shel-ters thee un - der his wings, yea, so reign dore him! All that hath life and breath, come now with health and sal - va tion! All ye who hear, to his now Hast thou not seen gen - tly sus - tain eth! how thy deprais - es be - fore him! Let the a-men sound from his join me in glad ad - o - ra tion! tem - ple draw near; grant-ed in what he or - dain eth? sires e'er have been peo - ple a - gain; glad - ly for aye we a - dore him.

# THE GREAT THANKSGIVING

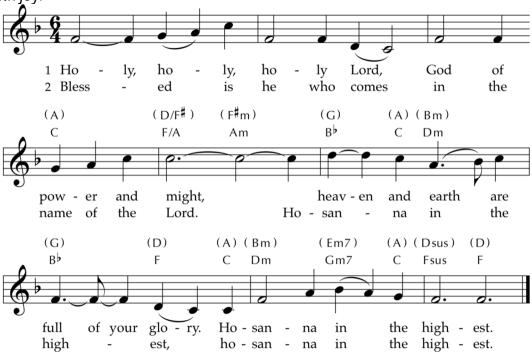
Priest: The Lord be with you. People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Priest and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Priest and People

Blessed are you now and for ever. AMEN.

#### THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

#### THE BREAKING OF THE BREAD

*Priest:* Alleluia. We break this bread to share in the Body of Christ.

People: Therefore let us keep the feast. Alleluia.

#### POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

#### **BLESSING**

May God's blessing be with you,
Christ's peace be with you,
and the Spirit's outpouring be with you, now and always.

Amen.



6 Glory to God and praise and love be now and ever given by saints below and saints above, the Church in earth and heaven.

#### **DISMISSAL**

Priest: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of God's Spirit.

People: Thanks be to God. Alleluia! Alleluia!

**POSTLUDE** 

"O for a Thousand Tongues to Sing"

Engel

# **About Our Worship Booklet**

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible.

## **ANNOUNCEMENTS**

## **Prayer List**

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Dick Massom, Lelia Druzdis, Hazel Chivers, Jim Lofquist, Joe Finnegan, Teza Lord, Tommy Cash, Harrison Balanzategui, Bill Schwab, Kirby von Egidy, Bobbi Miller, Bill Wall, Matt Shirer, Elise Osako, Pat Laurencelle, Charlie Schwab, Tom Lutton, Jon Wiles, Jim Colee, and Beth.

We pray also for Rick & Margie Oney, Barbara Presha, Bob Merrell, Donna Miami, Bruce Cudworth, Hal Dockins, Brad Dowden, Walter Daniels, Marty Turner, Peter Morin, Norma Sherry, Geordy Maisch, Martha Shannon, Daria, Bob Mermell, Linda Parker, Skip Hutton, Marnie, Jeff, Dennis O'Neill, George Libonate, Patti Morrissey, Janet Sowers, Bonnie Wahiba, Foster Swann, Peter Ripley, Garrison Williams, Debbie Gagnon, Irma Brooks, Kelli Ann Dishmon, Jim Bullock, Kris Phillips, Allison Paisley, Carrie C., Susie, Catherine Martin, Liza Aston, Bill & Mary Jo Dudley.

<u>About the Prayer List</u> – If you would like to add someone to our Prayer List please use the form you'll find on the table near the door. And, please let us know when to take someone's name off our Prayer List.

## **Dining With Dignity**

This Tuesday at 6 PM Dining With Dignity returns to our pot luck supper. We have a number of offerings for dinner for our guests and for take-home bags. The sign-up sheet is in the back of the church, or you may call Linda Kish (904-377-7666) to see what we still need.

Come between 5:30-5:45 to get ready to help us serve, if you can. Bring your mask.

# **Ecumenical Food Pantry**

The Ecumenical Food Pantry is now open five days a week and the need for food continues to be high. If you want to bring food contributions for the Ecumenical Food Pantry, they can be dropped off in the church office Mon, Tues, Thurs and Fri from 9am until 4:30pm.

### **Zoom Meetings**

Racial Justice Discussion Group – On Summer Break
Aging Angels – Tuesdays at 10am
Virtual Coffee Hour – Wednesdays at 10am
Centering Prayer – Wednesdays at 4:30pm
Reading Between The Lines – Thursday, July 22 at 10am

St. Cyprian's Episcopal Church
Fr. Ted Voorhees – Vicar
Pastor Deena Galantowicz – Pastoral Associate
Kathleen Vande Berg – Music Director & Organist
Holly Horahan – Church Administrator

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