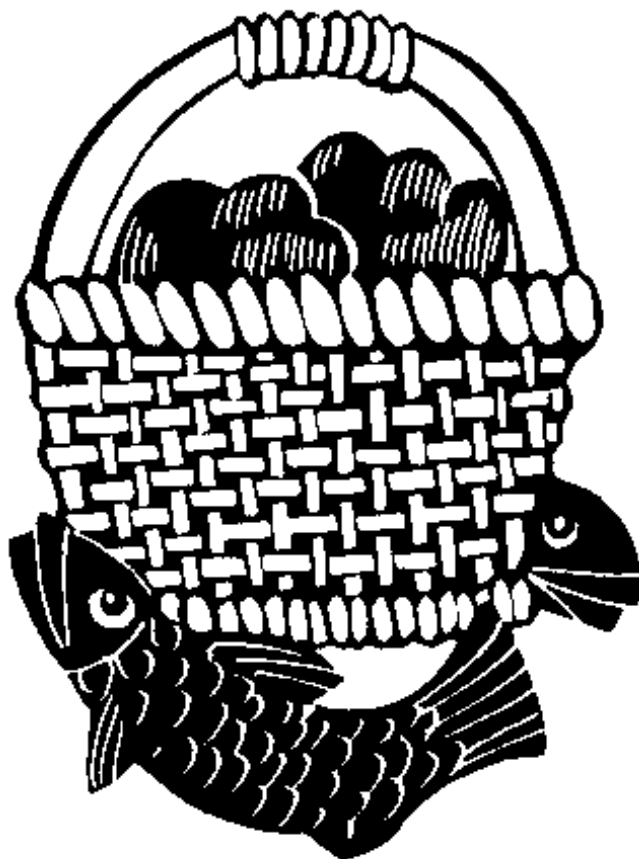


# 9 Pentecost

July 25, 2021



## St. Cyprian's Episcopal Church

**WELCOME**

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure available from a Greeter has a form that you may use. WELCOME!


## PRELUDE

## "I Come with Joy to Meet My Lord "

Callahan

## OPENING HYMN

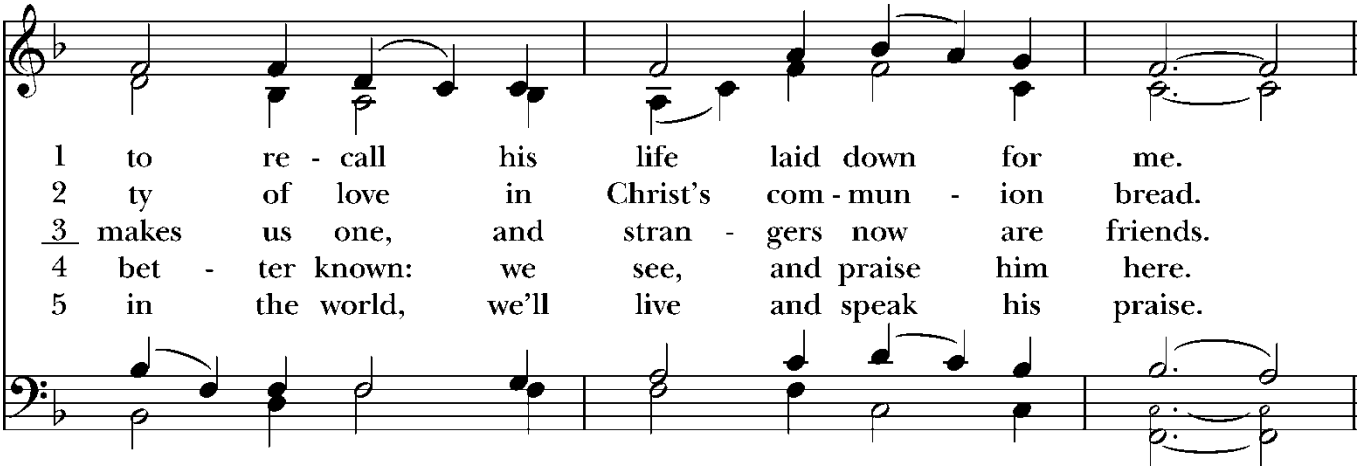
*Unison or harmony*



1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

# THE LITURGY OF THE WORD

## OPENING ACCLAMATION

*Priest:* Blessed are you, holy and living One.

*People:* **Glory to God for ever and ever**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## HYMN OF PRAISE:

### "All with Joyful Exultation"

*Hasidic melody*

*Refrain* Am (Psalm 30) E



All with joy - ful ex - ul - ta - tion let us sing to God our praise;



to the rock of our sal - va - tion loud ho - san - nas raise.



1 Lord, we sing with joy - ful voic - es; your great  
2 Praise to you, our sure sal - va - tion, you, the



power can lift and save; by your heal - ing  
Ho - ly One a - bove. End the night so



touch, re - vive us; life re - store be - yond the grave.  
dimmed by an - guish, with your light of peace and love.

## THE COLLECT OF THE DAY

*Priest:* The Lord be with you.  
*People:* **And also with you.**  
*Priest:* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING:

**2 Samuel 11:1-15**

<sup>1</sup>In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

<sup>2</sup>It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. <sup>3</sup>David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." <sup>4</sup>So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. <sup>5</sup>The woman conceived; and she sent and told David, "I am pregnant."

<sup>6</sup>So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. <sup>7</sup>When Uriah came to him, David asked how Joab and the people fared, and how the war was going. <sup>8</sup>Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. <sup>9</sup>But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. <sup>10</sup>When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" <sup>11</sup>Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." <sup>12</sup>Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, <sup>13</sup>David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Amen. Amen.**

## PSALM 14

<sup>1</sup>The fool has said in his heart, "There is no God." \*

**All are corrupt and commit abominable acts;  
there is none who does any good.**

<sup>2</sup>The LORD looks down from heaven upon us all, \*

**to see if there is any who is wise,  
if there is one who seeks after God.**

<sup>3</sup>Every one has proved faithless;

all alike have turned bad; \*

**there is none who does good; no, not one.**

<sup>4</sup>Have they no knowledge, all those evildoers \*

**who eat up my people like bread  
and do not call upon the LORD?**

<sup>5</sup>See how they tremble with fear, \*

**because God is in the company of the righteous.**

<sup>6</sup>Their aim is to confound the plans of the afflicted, \*

**but the LORD is their refuge.**

<sup>7</sup>Oh, that Israel's deliverance would come out of Zion! \*

**when the LORD restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.**



## THE SECOND READING:

**Ephesians 3:14-21**

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth takes its name. <sup>16</sup>I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup>and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup>I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup>to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Amen. Amen.**

## GRADUAL

### "Your Faithfulness, O Lord"



1 Your faith - ful - ness, O Lord, is sure in  
2 The eyes of all are fixed on you; by  
3 Lord, you are just in all your ways, and  
4 My mouth shall speak your praise, O Lord; my

all your words, your gra - cious deeds; you gen - tly lift all  
you their wants are all sup - plied; your o - pen hand is  
kind in ev - ery - thing you do; for - ev - er near you  
soul shall bless your ho - ly name; let all things liv - ing

bur - dened souls and well pro - vide for all our needs.  
boun - ti - ful and ev - ery soul is sat - is - fied.  
stand to hear and help all those who call on you.  
join the song of praise, from age to age the same.

## THE GOSPEL:

John 6:1-21

*Priest:* The Holy Gospel of our Savior Jesus Christ according to John.

*People:* **Glory to you Lord Christ.**

<sup>1</sup>Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup>A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup>Jesus went up the mountain and sat down there with his disciples. <sup>4</sup>Now the Passover, the festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" <sup>6</sup>He said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." <sup>8</sup>One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup>"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" <sup>10</sup>Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they

wanted. <sup>12</sup>When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." <sup>13</sup>So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup>When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

<sup>15</sup>When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. <sup>16</sup>When evening came, his disciples went down to the sea, <sup>17</sup>got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup>The sea became rough because a strong wind was blowing. <sup>19</sup>When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup>But he said to them, "It is I; do not be afraid." <sup>21</sup>Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Priest:* The Gospel of our Lord.

*People:* **Amen. Amen.**

## THE SERMON

PASTOR DEENA GALANTOWICZ

### A DECLARATION OF FAITH

**I believe in the one true God, the Creator of humanity,  
who creates and sustains the universe  
in wisdom and power,  
who calls us into being and into relationship  
with God by grace,  
whose nature is love.**

**I believe in Jesus Christ, the Son of God,  
who lived that we might see God,  
who died that we might be reconciled to God,  
who rose again that we might experience the life of God,  
who freely accepts and welcomes all who come to him,  
not on the basis of merit,  
but on the basis of unconditional love.**

**I believe in the Holy Spirit,  
who is God present with us now,  
who shows us our need for God,  
who assures us of God's love in all circumstances,  
who lives the life and love of Jesus Christ through us.**

**Amen.**

### THE PRAYERS OF THE PEOPLE

*Leader:* Blessed are you eternal God.

*People:* **To be praised and glorified for ever.**

*Leader:* Source of all love, hear us as we pray for the unity of the Church.

*People :* **May we all be one that the world may believe.**

*Leader:* Grant that every member of the Church may truly and humbly serve you.

*People :* **That the life of Christ may be revealed in us.**

*Leader:* Strengthen all who minister in the name of Christ.

*People :* **Give us courage to proclaim your gospel.**

*Leader:* Inspire and lead those who hold authority in the nations of the world.

*People :* **Guide us and all people in the way of justice and peace.**

*Leader:* Make us alive to the needs of our community.

*People:* **Help us to share one another's joys and burdens.**

*Leader:* Look with kindness on our homes and families.

*People :* **Grant that your love may grow in our hearts.**

*Leader:* Have compassion on those who suffer from sickness, grief or trouble.

*People:* **In your presence may they find strength.**

*Leader:* We remember those who have died.

*People:* **Father, into your hands we commend them.**

*Leader:* Remembering blessed Cyprian we praise you for all your saints  
who have entered your eternal glory.

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Lord you have called us to serve you.

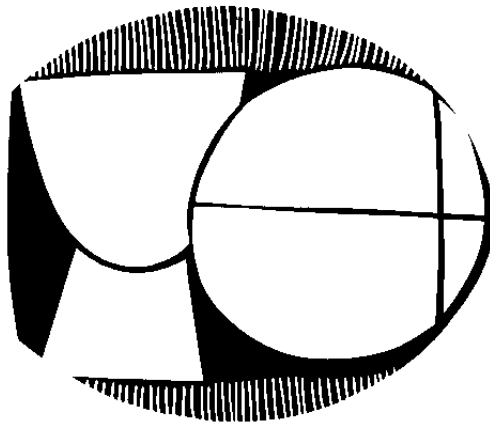
*People:* **Grant that we may walk in your presence:  
Your love in our hearts,  
Your truth in our minds,  
Your strength in our wills,  
Until, at the end of our journey,  
We may know the joy of our homecoming  
And the welcome of your embrace,  
Through Jesus Christ our Lord. Amen.**

## THE PEACE

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

## WELCOME & ANNOUNCEMENTS



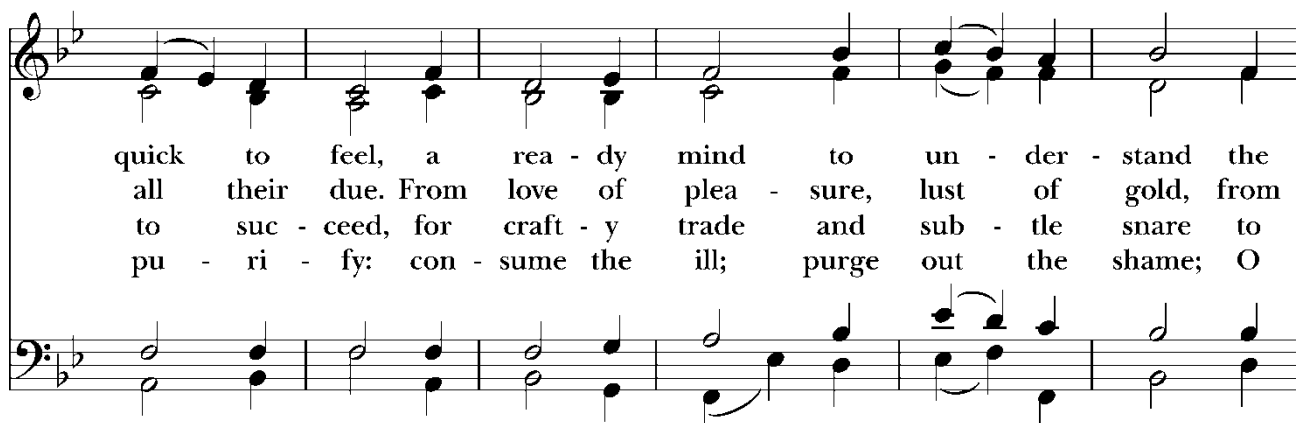


# OFFERTORY HYMN

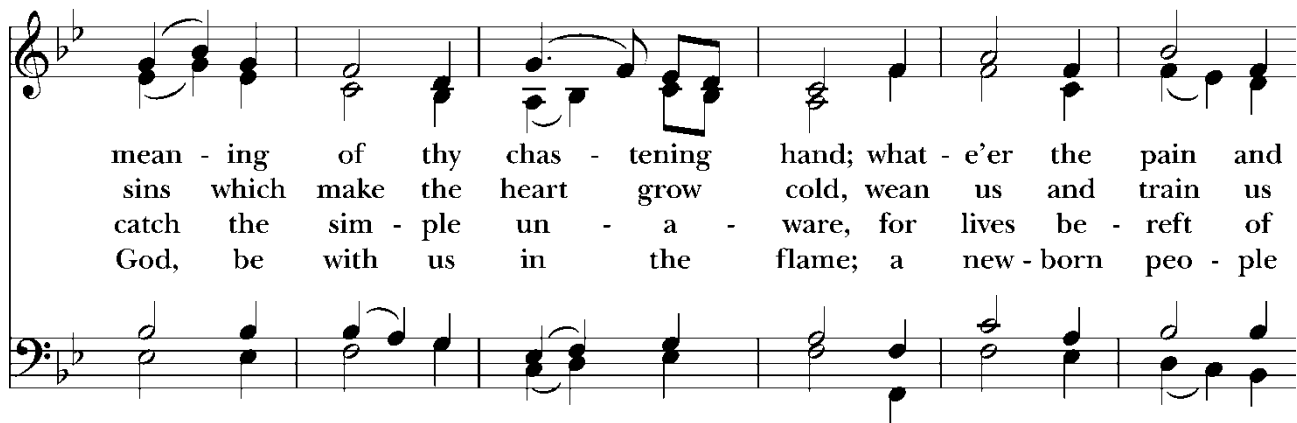
## "Before Thy Throne"



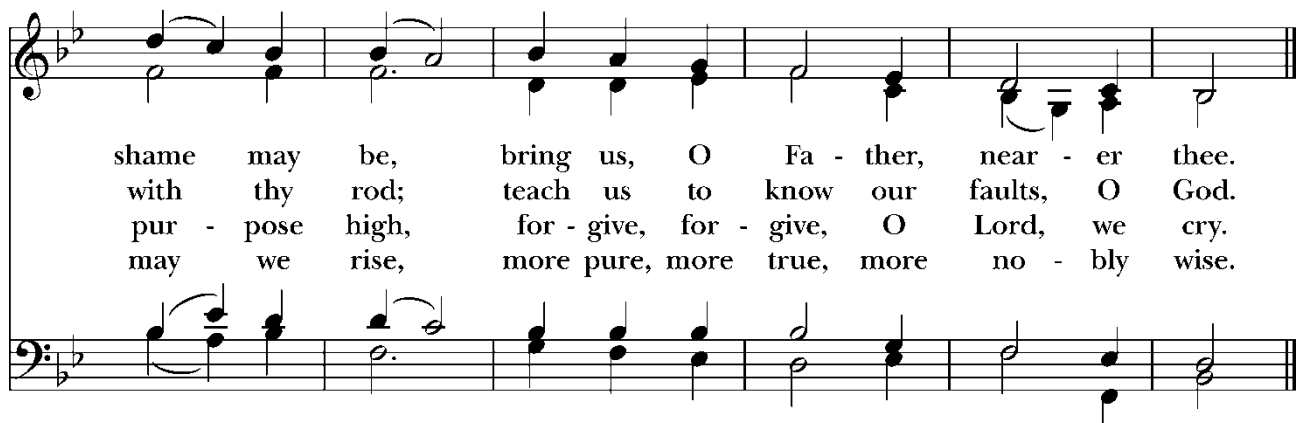
1 Be - fore thy throne, O God, we kneel: give us a con - science  
 2 Search out our hearts and make us true; help us to give to  
 3 For sins of heed - less word and deed, for pride am - bi - tious  
 4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the  
 all their due. From love of plea - sure, lust of gold, from  
 to suc - ceed, for craft - y trade and sub - tle snare to  
 pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and  
 sins which make the heart grow cold, wean us and train us  
 catch the sim - ple un - a - ware, for lives be - reft of  
 God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.

# THE GREAT THANKSGIVING

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

1 Ho - ly, ho - ly, ho - ly Lord, God of the  
2 Bless - ed is he who comes in the

(A) (D/F#) (F#m) (G) (A) (Bm)  
C F/A Am B<sup>b</sup> C Dm

pow - er and might, heav - en and earth are  
name of the Lord. Ho - san - na in the

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)  
B<sup>b</sup> F C Dm Gm7 C Fsus F

full of your glo - ry. Ho - san - na in the high - est.  
high - est, ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Priest and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Priest and People*

**Blessed are you now and for ever. AMEN.**

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **THE BREAKING OF THE BREAD**

*Priest:* Alleluia. We break this bread to share in the Body of Christ.

*People:* **Therefore let us keep the feast. Alleluia.**

## **POST-COMMUNION PRAYER**

Let us pray.

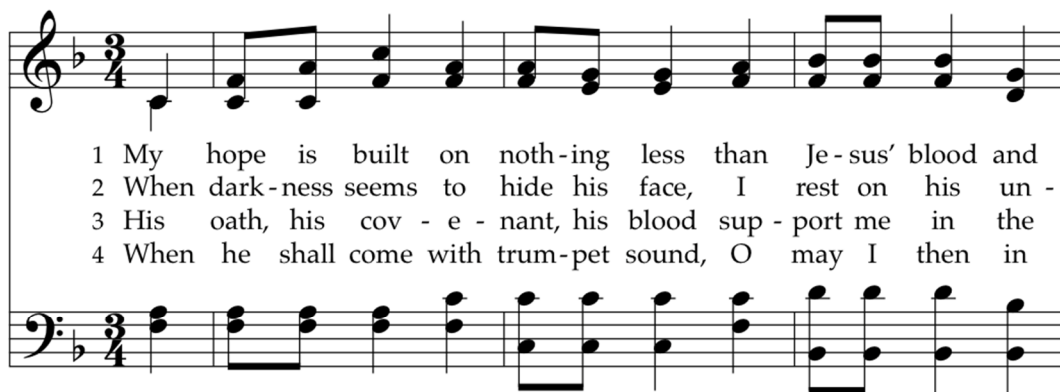
**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **BLESSING**

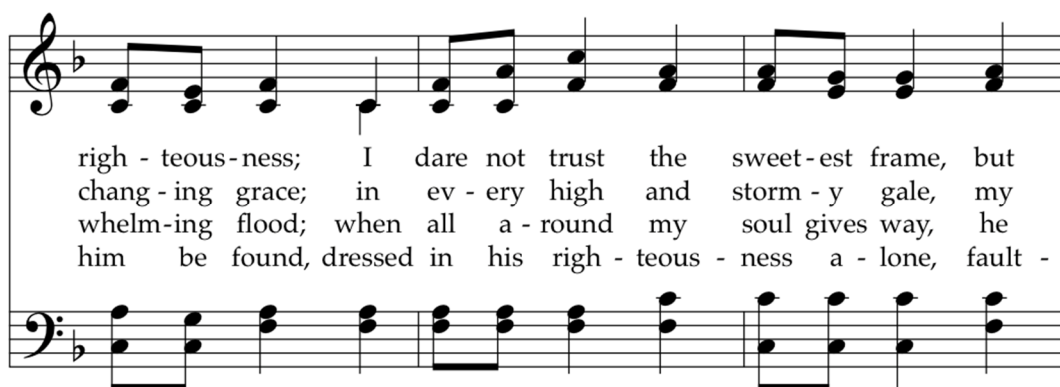
May God's blessing be with you,  
Christ's peace be with you,  
and the Spirit's outpouring be with you, now and always.  
**Amen.**

## CLOSING HYMN

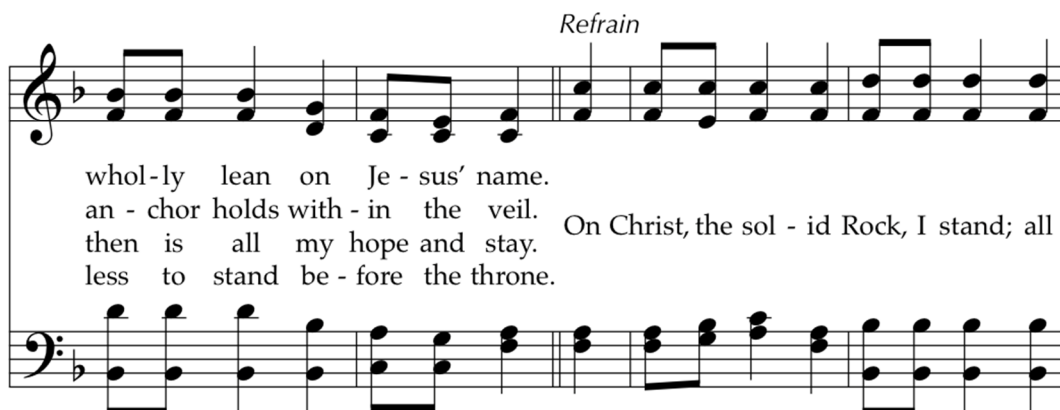
### "My Hope is Built on Nothing Less"



1 My hope is built on noth-ing less than Je-sus' blood and  
2 When dark-ness seems to hide his face, I rest on his un-  
3 His oath, his cov-e-nant, his blood sup-port me in the  
4 When he shall come with trum-pet sound, O may I then in



righ-teous-ness; I dare not trust the sweet-est frame, but  
chang-ing grace; in ev-ery high and storm-y gale, my  
whelm-ing flood; when all a-round my soul gives way, he  
him be found, dressed in his righ-teous-ness a-lone, fault-



*Refrain*

whol-ly lean on Je-sus' name.  
an-chor holds with-in the veil. On Christ, the sol-id Rock, I stand; all  
then is all my hope and stay.  
less to stand be-fore the throne.



oth-er ground is sink-ing sand; all oth-er ground is sink-ing sand.

## DISMISSAL

*Priest:* Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of God's Spirit.  
*People:* Thanks be to God. Alleluia! Alleluia!

## POSTLUDE

### "Dialogue for Trumpets"

*Martin*

## About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible.

## ANNOUNCEMENTS

### Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Carol Ann Romaine, Dick Massom, Lelia Druzdis, Hazel Chivers, Jim Lofquist, Joe Finnegan, Teza Lord, Tommy Cash, Harrison Balanzategui, Bill Schwab, Kirby von Egidy, Bobbi Miller, Bill Wall, Matt Shirer, Elise Osako, Pat Laurencelle, Charlie Schwab, Tom Lutton, Jon Wiles, Jim Colee, and Beth.

We pray also for Brian, Angela & Ariel, Terress Lang, Bobby Morrow, Steve Larew, Rick & Margie Oney, Barbara Presha, Bob Merrell, Donna Miami, Bruce Cudworth, Hal Dockins, Brad Dowden, Walter Daniels, Marty Turner, Peter Morin, Norma Sherry, Geordy Maisch, Martha Shannon, Daria, Bob Mermell, Linda Parker, Skip Hutton, Marnie, Jeff, Dennis O'Neill, George Libonate, Patti Morrissey, Janet Sowers, Bonnie Wahiba, Foster Swann, Peter Ripley, Garrison Williams, Debbie Gagnon, Irma Brooks, Kelli Ann Dishmon, Jim Bullock, Kris Phillips, Allison Paisley, Carrie C., Susie, Catherine Martin, Liza Aston, Bill & Mary Jo Dudley.

**About the Prayer List** – If you would like to add someone to our Prayer List please use the form you'll find on the table near the door. And, please let us know when to take someone's name off our Prayer List.

### Dining With Dignity

This Tuesday at 6 PM Dining With Dignity returns to our pot luck supper. We have a number of offerings for dinner for our guests and for take-home bags. The sign-up sheet is in the back of the church, or you may call Linda Kish (904-377-7666) to see what we still need. Come between 5:30-5:45 to get ready to help us serve, if you can. Bring your mask.

### Ecumenical Food Pantry

The Ecumenical Food Pantry is now open five days a week and the need for food continues to be high. If you want to bring food contributions for the Ecumenical Food Pantry, they can be dropped off in the church office Mon, Tues, Thurs and Fri from 9am until 4:30pm.

### Zoom Meetings

**Racial Justice Discussion Group – On Summer Break**

**Aging Angels – Tuesdays at 10am**

**Virtual Coffee Hour – Wednesdays at 10am**

**Centering Prayer – Wednesdays at 4:30pm**

**Reading Between The Lines – Thursday, July 22 at 10am**

St. Cyprian's Episcopal Church Fr. Ted Voorhees – Vicar Pastor Deena Galantowicz – Pastoral Associate Kathleen Vande Berg – Music Director & Organist Holly Horahan – Church Administrator	37 Lovett St. St. Augustine, FL 32084 904-829-8828 StCypriansChurch@att.net www.StCypriansEpiscopalChurch.org
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