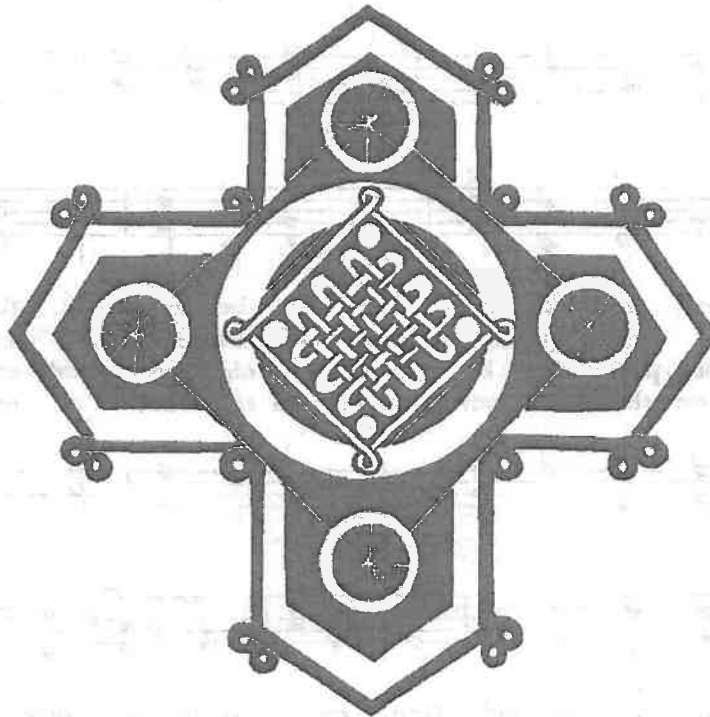


14 Pentecost

August 29, 2021



St. Cyprian's Episcopal Church

Our Guest Celebrant this morning is Rev. Mal Jopling

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure available from a Greeter has a form that you may use. WELCOME!

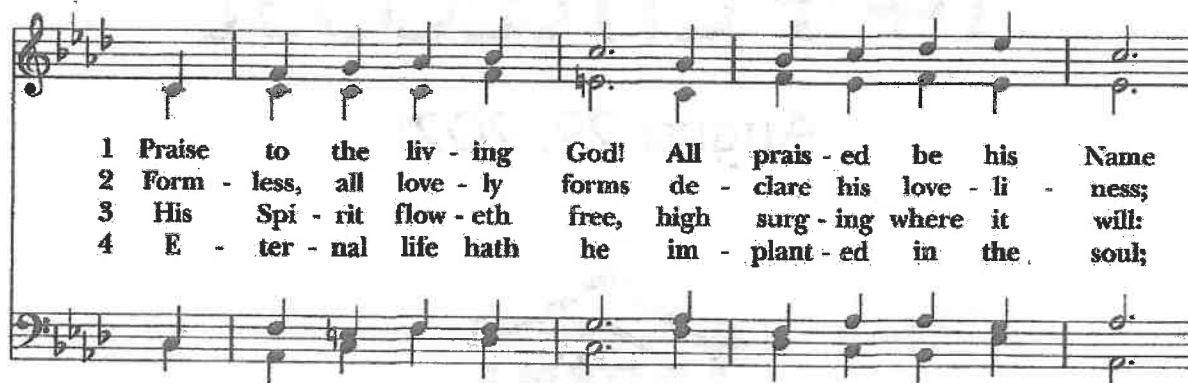
PRELUDE

"St. Elizabeth"

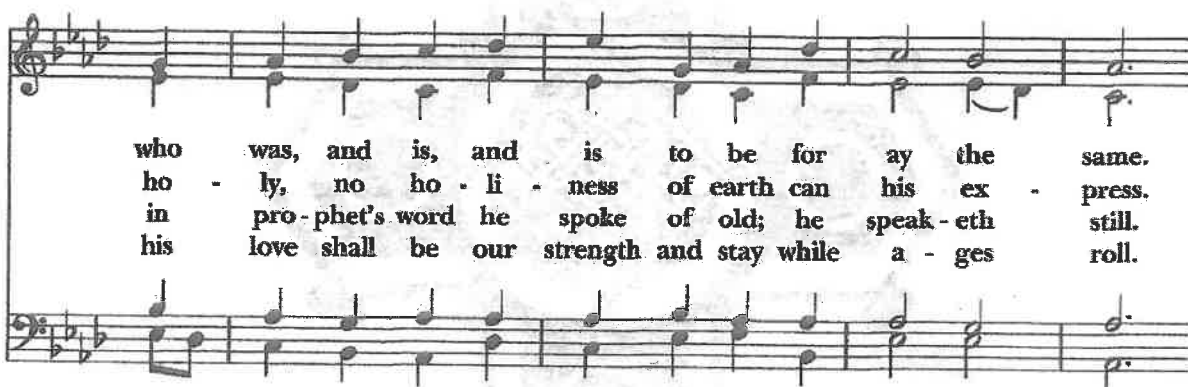
Sobaje

OPENING HYMN

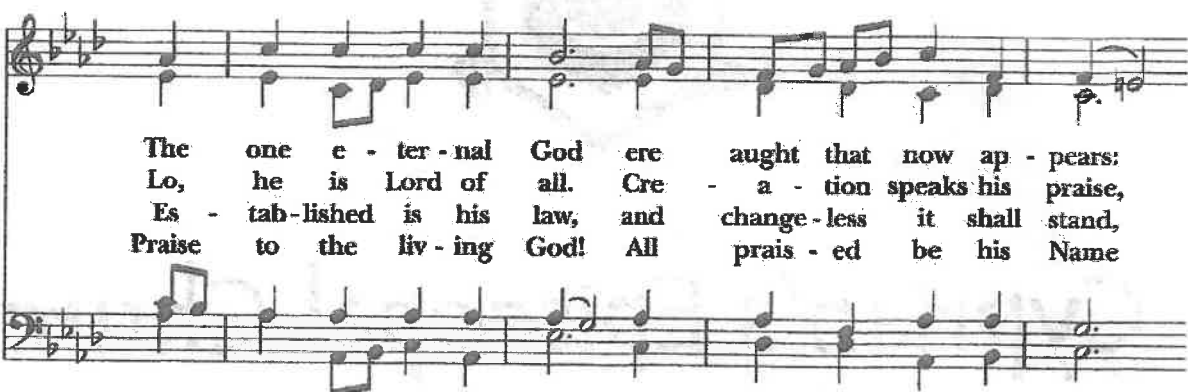
"Praise to the Living God!"



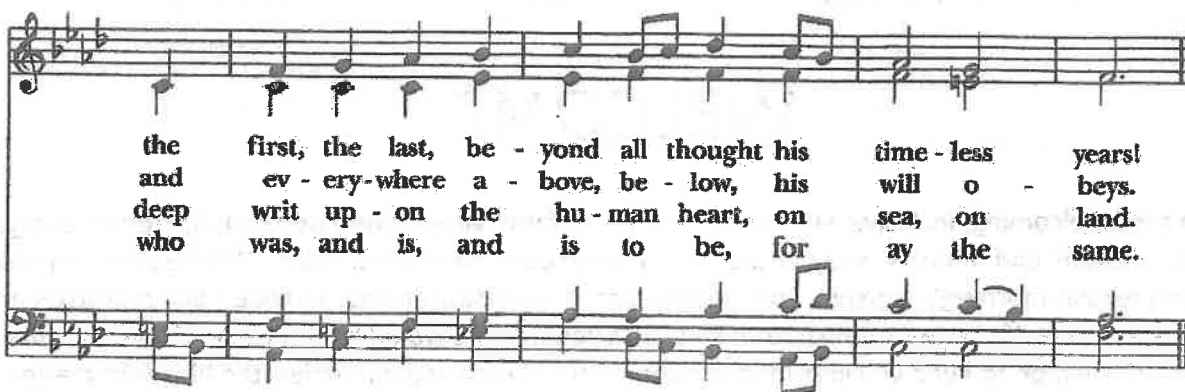
1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Priest: Blessed are you, holy and living One.

People: Glory to God for ever and ever

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE:

"All with Joyful Exultation"
(Psalm 30)

Hasidic melody



THE COLLECT OF THE DAY

Priest: The Lord be with you.
People: And also with you.
Priest: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE FIRST READING:

Song of Solomon 2:8-13

⁸The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills.
⁹My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice.
¹⁰My beloved speaks and says to me: "Arise, my love, my fair one, and come away;
¹¹for now the winter is past, the rain is over and gone.
¹²The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land.
¹³The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

Reader: Hear what the Spirit is saying to God's people.
People: Amen. Amen.

PSALM 45:1-2, 7-10

¹My heart is stirring with a noble song;
let me recite what I have fashioned for the king; *
my tongue shall be the pen of a skilled writer.
²You are the fairest of men; *
grace flows from your lips,
because God has blessed you for ever.
⁷Your throne, O God, endures for ever and ever, *
a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.
⁸Therefore God, your God, has anointed you *
with the oil of gladness above your fellows.
⁹All your garments are fragrant with myrrh, aloes, and cassia, *
and the music of strings from ivory palaces makes you glad.
¹⁰Kings' daughters stand among the ladies of the court; *
on your right hand is the queen,
adorned with the gold of Ophir.

THE SECOND READING:

James 1:17-27

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. ¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God's righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and

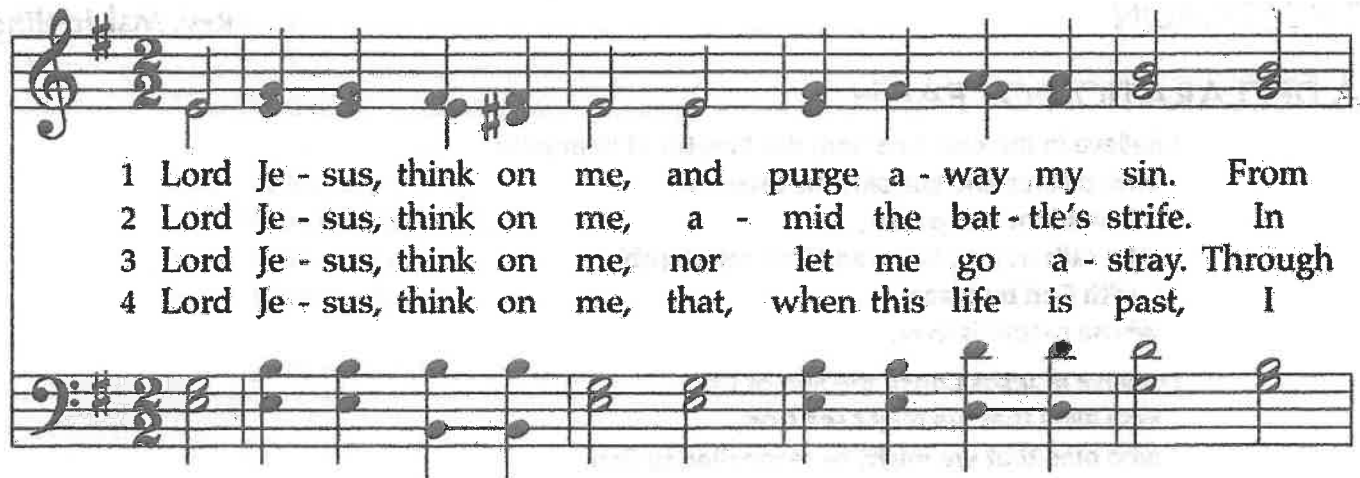
welcome with meekness the implanted word that has the power to save your souls. ²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. ²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: Hear what the Spirit is saying to God's people.

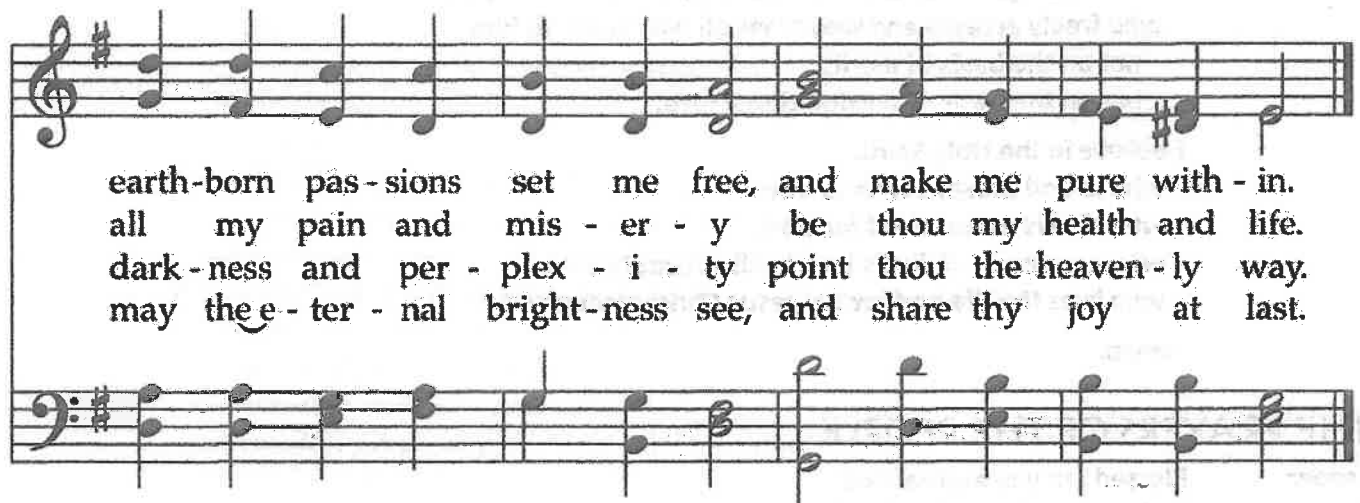
People: Amen. Amen.

GRADUAL

"Lord Jesus, Think on Me"



1 Lord Je - sus, think on me, and purge a - way my sin. From
 2 Lord Je - sus, think on me, a - mid the bat - tle's strife. In
 3 Lord Je - sus, think on me, nor let me go a - stray. Through
 4 Lord Je - sus, think on me, that, when this life is past, I



earth-born pas - sions set me free, and make me pure with - in.
 all my pain and mis - er - y be thou my health and life.
 dark - ness and per - plex - i - ty point thou the heaven - ly way.
 may the e - ter - nal bright - ness see, and share thy joy at last.

THE GOSPEL:

Mark 7:1-8, 14-15, 21-23

Priest: The Holy Gospel of our Savior Jesus Christ according to Mark.

People: Glory to you Lord Christ.

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus],

²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the

tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" ⁶He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; ⁷in vain do they worship me, teaching human precepts as doctrines.' ⁸You abandon the commandment of God and hold to human tradition." ¹⁴Then he called the crowd again and said to them, "Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile." ²¹For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person."

Priest: The Gospel of our Lord.

People: Amen. Amen.

THE SERMON

Rev. Maj Jopling

A DECLARATION OF FAITH

I believe in the one true God, the Creator of humanity,
who creates and sustains the universe
in wisdom and power,
who calls us into being and into relationship
with God by grace,
whose nature is love.

I believe in Jesus Christ, the Son of God,
who lived that we might see God,
who died that we might be reconciled to God,
who rose again that we might experience the life of God,
who freely accepts and welcomes all who come to him,
not on the basis of merit,
but on the basis of unconditional love.

I believe in the Holy Spirit,
who is God present with us now,
who shows us our need for God,
who assures us of God's love in all circumstances,
who lives the life and love of Jesus Christ through us.

Amen.

THE PRAYERS OF THE PEOPLE

Leader: Blessed are you eternal God.

People: To be praised and glorified for ever.

Leader: Source of all love, hear us as we pray for the unity of the Church.

People : May we all be one that the world may believe.

Leader: Grant that every member of the Church may truly and humbly serve you.

People : That the life of Christ may be revealed in us.

Leader: Strengthen all who minister in the name of Christ.

People : Give us courage to proclaim your gospel.

Leader: Inspire and lead those who hold authority in the nations of the world.
People : Guide us and all people in the way of justice and peace.

Leader: Make us alive to the needs of our community.
People: Help us to share one another's joys and burdens.

Leader: Look with kindness on our homes and families.
People : Grant that your love may grow in our hearts.

Leader: Have compassion on those who suffer from sickness, grief or trouble.
People: In your presence may they find strength.

Leader: We remember those who have died.
People: Father, into your hands we commend them.

Leader: Remembering blessed Cyprian we praise you for all your saints
 who have entered your eternal glory.
People: May we also come to share in your heavenly kingdom.

Leader: Lord you have called us to serve you.
People: Grant that we may walk in your presence:
 Your love in our hearts,
 Your truth in our minds,
 Your strength in our wills,
 Until, at the end of our journey,
 We may know the joy of our homecoming
 And the welcome of your embrace,
 Through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

Priest: Let us confess our sins to God.
 Most merciful God;
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of our Savior Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ,
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
 Amen.

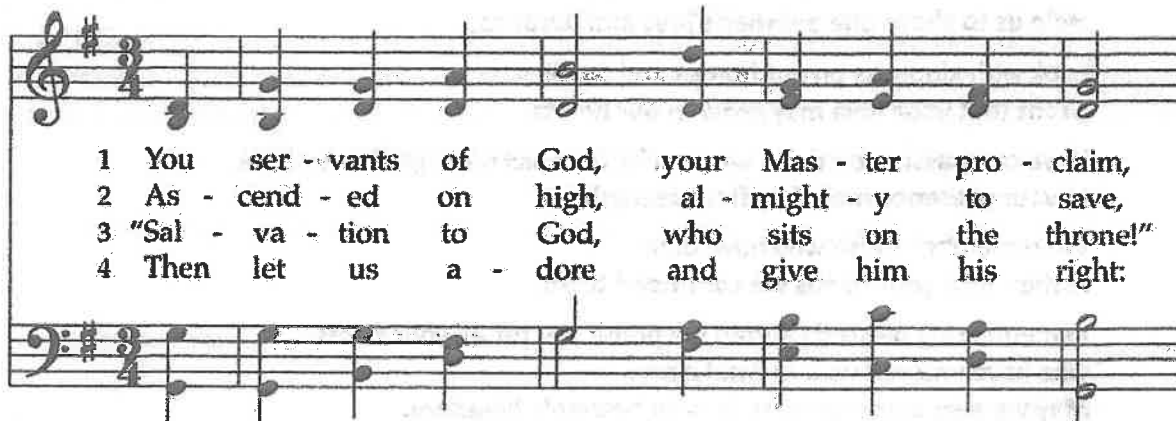
THE PEACE

Priest: The peace of the Lord be always with you.
People: And also with you.

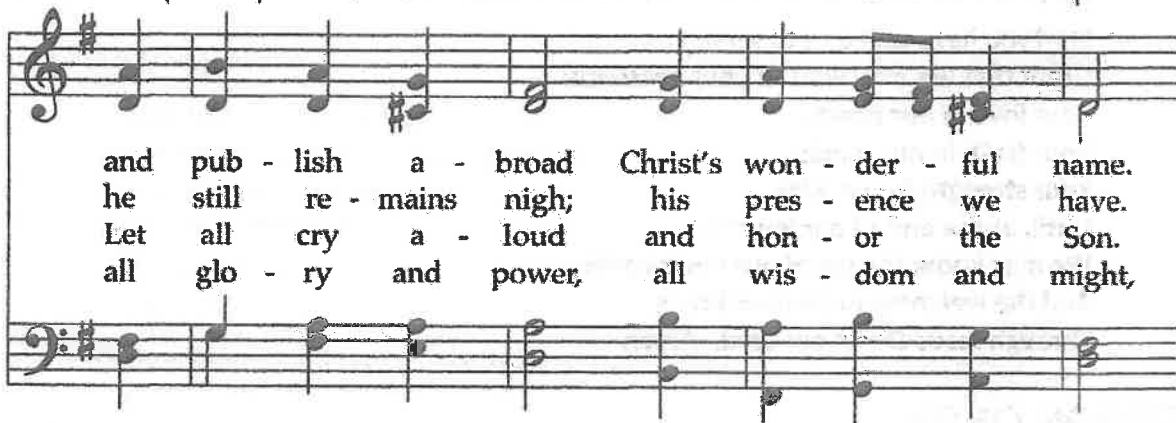
WELCOME & ANNOUNCEMENTS

OFFERTORY HYMN

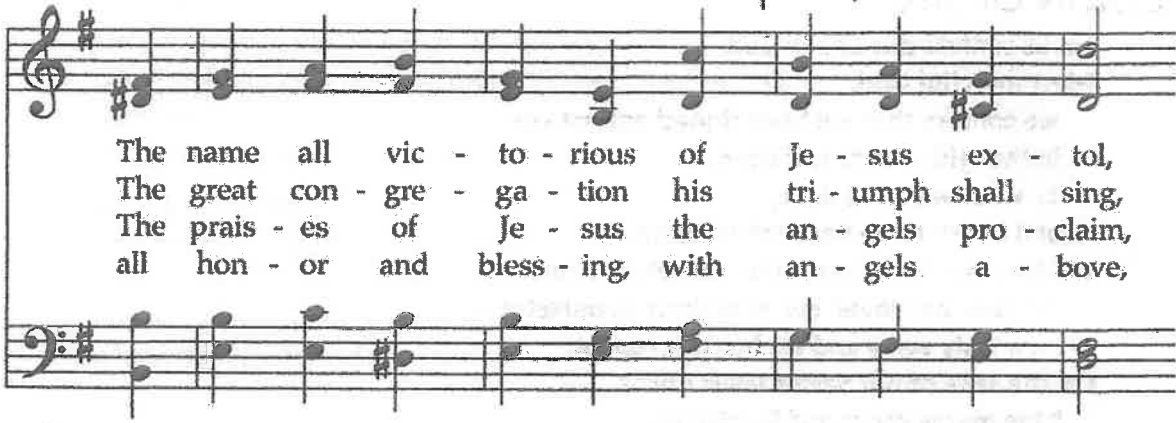
"You Servants of God"



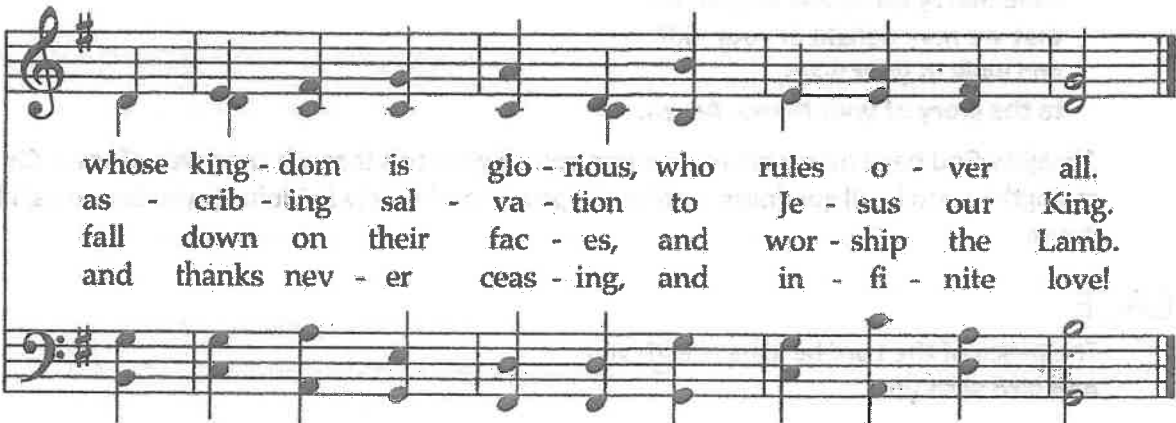
1 You ser - vants of God, your Mas - ter pro - claim,
2 As - cend - ed on high, al - might - y to save,
3 "Sal - va - tion to God, who sits on the throne!"
4 Then let us a - dore and give him his right:



and pub - lish a - broad Christ's won - der - ful name.
he still re - mains nigh; his pres - ence we have.
Let all cry a - loud and hon - or the Son.
all glo - ry and power, all wis - dom and might,



The name all vic - to - rious of Je - sus ex - tol,
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
all hon - or and bless - ing, with an - gels a - bove,



whose king - dom is glo - rious, who rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fac - es, and wor - ship the Lamb.
and thanks nev - er ceas - ing, and in - fi - nite love!

THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

1 Ho - ly, ho - ly, ho - ly Lord, God of the
 2 Bless - ed is he who comes in the

(A) (D/F#) (F#m) (G) (A) (Bm)
 C F/A Am B^b C Dm

pow - er and might, heav - en and earth are
 name of the Lord. Ho - san - na in the

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
 B^b F C Dm Gm7 C Fsus F

full of your glo - ry. Ho - san - na in the high - est.
 high - est, ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Priest and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Priest and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Priest: Alleluia. We break this bread to share in the Body of Christ.
People: Therefore let us keep the feast. Alleluia.
Priest: The gifts of God for the people of God.

POST-COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

CLOSING HYMN

"Fairest Lord Jesus"

1 Fair - est Lord Je - sus, Rul - er of all
 2 Fair are the mead - ows, fair - er still the
 3 Fair is the sun - shine, fair - er still the
 4 Beau - ti - ful Sav - ior, Rul - er of the

na - ture, O thou of God to earth come
 wood - lands, robed in the bloom - ing garb of
 moon - light, and all the twink - ling, star - ry
 na - tions, Son of God and Son of

down, thee will I cher - ish, thee will I
 spring, Je - sus is fair - er; Je - sus is
 host, Je - sus shines bright - er; Je - sus shines
 Man! Glo - ry and hon - or, praise, ad - o -

hon - or, thou, my soul's glo - ry, joy, and crown.
 pur - er, who makes the woe - ful heart to sing.
 pur - er, than all the an - gels heaven can boast.
 ra - tion, now and for - ev - er - more be thine!

DISMISSAL

Priest: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of God's Spirit.
People: Thanks be to God. Alleluia! Alleluia!

POSTLUDE

"Bachiana on an Ancient Chorale"

Young

About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the **Moravian Book of Worship**. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version of the Bible**.

ANNOUNCEMENTS

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Mike Cash, Barb Lofquist, Jane Schwab, Carol Ann Romaine, Dick Massom, Hazel Chivers, Joe Finnegan, Teza Lord, Bill Schwab, Kirby von Egidy, Bobbi Miller, Bill Wall, Elise Osako, Pat Laurencelle, Tom Lutton, Jon Wiles, Jim Colee, and Beth.

We pray also for Penny, Jay Holdman, Brian, Angela & Ariel, Terress Lang, Bobby Morrow, Steve Larew, Rick & Margie Oney, Barbara Presha, Bob Merrell, Donna Miami, Bruce Cudworth, Hal Dockins, Walter Daniels, Marty Turner, Peter Morin, Norma Sherry, Geordy Maisch, Martha Shannon, Daria, Bob Mermell, Linda Parker, Marnie, Jeff, Dennis O'Neill, George Libonate, Patti Morrissey, Janet Sowers, Bonnie Wahiba, Foster Swann, Peter Ripley, Garrison Williams, Debbie Gagnon, Irma Brooks, Kelli Ann Dishmon, Jim Bullock, Kris Phillips, Allison Paisley, Carrie C., Susie, Catherine Martin, Liza Aston, Bill & Mary Jo Dudley.

About the Prayer List – If you would like to add someone to our Prayer List please use the form you'll find on the table near the door. And, please let us know when to take someone's name off our Prayer List.

Dining With Dignity

Calling all chefs! Our next DWD will be September 7. Sign-up sheets available at the back of the church or call, text or email Linda Kish at (904)377-7666 or lindarkish@gmail.com

Ecumenical Food Pantry

The Ecumenical Food Pantry is now open five days a week and the need for food continues to be high. If you want to bring food contributions for the Ecumenical Food Pantry, they can be dropped off in the church office Mon, Tues, Thurs and Fri from 9am until 4:30pm.

Zoom Meetings

Racial Justice Discussion Group – On Summer Break

Aging Angels – Mondays at 10am

Virtual Coffee Hour – Wednesdays at 10am

Centering Prayer – Wednesdays at 4:30pm

St. Cyprian's Episcopal Church Fr. Ted Voorhees – Vicar Pastor Deena Galantowicz – Pastoral Associate Kathleen Vande Berg – Music Director & Organist Holly Horahan – Church Administrator	37 Lovett St. St. Augustine, FL 32084 904-829-8828 StCypriansChurch@att.net www.StCypriansEpiscopalChurch.org
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