

# 17 Pentecost

September 19, 2021



## St. Cyprian's Episcopal Church

*Our Guest Celebrant this morning is Rev. Mal Jopling*

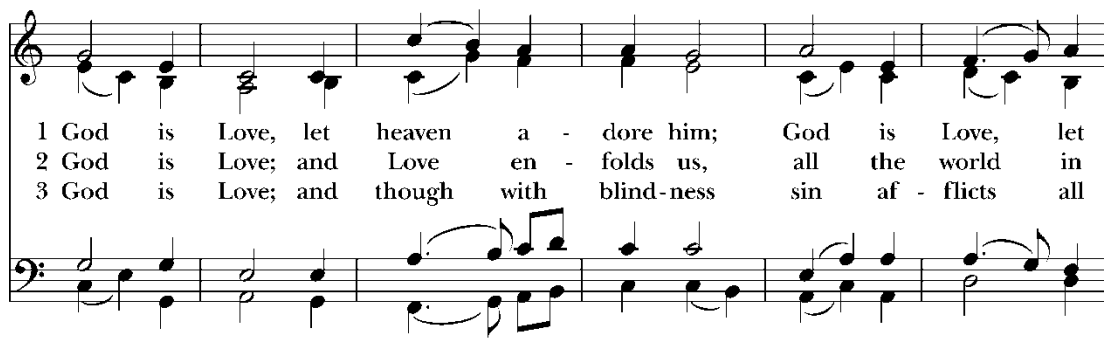
### WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure available from a Greeter has a form that you may use. WELCOME!

PRELUDE

"Prelude on Two Spirituals"- *Hancock and Hopson*

OPENING HYMN "God is Love, Let Heaven Adore Him"



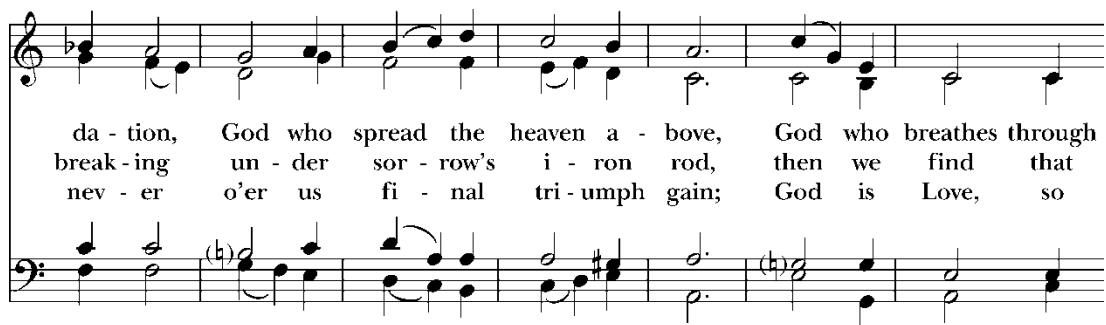
1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind-ness sin af - flicts all



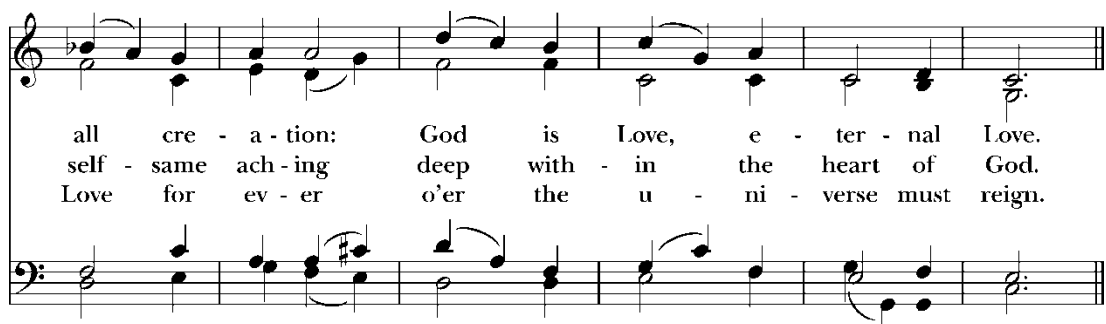
earth re - joice; let cre - a - tion sing be - fore him  
one em - brace: with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind - ness



and ex - alt him with one voice. God who laid the earth's foun -  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall



da - tion, God who spread the heaven a - bove, God who breathes through  
break - ing un - der sor - row's i - ron rod, then we find that  
nev - er o'er us fi - nal tri - umph gain; God is Love, so



all cre - a - tion: God is Love, e - ter - nal Love.  
self - same ach - ing deep with - in the heart of God.  
Love for ev - er o'er the u - ni - verse must reign.

# THE LITURGY OF THE WORD

## OPENING ACCLAMATION

*Priest:* Blessed are you, holy and living One.

*People:* **Glory to God for ever and ever**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## HYMN OF PRAISE:

**"All with Joyful Exultation"**

*Hasidic melody*

*Refrain* *Am* (Psalm 30) *E*



All with joy - ful ex - ul - ta - tion let us sing to God our praise;



to the rock of our sal - va - tion loud ho - san - nas raise. *Am Fine*



1 Lord, we sing with joy - ful voic - es; your great  
2 Praise to you, our sure sal - va - tion, you, the



power can lift and save; by your heal - ing  
Ho - ly One a - bove. End the night so



touch, re - vive us; life re - store be - yond the grave.  
dimmed by an - guish, with your light of peace and love. *Dm E to Refrain*

## THE COLLECT OF THE DAY

*Priest:* The Lord be with you.  
*People:* **And also with you.**  
*Priest:* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING:

**Proverbs 31:10-31**

<sup>10</sup>A capable wife who can find? She is far more precious than jewels. <sup>11</sup>The heart of her husband trusts in her, and he will have no lack of gain. <sup>12</sup>She does him good, and not harm, all the days of her life. <sup>13</sup>She seeks wool and flax, and works with willing hands. <sup>14</sup>She is like the ships of the merchant, she brings her food from far away. <sup>15</sup>She rises while it is still night and provides food for her household and tasks for her servant-girls. <sup>16</sup>She considers a field and buys it; with the fruit of her hands she plants a vineyard. <sup>17</sup>She girds herself with strength, and makes her arms strong. <sup>18</sup>She perceives that her merchandise is profitable. Her lamp does not go out at night. <sup>19</sup>She puts her hands to the distaff, and her hands hold the spindle. <sup>20</sup>She opens her hand to the poor, and reaches out her hands to the needy. <sup>21</sup>She is not afraid for her household when it snows, for all her household are clothed in crimson. <sup>22</sup>She makes herself coverings; her clothing is fine linen and purple. <sup>23</sup>Her husband is known in the city gates, taking his seat among the elders of the land. <sup>24</sup>She makes linen garments and sells them; she supplies the merchant with sashes. <sup>25</sup>Strength and dignity are her clothing, and she laughs at the time to come. <sup>26</sup>She opens her mouth with wisdom, and the teaching of kindness is on her tongue. <sup>27</sup>She looks well to the ways of her household, and does not eat the bread of idleness. <sup>28</sup>Her children rise up and call her happy; her husband too, and he praises her: <sup>29</sup>"Many women have done excellently, but you surpass them all." <sup>30</sup>Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised. <sup>31</sup>Give her a share in the fruit of her hands, and let her works praise her in the city gates.

*Reader:* Hear what the Spirit is saying to God's people.  
*People:* **Amen. Amen.**

## PSALM 1

<sup>1</sup>Happy are they who have not walked in the counsel of the wicked, \*  
**nor lingered in the way of sinners,**  
**nor sat in the seats of the scornful!**  
<sup>2</sup>Their delight is in the law of the LORD, \*  
**and they meditate on his law day and night.**  
<sup>3</sup>They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
**everything they do shall prosper.**  
<sup>4</sup>It is not so with the wicked; \*  
**they are like chaff which the wind blows away.**  
<sup>5</sup>Therefore the wicked shall not stand upright when judgment comes, \*  
**nor the sinner in the council of the righteous.**  
<sup>6</sup>For the LORD knows the way of the righteous, \*  
**but the way of the wicked is doomed.**

## THE SECOND READING:

James 3:13-4:3, 7-8a

<sup>13</sup>Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. <sup>14</sup>But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. <sup>15</sup>Such wisdom does not come down from above, but is earthly, unspiritual, devilish. <sup>16</sup>For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. <sup>17</sup>But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. <sup>18</sup>And a harvest of righteousness is sown in peace for those who make peace. <sup>4:1</sup>Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? <sup>2</sup>You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. <sup>3</sup>You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. <sup>7</sup>Submit yourselves therefore to God. Resist the devil, and he will flee from you. <sup>8a</sup>Draw near to God, and he will draw near to you.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Amen. Amen.**

## GRADUAL

### "Christ Be Beside Me"

1 Christ be be - side me; Christ be be - fore me; Christ be be -  
2 Christ on my right hand, Christ on my left hand, Christ all a -  
3 Christ be in all hearts think - ing a - bout me; Christ be on

hind me, King of my heart. Christ be with - in me; Christ be be -  
round me, shield in the strife. Christ in my sleep - ing, Christ in my  
all tongues tell - ing of me. Christ be the vi - sion in eyes that

low me; Christ be a - bove me, nev - er to part.  
sit - ting, Christ in my ris - ing, Light of my life.  
see me; in ears that hear me Christ ev - er be.

## THE GOSPEL:

Mark 9:30-37

*Priest:* The Holy Gospel of our Savior Jesus Christ according to Mark.

*People:* **Glory to you Lord Christ.**

<sup>30</sup>[Jesus and the disciples] passed through Galilee. He did not want anyone to know it; <sup>31</sup>for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." <sup>32</sup>But they did not understand what he was saying and were afraid to ask him. <sup>33</sup>Then they came to Capernaum; and when he was in the house he asked them, "What were

you arguing about on the way?" <sup>34</sup>But they were silent, for on the way they had argued with one another who was the greatest. <sup>35</sup>He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." <sup>36</sup>Then he took a little child and put it among them; and taking it in his arms, he said to them, <sup>37</sup>"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*Priest:* The Gospel of our Lord.

*People:* Amen. Amen.

## THE SERMON

Rev. Mal Jopling

## CHOIR ANTHEM

## A DECLARATION OF FAITH

I believe in the one true God, the Creator of humanity,  
who creates and sustains the universe  
in wisdom and power,  
who calls us into being and into relationship  
with God by grace,  
whose nature is love.

I believe in Jesus Christ, the Son of God,  
who lived that we might see God,  
who died that we might be reconciled to God,  
who rose again that we might experience the life of God,  
who freely accepts and welcomes all who come to him,  
not on the basis of merit,  
but on the basis of unconditional love.

I believe in the Holy Spirit,  
who is God present with us now,  
who shows us our need for God,  
who assures us of God's love in all circumstances,  
who lives the life and love of Jesus Christ through us.

Amen.

## THE PRAYERS OF THE PEOPLE

*Leader:* Blessed are you eternal God.

*People:* **To be praised and glorified for ever.**

*Leader:* Source of all love, hear us as we pray for the unity of the Church.

*People :* **May we all be one that the world may believe.**

*Leader:* Grant that every member of the Church may truly and humbly serve you.

*People :* **That the life of Christ may be revealed in us.**

*Leader:* Strengthen all who minister in the name of Christ.

*People :* **Give us courage to proclaim your gospel.**

*Leader:* Inspire and lead those who hold authority in the nations of the world.

*People :* **Guide us and all people in the way of justice and peace.**

*Leader:* Make us alive to the needs of our community.

*People:* **Help us to share one another's joys and burdens.**

*Leader:* Look with kindness on our homes and families.  
*People :* **Grant that your love may grow in our hearts.**

*Leader:* Have compassion on those who suffer from sickness, grief or trouble.  
*People:* **In your presence may they find strength.**

*Leader:* We remember those who have died.  
*People:* **Father, into your hands we commend them.**

*Leader:* Remembering blessed Cyprian we praise you for all your saints who have entered your eternal glory.  
*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Lord you have called us to serve you.  
*People:* **Grant that we may walk in your presence:  
 Your love in our hearts,  
 Your truth in our minds,  
 Your strength in our wills,  
 Until, at the end of our journey,  
 We may know the joy of our homecoming  
 And the welcome of your embrace,  
 Through Jesus Christ our Lord. Amen.**

## CONFESSION OF SIN

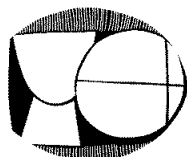
*Priest:* Let us confess our sins to God.  
**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of our Savior Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*Priest:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*Priest:* The peace of the Lord be always with you.  
*People:* **And also with you.**

## WELCOME & ANNOUNCEMENTS



# OFFERTORY HYMN

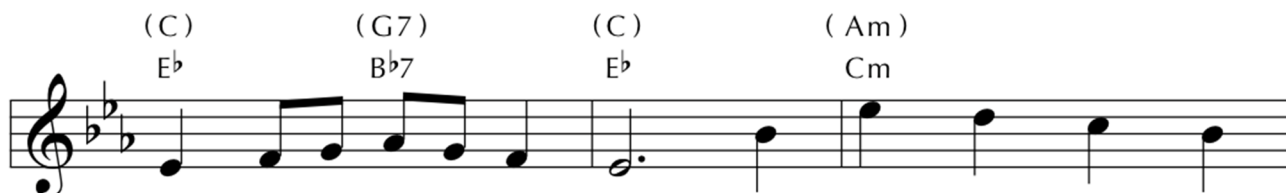
## "For All the Faithful Women"



1 For all the faith - ful wom - en who served in  
 2 We praise your name for Mir - iam, who sang tri -  
 3 We sing of bus - y Mar - tha, who toiled with  
 4 Lord, hear our praise of Dor - cas, who served the



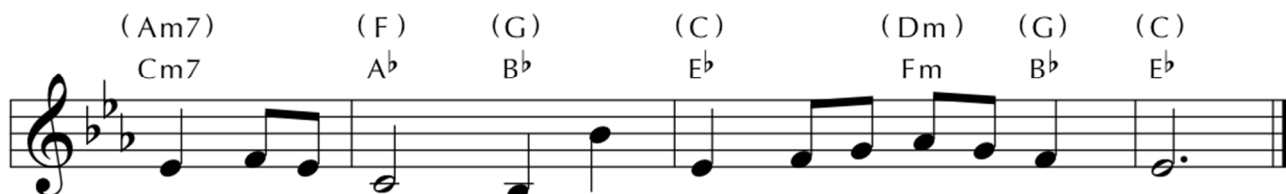
days of old, to you shall thanks be giv - en; to  
 um - phant - ly while Pha - raoh's vaunt - ed ar - my lay  
 pot and pan while Mar - y sat in si - lence to  
 sick and poor. Her hands were cups of kind - ness, her



all, their sto - ry told. They served with strength and  
 drowned be - neath the sea; for Ruth, who left her  
 hear the word a - gain. We praise the oth - er  
 heart an o - pen door. O God, for saints and



glad - ness in tasks your wis - dom gave. To you their  
 home - land and ven - tured forth in faith, who pledged to  
 Mar - y, who has - tened to the tomb and found her  
 ser - vants, our fer - vent prayer we raise, that, faith - ful



lives bore wit - ness, pro - claimed your power to save.  
 serve and wor - ship Na - o - mi's God till death.  
 Lord a - ris - en, dis - pel - ling doubt and gloom.  
 in your ser - vice, our lives may sing your praise.



# THE GREAT THANKSGIVING

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

1 Ho - ly, ho - ly, ho - ly Lord, God of the  
2 Bless - ed is he who comes in the

(A) (D/F#) (F#m) (G) (A) (Bm)  
C F/A Am B<sup>b</sup> C Dm

pow - er and might, heav - en and earth are  
name of the Lord. Ho - san - na in the

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)  
B<sup>b</sup> F C Dm Gm7 C Fsus F

full of your glo - ry. Ho - san - na in the high - est.  
high - est, ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Priest and People*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Priest and People*

**Blessed are you now and for ever. AMEN.**

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **THE BREAKING OF THE BREAD**

*Priest:* Alleluia. We break this bread to share in the Body of Christ.

*People:* ***Therefore let us keep the feast. Alleluia.***

*Priest:* *The gifts of God for the people of God.*

## **POST-COMMUNION PRAYER**

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **BLESSING**

## CLOSING HYMN

### "O Word of God Incarnate"

1 O Word of God in - car - nate, O Wis - dom from on high,  
2 The church from you, dear Sav - ior, re - ceived this gift di - vine;  
3 O make your church, dear Sav - ior, a lamp of pur - est gold

O Truth un - changed, un - chang - ing, O Light of our dark sky:  
and still that light is lift - ed on all the earth to shine.  
to bear be - fore the na - tions your true light, as of old;

we praise you for the ra - diance that from the hal - lowed page,  
It is the chart and com - pass that, all life's voy - age through,  
O teach your wan - dering pil - grims by this our path to trace,

a lan - tern to our foot - steps, shines on from age to age.  
a - mid the rocks and quick - sands still guides, O Christ, to you.  
till, clouds and storms thus end - ed, we see you face to face.

The musical score is written for two staves, Treble and Bass, in 4/4 time with a key signature of two flats (Bb and Eb). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are aligned with the notes, with some lines starting on a half note and others on a quarter note. The piece concludes with a double bar line.

## DISMISSAL

*Priest:* Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of God's Spirit.  
*People:* Thanks be to God. Alleluia! Alleluia!

## POSTLUDE

### "Praise My Soul, the King of Heaven"

*Flynn*

## **About Our Worship Booklet**

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible.

## **ANNOUNCEMENTS**

### **Prayer List**

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Dick & Jean Parker, Henning Toensmann, Mike Cash, Barb Lofquist, Jane Schwab, Carol Ann Romaine, Dick Massom, Joe Finnegan, Teza Lord, Bill Schwab, Kirby von Egidy, Bobbi Miller, Bill Wall, Elise Osako, Pat Laurencelle, Tom Lutton, Jon Wiles, Jim Colee, and Beth.

We pray also for Karen Mullis, Jaime Turner, Lori & Jagger, Penny, Jay Holdman, Brian, Angela & Ariel, Terress Lang, Bobby Morrow, Steve Larew, Rick & Margie Oney, Barbara Presha, Bob Merrell, Donna Miami, Bruce Cudworth, Hal Dockins, Marty Turner, Peter Morin, Norma Sherry, Geordy Maisch, Martha Shannon, Daria, Bob Mermell, Linda Parker, Marnie, Jeff, Dennis O'Neill, George Libonate, Patti Morrissey, Janet Sowers, Bonnie Wahiba, Foster Swann, Peter Ripley, Garrison Williams, Debbie Gagnon, Irma Brooks, Kelli Ann Dishmon, Jim Bullock, Allison Paisley, Carrie C., Susie, Catherine Martin, Liza Aston, Bill & Mary Jo Dudley.

**About the Prayer List** – If you would like to add someone to our Prayer List please use the form you'll find on the table near the door. And, please let us know when to take someone's name off our Prayer List.

### **Dining With Dignity**

Calling all chefs! The sign-up sheet is in the back of church today.  
Please sign-up, call, text or email Linda Kish at (904)377-7666 or [lindarkish@gmail.com](mailto:lindarkish@gmail.com)  
Thank you so much! Your participation each month makes this ministry possible.

### **Zoom Meetings**

**Racial Justice Discussion Group – On Summer Break**

**Aging Angels – Tuesdays at 10am**

**Virtual Coffee Hour – Wednesdays at 10am**

**Centering Prayer – Wednesdays at 4:30pm**

St. Cyprian's Episcopal Church Fr. Ted Voorhees – Vicar Pastor Deena Galantowicz – Pastoral Associate Kathleen Vande Berg – Music Director & Organist Holly Horahan – Church Administrator	37 Lovett St. St. Augustine, FL 32084 904-829-8828 <a href="mailto:StCypriansChurch@att.net">StCypriansChurch@att.net</a> <a href="http://www.StCypriansEpiscopalChurch.org">www.StCypriansEpiscopalChurch.org</a>
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