

25 Pentecost

November 14, 2021



St. Cyprian's Episcopal Church

Our Guest Celebrant this morning is Rev. Mal Jopling

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure available from a Greeter has a form that you may use. WELCOME!

PRELUDE

"Variations on 'Kremser'"

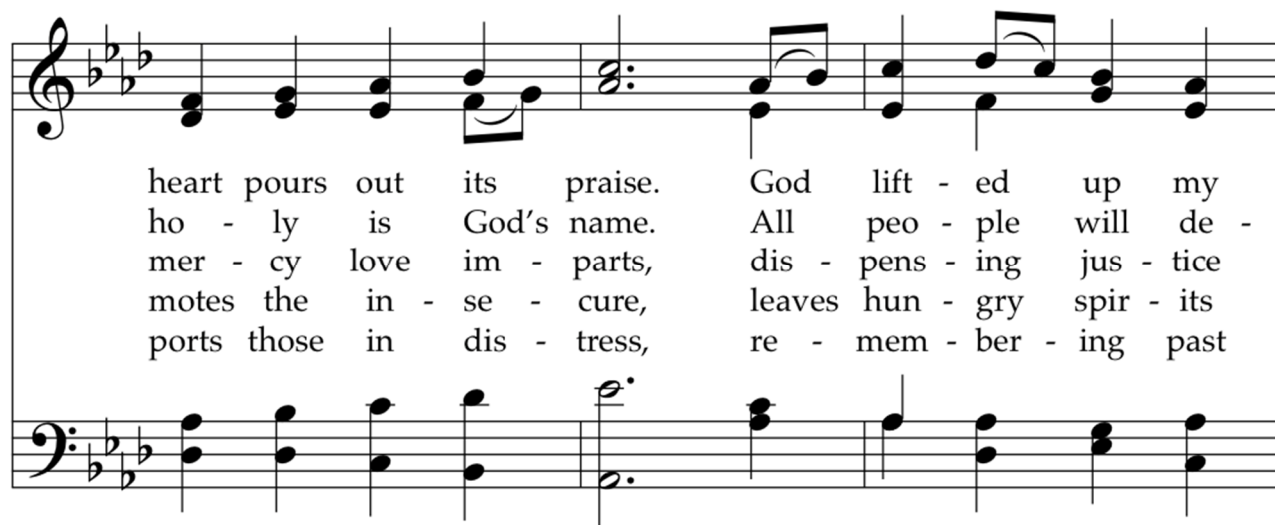
Curtis

OPENING HYMN

"My Soul Gives Glory to My God"



1 My soul gives glo - ry to my God; my
 2 My God has done great things for me: yes,
 3 From age to age to all who fear, such
 4 Love casts the might - y from their thrones, pro -
 5 Praise God, whose lov - ing cov - e - nant sup -



heart pours out its praise. God lift - ed up my
 ho - ly is God's name. All peo - ple will de -
 mer - cy love im - parts, dis - pens - ing jus - tice
 motes the in - se - cure, leaves hun - gry spir - its
 ports those in dis - tress, re - mem - ber - ing past



low - li - ness in man - y mar - vel - ous ways.
 clare me blessed, and bless - ings they shall claim.
 far and near, dis - miss - ing self - ish hearts.
 sat - is - fied; the rich seem sud - den - ly poor.
 prom - is - es with pres - ent faith - ful - ness.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Priest: Blessed are you, holy and living One.

People: **Glory to God for ever and ever**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE:

"All with Joyful Exultation"

Hasidic melody

Refrain Am (Psalm 30) E



All with joy - ful ex - ul - ta - tion let us sing to God our praise;



to the rock of our sal - va - tion loud ho - san - nas raise.



1 Lord, we sing with joy - ful voic - es; your great
2 Praise to you, our sure sal - va - tion, you, the



power can lift and save; by your heal - ing
Ho - ly One a - bove. End the night so



touch, re - vive us; life re - store be - yond the grave.
dimmed by an - guish, with your light of peace and love.

Dm E *to Refrain*

THE COLLECT OF THE DAY

Priest: The Lord be with you.
People: **And also with you.**
Priest: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING:

1 Samuel 1:4-20

⁴On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; ⁵but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. ⁶Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. ⁷So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. ⁸Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

⁹After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. ¹⁰She was deeply distressed and prayed to the LORD, and wept bitterly. ¹¹She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

¹²As she continued praying before the LORD, Eli observed her mouth. ¹³Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. ¹⁴So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." ¹⁵But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. ¹⁶Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." ¹⁷Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." ¹⁸And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

¹⁹They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. ²⁰In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

Reader: Hear what the Spirit is saying to God's people.
People: **Amen. Amen.**

CANTICLE: The Song of Hannah

My heart exults in you, O God; *
my triumph song is lifted in you.
My mouth derides my enemies, *
for I rejoice in your salvation.
There is none holy like you, *
nor any rock to be compared to you, our God.
Do not heap up prideful words or speak in arrogance; *
only God is knowing and weighs all actions.

The weapons of the mighty are broken, *
but the weak are clothed in strength.
 Those once full now labor for bread; *
those who hungered now are well fed.
 The childless woman finds her life fruitful, *
and the mother of many sits forlorn.
 God destroys and brings to life, casts down and raises up; *
gives wealth or takes it away, humbles and dignifies.
 God raises the poor from the dust; *
and lifts the needy from the ash heap
 to make them sit with rulers *
and inherit a place of honor.
 For the pillars of the earth are God's *
on which the whole earth is founded.
 God will guide the path of the faithful, *
but the wicked will languish in darkness.
 For it is not by human might *
that any mortal will prevail.
 The foes of our God will be shattered; *
the Most High will thunder through the heavens.
 The Almighty will judge the earth to its ends *
and will give strength to the ruler of God's own choosing.

THE SECOND READING:

Hebrews 10:11-18, 23-25

¹¹Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," ¹³and since then has been waiting "until his enemies would be made a footstool for his feet."
¹⁴For by a single offering he has perfected for all time those who are sanctified. ¹⁵And the Holy Spirit also testifies to us, for after saying, ¹⁶"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," ¹⁷he also adds, "I will remember their sins and their lawless deeds no more." ¹⁸Where there is forgiveness of these, there is no longer any offering for sin. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: Hear what the Spirit is saying to God's people.
People: **Amen. Amen.**

GRADUAL

"We Gather Together"



1 We gath - er to - geth - er to ask the Lord's bless - ing;
 2 Be - side us to guide us, our God with us join - ing,
 3 We all do ex - tol thee, thou lead - er tri - um - phant,



he chas - tens and has - tens his will to make known;
 or - dain - ing, main - tain - ing his king - dom di - vine;
 and pray that thou still our de - fend - er wilt be.



the wick - ed op - press - ing now cease from dis - tress - ing.
 so from the be - gin - ning the fight we were win - ning;
 Let thy con - gre - ga - tion es - cape trib - u - la - tion;



Sing prais - es to his name; he for - gets not his own.
 thou, Lord, wast at our side; all glo - ry be thine!
 thy name be ev - er praised! O Lord, make us free!

THE GOSPEL:

Mark 13:1-8

Priest: The Holy Gospel of our Savior Jesus Christ according to Mark.

People: **Glory to you Lord Christ.**

¹As he came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" ²Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." ³When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴"Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" ⁵Then Jesus began to say to them, "Beware that no one leads you astray. ⁶Many will come in my name and say, 'I am he!' and they will lead many astray. ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

Priest: The Gospel of our Lord.

People: **Amen. Amen.**

THE SERMON

Rev. Mal Jopling

A DECLARATION OF FAITH

I believe in the one true God, the Creator of humanity,
who creates and sustains the universe
in wisdom and power,
who calls us into being and into relationship
with God by grace,
whose nature is love.

I believe in Jesus Christ, the Son of God,
who lived that we might see God,
who died that we might be reconciled to God,
who rose again that we might experience the life of God,
who freely accepts and welcomes all who come to him,
not on the basis of merit,
but on the basis of unconditional love.

I believe in the Holy Spirit,
who is God present with us now,
who shows us our need for God,
who assures us of God's love in all circumstances,
who lives the life and love of Jesus Christ through us.

Amen.

THE PRAYERS OF THE PEOPLE

Leader: Blessed are you eternal God.

People: **To be praised and glorified for ever.**

Leader: Source of all love, hear us as we pray for the unity of the Church.

People : **May we all be one that the world may believe.**

Leader: Grant that every member of the Church may truly and humbly serve you.

People : **That the life of Christ may be revealed in us.**

Leader: Strengthen all who minister in the name of Christ.

People : **Give us courage to proclaim your gospel.**

Leader: Inspire and lead those who hold authority in the nations of the world.

People : **Guide us and all people in the way of justice and peace.**

Leader: Make us alive to the needs of our community.

People: **Help us to share one another's joys and burdens.**

Leader: Look with kindness on our homes and families.

People : **Grant that your love may grow in our hearts.**

Leader: Have compassion on those who suffer from sickness, grief or trouble.

People: **In your presence may they find strength.**

Leader: We remember those who have died.

People: **Father, into your hands we commend them.**

Leader: Remembering blessed Cyprian we praise you for all your saints who have entered your eternal glory.

People: **May we also come to share in your heavenly kingdom.**

Leader: Lord you have called us to serve you.

People: **Grant that we may walk in your presence:**

Your love in our hearts,

Your truth in our minds,

Your strength in our wills,

Until, at the end of our journey,

We may know the joy of our homecoming

And the welcome of your embrace,

Through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

Priest: Let us confess our sins to God.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of our Savior Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE

Priest: The peace of the Lord be always with you.

People: And also with you.


WELCOME & ANNOUNCEMENTS

OFFERTORY HYMN


"O God of Every Nation"




1 O God of ev - ery na - tion, of ev - ery, race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that we may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,



re - deem the whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc-tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and na - tion and blind-ness to your way,
when hope and cour - age fal - ter, your still small voice be heard;
till dawns the morn - ing glo - rious when truth and jus - tice reign



in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
with faith that none can al - ter, your ser - vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.



THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

1 Ho - ly, ho - ly, ho - ly Lord, God of the
2 Bless - ed is he who comes in the

(A) (D/F#) (F#m) (G) (A) (Bm)
C F/A Am B^b C Dm

pow - er and might, heav - en and earth are
name of the Lord. Ho - san - na in the

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b F C Dm Gm7 C Fsus F

full of your glo - ry. Ho - san - na in the high - est.
high - est, ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Priest and People

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Priest and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Priest: Alleluia. We break this bread to share in the Body of Christ.

People: **Therefore let us keep the feast. Alleluia.**

Priest: *The gifts of God for the people of God.*

POST-COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

CLOSING HYMN

"O for a Thousand Tongues to Sing"

1 O for a thou - sand tongues to sing my
2 The name of Je - sus charms our fears, and
3 Christ speaks, and lis - tening to his voice new
4 My gra - cious Mas - ter and my God, as -
5 To God all glo - ry, praise, and love be

dear Re - deem - er's praise, the glo - ries of my
bids our sor - rows cease, sings mu - sic in the
life the dead re - ceive; the mourn - ful wak - en
sist me to pro - claim, to spread through all the
now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!
sin - ner's ears, brings life, and health, and peace.
to re - joice; the poor in heart be - lieve.
earth a - broad the hon - ors of thy name.
saints a - bove, the church in earth and heaven.

DISMISSAL

Priest: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of God's Spirit.
People: Thanks be to God. Alleluia! Alleluia!

POSTLUDE

"Recessional"

Handel

ANNOUNCEMENTS

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Vicki Lewis, Sue Paul, Linda Larrimore, Henning Toensmann, Barb Lofquist, Jane Schwab, Carol Ann Romaine, Joe Finnegan, Bobbi Miller, Bill Wall, Elise Osako, Pat Laurencelle, Jon Wiles, Jim Colee, and Beth.

We pray also for Glenda Greene, Kirby von Egidy, Raymond & Leslie Stricklen, Joan Athey, Elise Loney, Debby Self, Holly and Mark Arnim, Mary Caldwell, Gracia McCabe, Eric & Denise Glaude, Karen Mullis, Jaime Turner, Penny, Jay Holdman, Brian, Angela & Ariel, Terress Lang, Bobby Morrow, Steve Larew, Rick & Margie Oney, Barbara Presha, Bob Merrell, Donna Miami, Bruce Cudworth, Hal Dockins, Marty Turner, Peter Morin, Norma Sherry, Daria, Bob Mermell, Linda Parker, Marnie, Jeff, Dennis O'Neill, George Libonate, Patti Morrissey, Bonnie Wahiba, Foster Swann, Peter Ripley, Garrison Williams, Debbie Gagnon, Irma Brooks, Kelli Ann Dishmon, Jim Bullock, Allison Paisley, Carrie C., Susie, Catherine Martin, Liza Aston.

About the Prayer List – If you would like to add someone to our Prayer List please use the form you'll find on the table near the door. And, please let us know when to take someone's name off our Prayer List.

Dining With Dignity

The next date for St. Cyprian's is December 7th. To participate, call or text Linda Kish at (904) 377-7666, to see what we need this or what you can offer. We will continue to collect warm clothes to distribute through the winter months.

Habitat for Humanity

We have met our goal of \$5,000 to be a sponsoring congregation. Thank you to everyone who contributed.

Interfaith Thanksgiving Virtual Event

"Unity Through Gratitude"

Sunday, November 14 at 4:00 PM

Live-streamed on Facebook at: facebook.com/SaintPhotios/

Hosted by +Bishop Demetrios of Mokissos, St. Photios Greek Orthodox National Shrine

Zoom Meetings

Racial Justice Discussion Group – Mondays 11am

Aging Angels – Tuesdays at 10am

Virtual Coffee Hour – Wednesdays at 10am

Centering Prayer – Wednesdays at 4:30pm

St. Cyprian's Episcopal Church Fr. Ted Voorhees – Vicar Kathleen Vande Berg – Music Director & Organist Holly Horahan – Church Administrator	37 Lovett St. St. Augustine, FL 32084 904-829-8828 StCypriansChurch@att.net www.StCypriansEpiscopalChurch.org
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