

# Lessons & Carols

December 19, 2021



## St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this evening's worship. If you are a visitor in-person, or to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

# Lessons & Carols

## Prelude

### Music for the Season

"A Christmas Pastorate" - Callahan  
"Still, Still, Still" - Burton  
"Prelude on 'Greensleeves'" - Callahan  
"Stille Nacht" - Burton  
"Mary, Did You Know" - arr. Larson  
*Caren Umbarger, Violin*

## Introit

### "Prepare the Way"

*Choir & Violin*

*Barrett*

## Bidding Prayer

## Hymn

### "O come, O come, Emmanuel"



1 O come, O come, Em - man - u - el, and ran - som  
2 O come, thou Wis - dom from on high, who or - derest  
3 O come, O come, thou Lord of might, who to thy  
4 O come, thou Root of Jes - se, free thine own from



cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
all things might - i - ly: to us the path of knowl - edge  
tribes on Si - nai's height in an - cient times didst give the  
Sa - tan's tyr - an - ny; from depths of hell thy peo - ple



here un - til the Son of God ap - pear.  
show; and teach us in her ways to go. Re-joyce! Re-joyce!  
law in cloud and maj - es - ty and awe.  
save and give them vic - tory o'er the grave.



Em - man - u - el shall come to thee, O Is - ra - el.

O come, Desire of nations, bind  
all peoples in one heart and mind;  
bid envy, strife, and discord cease;  
fill the whole world with heaven's peace.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel.

## First Lesson

Isaiah 11:1-9

A shoot shall come out from the stock of Jesse,  
and a branch shall grow out of his roots.

The spirit of the Lord shall rest on him,  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the Lord.

His delight shall be in the fear of the Lord  
He shall not judge by what his eyes see,  
or decide by what his ears hear;  
but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.

Righteousness shall be the belt around his waist,  
and faithfulness the belt around his loins.

The wolf shall live with the lamb,  
the leopard shall lie down with the kid,  
the calf and the lion and the fatling together,  
and a little child shall lead them.

The cow and the bear shall graze,  
their young shall lie down together;  
and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp,  
and the weaned child shall put its hand on the adder's den.

They will not hurt or destroy  
on all my holy mountain;  
for the earth will be full of the knowledge of the Lord  
as the waters cover the sea.

Reader: Hear what the Spirit is saying to God's people.

People: Amen. Amen.

Comfort, O comfort my people,  
says your God.  
Speak tenderly to Jerusalem,  
and cry to her  
that she has served her term,  
that her penalty is paid,  
that she has received from the Lord's hand  
double for all her sins.

A voice cries out:

'In the wilderness prepare the way of the Lord,  
make straight in the desert a highway for our God.  
Every valley shall be lifted up,  
and every mountain and hill be made low;  
the uneven ground shall become level,  
and the rough places a plain.  
Then the glory of the Lord shall be revealed,  
and all people shall see it together,  
for the mouth of the Lord has spoken.'


Reader: Hear what the Spirit is saying to God's people.

People: **Amen. Amen.**




## Hymn


## "Comfort, Comfort Now My People"




1 "Com - fort, com - fort now my peo - ple; tell of peace!" So says our God.  
2 For the her - ald's voice is cry - ing in the des - ert far and near,  
3 Straight shall be what long was crook - ed, and the rough - er plac - es plain.



"Com - fort those who sit in dark - ness mourn - ing un - der sor - row's load.  
call - ing us to true re - pen - tance, since the reign of God is here.  
Let your hearts be true and hum - ble, as be - fits God's ho - ly reign.



To my peo - ple now pro - claim that my par - don waits for them!  
O, that warn - ing cry o - bey! Now pre - pare for God a way.  
For the glo - ry of the Lord now on earth is shed a - broad,



Tell them that their sins I cov - er, and their war - fare now is o - ver."  
Let the val - leys rise in meet - ing and the hills bow down in greet - ing.  
and all flesh shall see the to - ken that God's word is nev - er bro - ken.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader: Hear what the Spirit is saying to God's people.

People: **Amen. Amen.**



# Hymn

## "Glorious Things of Thee are Spoken"



- 1 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God.
- 2 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear
- 3 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,



God, whose word can - not be bro - ken, formed thee for a blest a - bode.  
for a glo - ry and a cov - ering, show - ing that the Lord is near.  
well sup - ply thy sons and daugh - ters and all fear of want re - move.



On the rock of a - ges found - ed, what can shake thy sure re - pose?  
Thus de - riv - ing from their ban - ner light by night and shade by day,  
Who can faint while such a riv - er ev - er flows, their thirst to as - suage?



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
safe they feed up - on the man - na which God gives them when they pray.  
Grace, so like the Lord the giv - er, nev - er fails from age to age.



In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favoured one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.' Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

Reader: Hear what the Spirit is saying to God's people.

People: **Amen. Amen.**

## Anthem

*"Ave Maria"*  
*Choir & Violin*

*Cacciari*





Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, 'Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.' All this took place to fulfil what had been spoken by the Lord through the prophet: 'Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel', which means, 'God is with us.'

Reader: Hear what the Spirit is saying to God's people.

People: **Amen. Amen.**



Anthem

"All on a Silent Night"  
*Choir & Viola*

*Mayo*

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Reader: Hear what the Spirit is saying to God's people.

People: **Amen. Amen.**

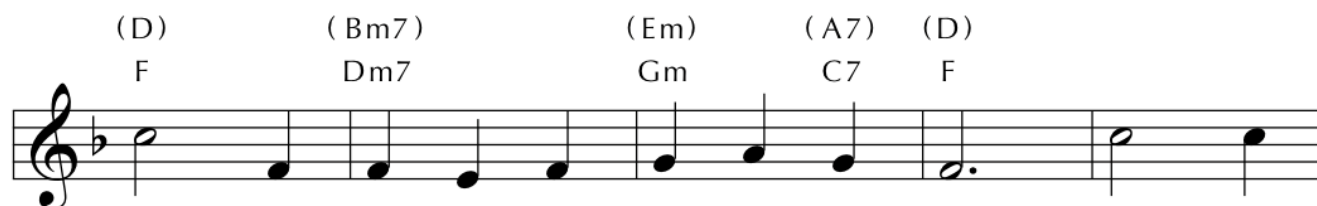


## Hymn

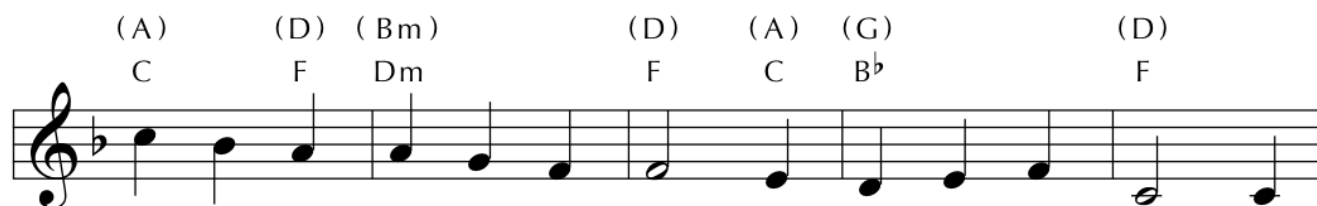
## "Love Has Come"



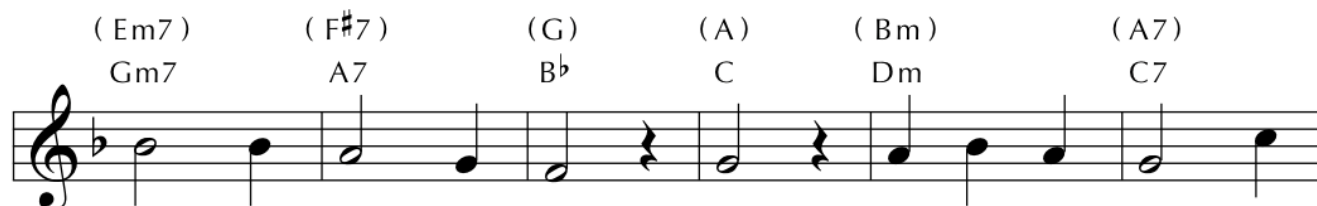
1 Love has come: a light in the dark - ness!  
 2 Love is born! Come, share in the won - der.  
 3 Love has come and nev - er will leave us!



Love shines forth in the Beth - le - hem skies. See, all  
 Love is God now a - sleep in the hay. See the  
 Love is life ev - er - last - ing and free. Love is



heav - en has come to pro - claim it; hear how their song of  
 glow in the eyes of his moth - er; what is the name her  
 Je - sus with - in and a - mong us. Love is the peace our



joy a - ris - es: Love! Love! Born un - to you, a  
 heart is say - ing? Love! Love! Love is the name she  
 hearts are seek - ing. Love! Love! Love is the gift of



Sav - ior! Love! Love! Glo - ry to God on high.  
 whis - pers. Love! Love! Je - sus, Em - man - u - el.  
 Christ-mas. Love! Love! Praise to you, God on high!

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favours!'

When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Reader: Hear what the Spirit is saying to God's people.

People: **Amen. Amen.**



## Hymn

## "Angels we have heard on high"

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
2 Shep-herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun-tains in re - ply ech - o - ing their brave de - light.  
What great bright-ness did you see? What glad tid - ings did you hear?  
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*  
Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Anthem

"Christmas Glory, Hallelujah"

*arr. Fettke & Grassi*

Closing Collect

Anthem

"Benedictus"

*Lewis*



Blessing

Postlude

"Sweet Little Jesus Boy"

*Lanny Ballard, Tenor*

*Spiritual*



Caren Umbarger, Violin

### CHOIR

Lanny Ballard, Retha Deaton, Morris Duenow, Kerry Fradley, Larry Hickernell, Linda Hickernell, Linda Kish, Jerry LiaBraaten, Renee LiaBraaten, Hugh McClelland, Linda McClelland, Cliff Parrish, Thomas Rodgers, Kathy Schirmacher, Fran Shirer, Pamela Tsitos, Nell Toensmann, Bruce Uveges, Jim Vande Berg

Kathleen Vande Berg, Director of Music



# Christmas Eve Festival Holy Eucharist

Friday, Dec 24 at 5:30pm

In-Person and  
Live-Streaming on YouTube



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