

# 4 Epiphany

January 30, 2022



## St. Cyprian's Episcopal Church

**WELCOME**

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

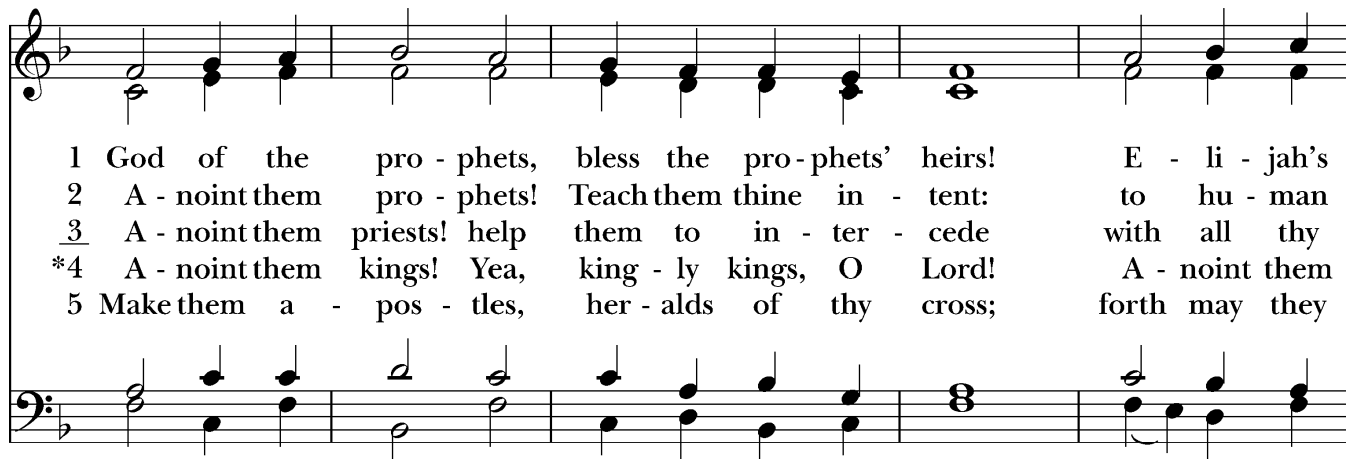
## PRELUDE

## "The King of Love My Shepherd Is"

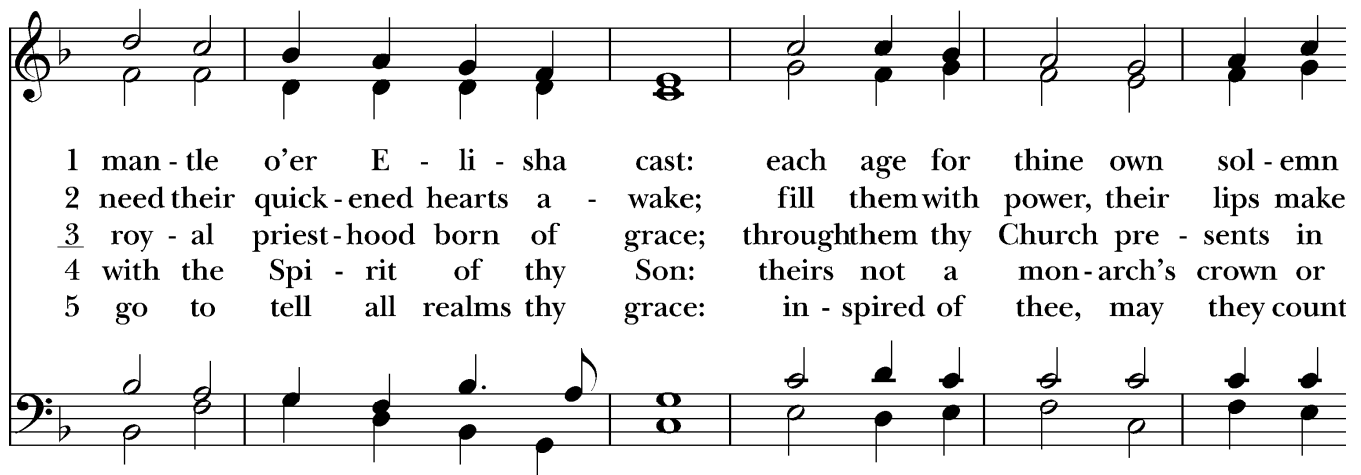
Milford

## OPENING HYMN

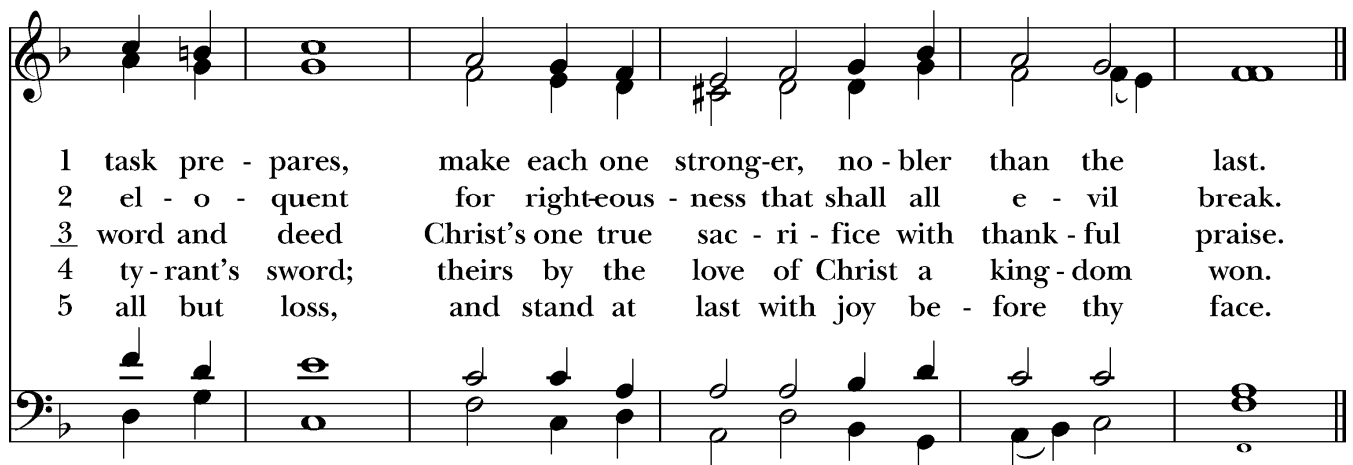
## "God of the Prophets"



1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's  
 2 A - noint them pro - phets! Teach them thine in - tent: to hu - man  
 3 A - noint them priests! help them to in - ter - cede with all thy  
 \*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them  
 5 Make them a - pos - tles, her - alds of thy cross; forth may they



1 man - tle o'er E - li - sha cast: each age for thine own sol - emn  
 2 need their quick - ened hearts a - wake; fill them with power, their lips make  
 3 roy - al priest - hood born of grace; through them thy Church pre - sents in  
 4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or  
 5 go to tell all realms thy grace: in - spired of thee, may they count



1 task pre - pares, make each one strong - er, no - bler than the last.  
 2 el - o - quent for righte - ous - ness that shall all e - vil break.  
 3 word and deed Christ's one true sac - ri - fice with thank - ful praise.  
 4 ty - rant's sword; theirs by the love of Christ a king - dom won.  
 5 all but loss, and stand at last with joy be - fore thy face.

# THE LITURGY OF THE WORD

## OPENING ACCLAMATION

*Celebrant:* This is the day the Lord has made.

*People:* **Let us rejoice and be glad in it.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## HYMN OF PRAISE: "The First Song of Isaiah"

Surely it is God who saves me;  
trusting him, I shall not fear.  
For the Lord defends and shields me  
and his saving help is near.  
So rejoice as you draw water  
from salvation's living spring;  
In the day of your deliverance  
thank the Lord his mercies sing.  
  
Make his deeds known to the peoples;  
tell out his exalted Name.  
Praise the Lord, who has done great things;  
all his works his might proclaim.  
Zion, lift your voice in singing;  
for with you has come to dwell,  
In your very midst,  
the great and Holy One of Israel.

## THE COLLECT OF THE DAY

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING:

**Jeremiah 1:4-10**

<sup>4</sup>Now the word of the LORD came to me saying, <sup>5</sup>"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." <sup>6</sup>Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." <sup>7</sup>But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. <sup>8</sup>Do not be afraid of them,

for I am with you to deliver you, says the LORD." <sup>9</sup>Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. <sup>10</sup>See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Amen. Amen.**

## PSALM 71:1-6

<sup>1</sup>In you, O LORD, have I taken refuge; \*

**let me never be ashamed.**

<sup>2</sup>In your righteousness, deliver me and set me free; \*

**incline your ear to me and save me.**

<sup>3</sup>Be my strong rock, a castle to keep me safe; \*

**you are my crag and my stronghold.**

<sup>4</sup>Deliver me, my God, from the hand of the wicked, \*

**from the clutches of the evildoer and the oppressor.**

<sup>5</sup>For you are my hope, O Lord God, \*

**my confidence since I was young.**

<sup>6</sup>I have been sustained by you ever since I was born;

from my mother's womb you have been my strength; \*

**my praise shall be always of you.**

## THE SECOND READING:

**1 Corinthians 13:1-13**

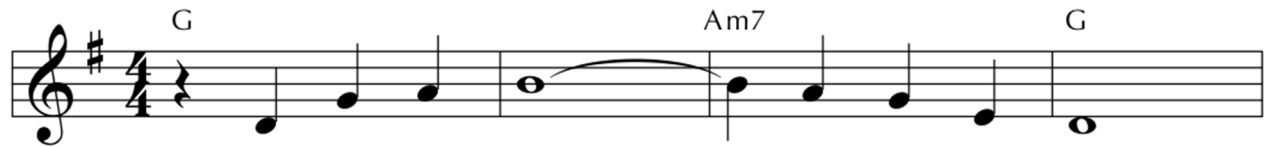
<sup>1</sup>If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. <sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things. <sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Amen. Amen.**

## GRADUAL HYMN

### "Though I May Speak"



1 Though I may speak with brav - est fire,  
 2 Though I may give all I pos - sess,  
 3 Come, Spir - it, come, our hearts con - trol;



and have the gift to all in - spire,  
 and striv - ing so my love pro - fess,  
 our spir - its long to be made whole.



and have not love, my words are vain,  
 but not be given by love with - in,  
 Let in - ward love guide ev - ery deed;



as sound - ing brass, and hope - less gain.  
 the prof - it soon turns strange - ly thin.  
 by this we wor - ship, and are freed.

## THE GOSPEL:

**Luke 4:21-30**

*Priest:* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People:* **Glory to you Lord Christ.**

<sup>21</sup>[Jesus] began to [speak in the synagogue in Nazareth:] "Today this scripture has been fulfilled in your hearing."<sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?"<sup>23</sup>He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'"<sup>24</sup>And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown."<sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land;<sup>26</sup>yet Elijah was sent to none of them except to a

widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." <sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

*Priest:* The Gospel of our Lord.

*People:* Amen. Amen.

## THE SERMON – ANNUAL MEETING REPORT

FR. TED VOORHEES

### A DECLARATION OF FAITH

**We believe in the one God who has created the land and sea and heavens  
and all that is in them;**

**who established a world that is good;**

**who gives to us the task of watchful and responsible care over it;**

**who is certainty and truth.**

**We believe in the one God who in Jesus Christ assumed our humanity  
and knew our life as child, youth, and adult;**

**who dined with sinners and lived with the homeless;**

**who confronted popular opinion and power;**

**who remained obedient in temptation and suffering;**

**whose triumph was a servant's death and resurrection.**

**We believe in the one God who comes to us as comforter and advocate;**

**who does not leave us as orphans;**

**who brings peace and calms the troubled heart;**

**who bestows gifts for serving, healing, showing compassion, and doing miracles;**

**who alone is the power and the wisdom of our proclamation.**

**Amen.**

### THE PRAYERS OF THE PEOPLE

*Leader:* Blessed are you eternal God,

*People:* **To be praised and glorified for ever.**

*Leader:* Source of all love, hear us as we pray for the unity of our faith

*People:* **May we all be one that the world may believe.**

*Leader:* Grant that all peoples of the earth may truly and humbly serve you,

*People:* **That the image of God may be revealed in us.**

*Leader:* Strengthen all who minister in your name.

*People:* **Give us courage to proclaim your gospel.**

*Leader:* Inspire and lead those who hold authority in the nations of the world.

*People:* **Guide us and all people in the way of justice and peace.**

**Leader :** Make us alive to the needs of our community.  
**People:** **Help us to share one another's joys and burdens.**

**Leader:** Look with kindness on our homes and families,  
**People:** **Grant that your love may grow in our hearts.**

**Leader:** Have compassion on those who suffer from sickness, grief or trouble.  
**People:** **In your presence may they find strength.**

**Leader:** We remember those who have died.  
**People:** **Into your hands we commend them.**

**Leader:** We praise you for all your saints who have entered your eternal glory.  
**People:** **May we also come to share in your heavenly kingdom.**

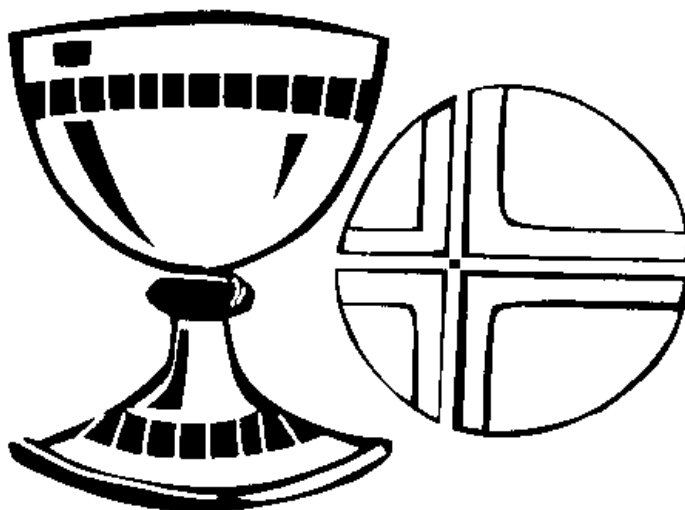
**Leader:** We pray for our own needs and blessings ...  
*Particular intercessions and thanksgivings may be offered silently or aloud.*

**Leader:** Lord you have called us to serve you.  
**People:** **Grant that we may walk in your presence:**  
**Your love in our hearts,**  
**Your truth in our minds,**  
**Your strength in our wills,**  
**Until, at the end of our journey,**  
**We may know the joy of our homecoming**  
**And the welcome of your embrace.**  
**Amen.**

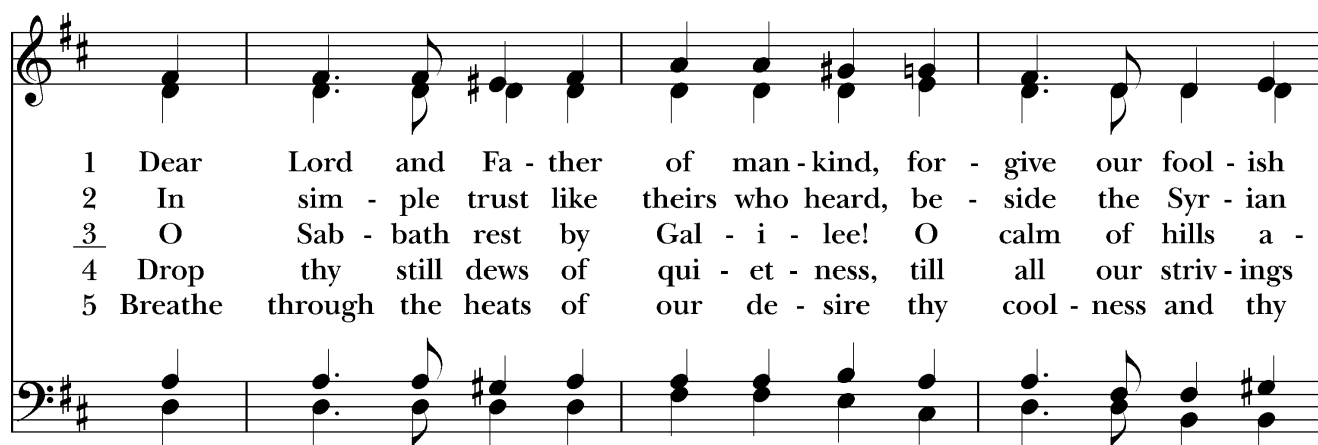
## THE PEACE

**Priest:** The peace of the Lord be always with you.  
**People:** **And also with you.**

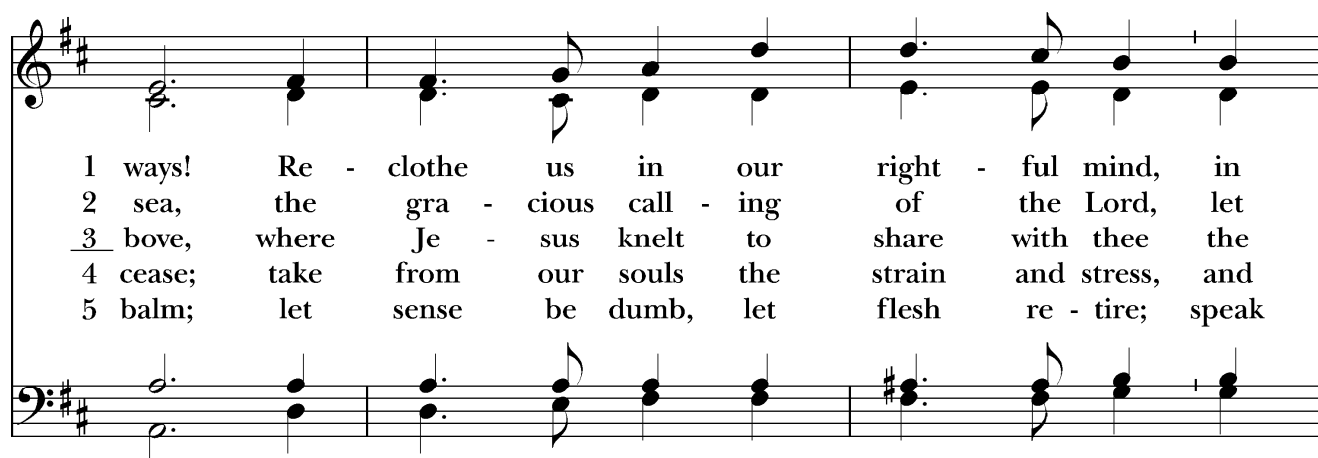
## WELCOME AND ANNOUNCEMENTS



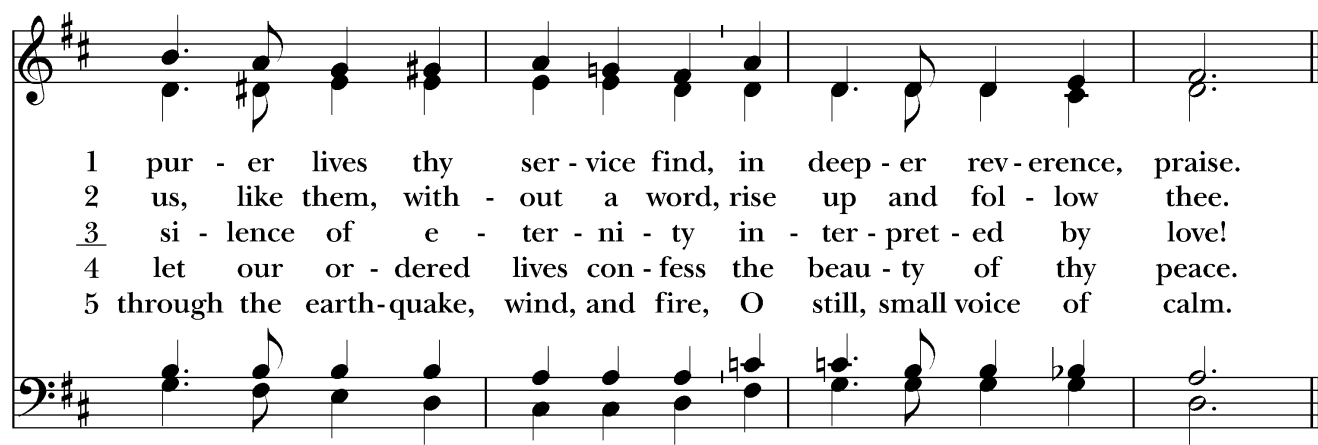
## OFFERTORY HYMN "Dear Lord and Father of Mankind"



1 Dear Lord and Fa - ther of man - kind, for - give our fool - ish  
2 In sim - ple trust like theirs who heard, be - side the Syr - ian  
3 O Sab - bath rest by Gal - i - lee! O calm of hills a -  
4 Drop thy still dews of qui - et - ness, till all our striv - ings  
5 Breathe through the heats of our de - sire thy cool - ness and thy



1 ways! Re - clothe us in our right - ful mind, in  
2 sea, the gra - cious call - ing of the Lord, let  
3 bove, where Je - sus knelt to share with thee the  
4 cease; take from our souls the strain and stress, and  
5 balm; let sense be dumb, let flesh re - tire; speak



1 pur - er lives thy ser - vice find, in deep - er rev - erence, praise.  
2 us, like them, with - out a word, rise up and fol - low thee.  
3 si - lence of e - ter - ni - ty in - ter - pret - ed by love!  
4 let our or - dered lives con - fess the beau - ty of thy peace.  
5 through the earth-quake, wind, and fire, O still, small voice of calm.



# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

*Celebrant and People*

*LEVAS #255*

**Holy, holy ... holy, holy ... holy Lord, God of hosts,  
heaven and earth are filled with your glory.**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord  
... of the Lord**

**Hosanna in the highest ... hosanna in the highest.**

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name forever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. *AMEN.*

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

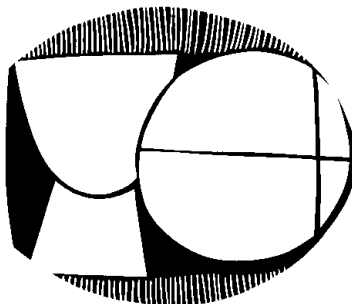
**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## THE BREAKING OF THE BREAD

*Priest:* Alleluia. We break this bread to share in the Body of Christ.

*People:* ***Therefore let us keep the feast. Alleluia.***

*Priest* The Gifts of God for the People of God.



## POST-COMMUNION PRAYER

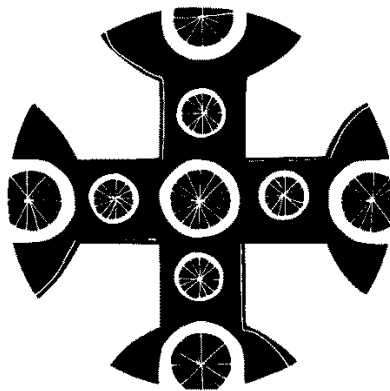
Let us pray.

God of abundance, you have fed us,  
with the bread of life and cup of salvation;  
You have united us with Christ and one another;  
And you have made us one with all your people in  
heaven and earth.  
Now send us forth a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## BLESSING

Live without fear.  
Your Creator has made you holy,  
has always protected you,  
and loves you with a power and a presence  
that is stronger than death.

May God's blessing be with you,  
Christ's peace be with you,  
and the Spirit's outpouring be with you,  
now and always.  
**Amen.**



## CLOSING HYMN

### "O For a Thousand Tongues to Sing"

1 O for a thou - sand tongues to sing my  
2 The name of Je - sus charms our fears, and  
3 Christ speaks, and lis - tening to his voice new  
4 My gra - cious Mas - ter and my God, as -  
5 To God all glo - ry, praise, and love be

dear Re - deem - er's praise, the glo - ries of my  
bids our sor - rows cease, sings mu - sic in the  
life the dead re - ceive; the mourn - ful wak - en  
sist me to pro - claim, to spread through all the  
now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!  
sin - ner's ears, brings life, and health, and peace.  
to re - joice; the poor in heart be - lieve.  
earth a - broad the hon - ors of thy name.  
saints a - bove, the church in earth and heaven.

## DISMISSAL

*Priest:* Alleluia. Alleluia. Let us go forth into the world, rejoicing in the power of God's Spirit.

*People:* Thanks be to God. Alleluia. Alleluia.

## POSTLUDE

### "Recessional"

*Handel*

### **About Our Worship Booklet**

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is from the **Moravian Book of Worship**. The **Eucharistic Prayer** is **Prayer 2** from **Enriching Our Worship**. The readings from Holy Scripture are from **Lectionary Year C** using the **New Revised Standard Version** of the Bible.

### **Prayer List**

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Trace & Terry Voorhees, Lucy Lang, Frank Smith, teZa Lord, Sandra Parks, Clerene Romeo-Jackson, Jamie, Neal, Jax, Marion and Eldon Jones, Kirby von Egidy, Linda Larrimore, Henning Toensmann, Jane Schwab, Carol Ann Romaine, Bobbi Miller, Bill Wall, Elise Osako, Pat Laurencelle, Jon Wiles, Jim Colee, and Beth.

We pray also for Cheryl Hundley, Curt Charlton, Chuck Guagliardi, Susie Calvaruso, Jeff Robinson, Maury Husic, James Mangum, Terra Williams, Bethany Ringgold Stevenson & Family, Richard & Betty Rose, Margaret Anne Payne, Michael Scott, Glenda Greene, Raymond & Leslie Stricklen, Joan Athey, Elise Loney, Holly and Mark Arnim, Mary Caldwell, Eric & Denise Glaude, Karen Mullis, Laurey & Jagger, Penny, Brian, Angela & Ariel, Bobby Morrow, Steve Larew, Rick & Margie Oney, Barbara Presha, Donna Miami, Bruce Cudworth, Marty Turner, Peter Morin, Norma Sherry, Daria, Bob Mermell, Linda Parker, Dennis O'Neill, George Libonate, Patti Morrissey, Bonnie Wahiba, Foster Swann, Peter Ripley, Debbie Gagnon, Kelli Ann Dishmon, Jim Bullock, Allison Paisley, Carrie C., Catherine Martin, and Liza Aston.

**About the Prayer List** – If you would like to add someone to our Prayer List please use the form you'll find on the table near the door. And, please let us know when to take someone's name off our Prayer List.

## **Announcements**

### **Dining With Dignity**

Many thanks to all who contributed food, clothing, or funds for the January DWD. Our next Dining With Dignity is scheduled for this Tuesday, February 1. Please watch the announcements in the Voice as we make our plans during this Covid-19 coronavirus crisis.

### **Ecumenical Food Pantry**

The Ecumenical Food Pantry is now open five days a week during this Covid-19 coronavirus crisis, and the need for food is extremely high. If you want to bring food contributions for the Ecumenical Food Pantry, the church is open for prayer daily from 9am until 4:30pm, and the food basket is just inside the door. If you would like to make a monetary contribution (each \$1 buys 5lbs. of food), please mail the check to the church and put Food Pantry in the memo line.

### **Zoom Meetings**

**Racial Justice Initiative – MONDAY AT 11 AM**

**Aging Angels – TUESDAY AT 10AM**

**Virtual Coffee Hour – WEDNESDAY AT 10AM**

**Centering Prayer – WEDNESDAYS AT 4:30PM**

**"Between The Lines" – THURSDAYS AT 10AM**

**"Between The Lines" is a study of one of the Scripture lessons from each week's lectionary.**

**Contact Fr. Ted at [StCypriansTed@aol.com](mailto:StCypriansTed@aol.com) for the study material.**