5 Epiphany

February 6, 2022



St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

"Holy, Holy, Holy" "Holy, Holy, Holy"



THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant: This is the day the Lord has made. People: Let us rejoice and be glad in it.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE: "The First Song of Isaiah"

Surely it is God who saves me; trusting him, I shall not fear. For the Lord defends and shields me and his saving help is near. So rejoice as you draw water from salvation's living spring; In the day of your deliverance thank the Lord his mercies sing.

Make his deeds known to the peoples; tell out his exalted Name.
Praise the Lord, who has done great things; all his works his might proclaim.
Zion, lift your voice in singing; for with you has come to dwell,
In your very midst, the great and Holy One of Israel.

THE COLLECT OF THE DAY

Priest: The Lord be with you. People: And also with you.

Priest: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING:

Isaiah 6:1-13

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." ⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am

a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" ⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" ⁹And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' ¹⁰Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." ¹¹Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; ¹²until the LORD sends everyone far away, and vast is the emptiness in the midst of the land. ¹³Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

Reader: Hear what the Spirit is saying to God's people.

People: Amen. Amen.

PSALM 138

¹I will give thanks to you, O LORD, with my whole heart; * before the gods I will sing your praise. ²I will bow down toward your holy temple and praise your Name, * because of your love and faithfulness; ³For you have glorified your Name * and your word above all things. ⁴When I called, you answered me; * you increased my strength within me. ⁵All the kings of the earth will praise you, O LORD, * when they have heard the words of your mouth. ⁶They will sing of the ways of the LORD, * that great is the glory of the LORD. ⁷Though the LORD be high, he cares for the lowly; * he perceives the haughty from afar. Though I walk in the midst of trouble, you keep me safe; * you stretch forth your hand against the fury of my enemies; your right hand shall save me. The Lord will make good his purpose for me; * O LORD, your love endures for ever;

do not abandon the works of your hands.

THE SECOND READING:

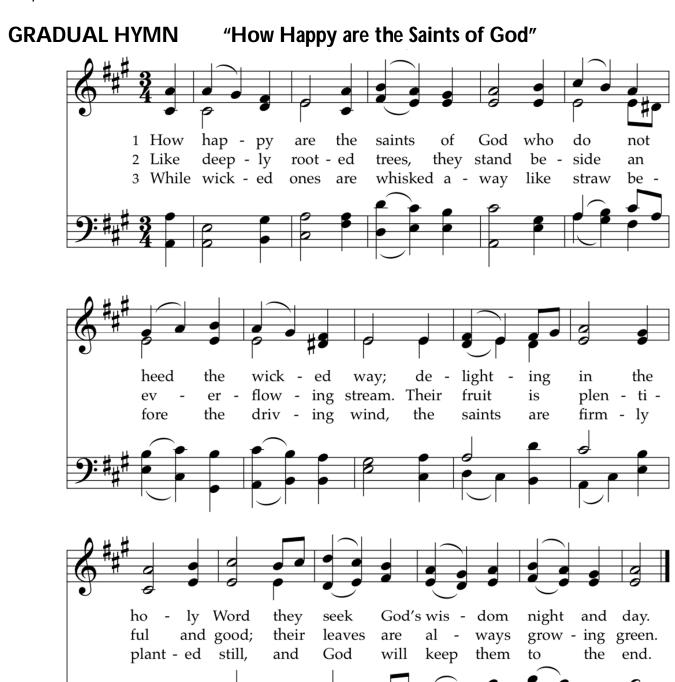
1 Corinthians 15:1-11

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. ³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the

apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: Hear what the Spirit is saying to God's people.

People: Amen. Amen.



THE GOSPEL: Luke 5:1-11

Priest: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: Glory to you Lord Christ.

¹Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ²he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶When they had done this, they caught so many fish that their nets were beginning to break. ⁵So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹For he and all who were with him were amazed at the catch of fish that they had taken; ¹¹oand so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹¹When they had brought their boats to shore, they left everything and followed him.

Priest: The Gospel of our Lord.

People: Amen. Amen.

THE SERMON – ANNUAL MEETING REPORT

FR. TED VOORHEES

A DECLARATION OF FAITH

We believe in the one God who has created the land and sea and heavens and all that is in them;

who established a world that is good;

who gives to us the task of watchful and responsible care over it;

who is certainty and truth.

We believe in the one God who in Jesus Christ assumed our humanity and knew our life as child, youth, and adult;

who dined with sinners and lived with the homeless:

who confronted popular opinion and power;

who remained obedient in temptation and suffering;

whose triumph was a servant's death and resurrection.

We believe in the one God who comes to us as comforter and advocate;

who does not leave us as orphans;

who brings peace and calms the troubled heart;

who bestows gifts for serving, healing, showing compassion, and doing miracles;

who alone is the power and the wisdom of our proclamation.

Amen.

THE PRAYERS OF THE PEOPLE

Leader: Blessed are you eternal God,

People: To be praised and glorified for ever.

Leader: Source of all love, hear us as we pray for the unity of our faith

People: May we all be one that the world may believe.

Leader: Grant that all peoples of the earth may truly and humbly serve you,

People: That the image of God may be revealed in us.

Leader: Strengthen all who minister in your name. People: Give us courage to proclaim your gospel.

Leader: Inspire and lead those who hold authority in the nations of the world.

People: Guide us and all people in the way of justice and peace.

Leader: Make us alive to the needs of our community.

People: Help us to share one another's joys and burdens.

Leader: Look with kindness on our homes and families, People: Grant that your love may grow in our hearts.

Leader: Have compassion on those who suffer from sickness, grief or trouble.

People: In your presence may they find strength.

Leader: We remember those who have died. People: Into your hands we commend them.

Leader: We praise you for all your saints who have entered your eternal glory.

People: May we also come to share in your heavenly kingdom.

Leader: We pray for our own needs and blessings ...

Particular intercessions and thanksgivings may be offered silently or aloud.

Lord you have called us to serve you.

People: Grant that we may walk in your presence:

Your love in our hearts, Your truth in our minds, Your strength in our wills,

Until, at the end of our journey,

We may know the joy of our homecoming

And the welcome of your embrace.

Amen.

THE PEACE

Priest: The peace of the Lord be always with you.

People: And also with you.

WELCOME AND ANNOUNCEMENTS



OFFERTORY HYMN "Give to the Winds Thy Fear"



THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

Celebrant and People

LEVAS #255

Holy, holy ... holy, holy ... holy Lord, God of hosts, heaven and earth are filled with your glory.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord

... of the Lord

Hosanna in the highest ... hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name forever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. *AMEN*.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

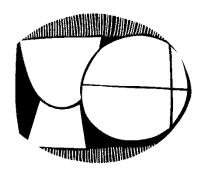
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

Priest: Alleluia. We break this bread to share in the Body of Christ.

People: Therefore let us keep the feast. Alleluia.

Priest The Gifts of God for the People of God.



POST-COMMUNION PRAYER

Let us pray.

God of abundance, you have fed us, with the bread of life and cup of salvation; You have united us with Christ and one another; And you have made us one with all your people in heaven and earth.

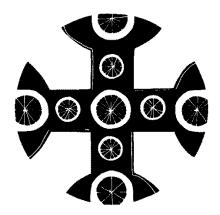
Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

Live without fear.

Your Creator has made you holy,
has always protected you,
and loves you with a power and a presence
that is stronger than death.

May God's blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. Amen.



CLOSING HYMN "Will You Come and Follow Me"



- 1 "Will you come and fol low me if I but call your name?
- 2 "Will you leave your-self be-hind if I but call your name?
- 3 "Will you let the blind ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech oes true when you but call my name.



Will you go where you don't know and nev - er the same? be Will you care for cruel and kind and nev - er the same? Will you set the pris-oners free and nev - er the same? Will you quell the fear in - side and nev - er the same? fol - low you the Let me turn and and nev - er same.



Will you let my love be shown; will you let my name be known; Will you risk the hos - tile stare should your life at - tract or scare? Will you kiss the lep - er clean, and do such as this un - seen, Will you use the faith you've found to re-shape the world a - round, In your com - pa - ny I'll go where your love and foot-steps show.



will me?" you let my life be grown in you and you in Will vou let me an - swer prayer in you and you me?" in and ad - mit what Ι mean in you and you me?" to in through my sight and touch and sound in you and you me?" in Thus I'll move and live and grow in you and you me. in

DISMISSAL

Priest: Alleluia. Alleluia. Let us go forth into the world, rejoicing in the power of God's Spirit.

People: Thanks be to God. Alleluia. Alleluia.

POSTLUDE

"Trumpet Tune"

Gordon Young

About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is from the **Moravian Book of Worship**. The **Eucharistic Prayer** is **Prayer 2** from **Enriching Our Worship**. The readings from Holy Scripture are from **Lectionary Year C** using the **New Revised Standard Version** of the Bible.

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Dick Massom, Jane Schwab, George Paul, Lucy Lang, Frank Smith, teZa Lord, Sandra Parks, Clerene Romeo-Jackson, Jamie & Neal Jones, Kirby von Egidy, Linda Larrimore, Henning Toensmann, Carol Ann Romaine, Bobbi Miller, Bill Wall, Elise Osako, Pat Laurencelle, Jon Wiles, Jim Colee, and Beth.

We pray also for Cheryl Hundley, Curt Charlton, Chuck Guagliardi, Susie Calvaruso, Jeff Robinson, Maury Husic, James Mangum, Terra Williams, Bethany Ringgold Stevenson & Family, Richard & Betty Rose, Margaret Anne Payne, Michael Scott, Glenda Greene, Raymond & Leslie Stricklen, Joan Athey, Elise Loney, Holly and Mark Arnim, Mary Caldwell, Eric & Denise Glaude, Karen Mullis, Laurey & Jagger, Penny, Brian, Angela & Ariel, Bobby Morrow, Steve Larew, Barbara Presha, Donna Miami, Bruce Cudworth, Marty Turner, Peter Morin, Norma Sherry, Daria, Bob Mermell, Linda Parker, Dennis O'Neill, George Libonate, Patti Morrissey, Bonnie Wahiba, Foster Swann, Peter Ripley, Debbie Gagnon, Kelli Ann Dishmon, Jim Bullock, Allison Paisley, Carrie C., Catherine Martin, and Liza Aston.

<u>About the Prayer List</u> – If you would like to add someone to our Prayer List please use the form you'll find on the table near the door. And, please let us know when to take someone's name off our Prayer List.

Announcements

Dining With Dignity

Many thanks to all who contributed food, clothing, or funds for the February DWD.

Our next Dining With Dignity is scheduled for this Tuesday, March 1. Please watch the announcements in the Voice as we make our plans during this Covid-19 coronavirus crisis.

Ecumenical Food Pantry

The Ecumenical Food Pantry is now open five days a week during this Covid-19 coronavirus crisis, and the need for food is extremely high. If you want to bring food contributions for the Ecumenical Food Pantry, the church is open for prayer daily from 9am until 4:30pm, and the food basket is just inside the door. If you would like to make a monetary contribution (each \$1 buys 5lbs. of food), please mail the check to the church and put Food Pantry in the memo line.

Zoom Meetings

Racial Justice Initiative – MONDAY AT 11 AM
Aging Angels – TUESDAY AT 10AM
Virtual Coffee Hour – WEDNESDAY AT 10AM
Centering Prayer – WEDNESDAYS AT 4:30PM
"Between The Lines" – THURSDAYS AT 10AM
es" is a study of one of the Scripture lessons from each week's

"Between The Lines" is a study of one of the Scripture lessons from each week's lectionary.

Contact Fr. Ted at StCypriansTed@aol.com for the study material.