

6 Epiphany

February 13, 2022

The Feast Day of the Rev. Absalom Jones



St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

PRELUDE

"Blest Are the Pure in Heart"

Archer

OPENING HYMN

"Immortal, Invisible, God Only Wise"

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant: This is the day the Lord has made.

People: **Let us rejoice and be glad in it.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE: "The First Song of Isaiah"

Surely it is God who saves me;
trusting him, I shall not fear.
For the Lord defends and shields me
and his saving help is near.
So rejoice as you draw water
from salvation's living spring;
In the day of your deliverance
thank the Lord his mercies sing.

Make his deeds known to the peoples;
tell out his exalted Name.
Praise the Lord, who has done great things;
all his works his might proclaim.
Zion, lift your voice in singing;
for with you has come to dwell,
In your very midst,
the great and Holy One of Israel.

THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

THE FIRST READING:

Jeremiah 17:5-10

⁵Thus says the LORD: "Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. ⁶They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. ⁷Blessed are those who

trust in the LORD, whose trust is the LORD. ⁸They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. ⁹The heart is devious above all else; it is perverse—who can understand it? ¹⁰I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.”

Reader: Hear what the Spirit is saying to God’s people.

People: **Amen. Amen.**

PSALM 1

¹Happy are they who have not walked in the counsel of the wicked, *

**nor lingered in the way of sinners,
nor sat in the seats of the scornful!**

²Their delight is in the law of the LORD, *

and they meditate on his law day and night.

³They are like trees planted by streams of water,

bearing fruit in due season, with leaves that do not wither; *

everything they do shall prosper.

⁴It is not so with the wicked; *

they are like chaff which the wind blows away.

⁵Therefore the wicked shall not stand upright when judgment comes, *

nor the sinner in the council of the righteous.

⁶For the LORD knows the way of the righteous, *

but the way of the wicked is doomed.

THE SECOND READING:

1 Corinthians 15:12-20

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then Christ has not been raised; ¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, then Christ has not been raised. ¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished. ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader: Hear what the Spirit is saying to God’s people.

People: **Amen. Amen.**

GRADUAL HYMN

"Open Your Ears"



1 O - pen your ears, O faith - ful peo - ple; o - pen your
2 They who have ears to hear the mes - sage, they who have



ears and hear God's word. O - pen your hearts, O
ears, now let them hear; they who would learn the



roy - al priest - hood; God has come to you.
way of wis - dom, let them hear God's word.

Refrain



God has spo - ken to the peo - ple, hal - le - lu - jah!
To - rah o - ra, To - rah o - ra, hal - le - lu - jah!



God has spo - ken words of wis - dom, hal - le - lu - jah!
To - rah o - ra, To - rah o - ra, hal - le - lu - jah!



God has spo - ken to the peo - ple, hal - le - lu - jah!
To - rah o - ra, To - rah o - ra, hal - le - lu - jah!



God has spo - ken words of wis - dom, hal - le - lu - jah!
To - rah o - ra, To - rah o - ra, hal - le - lu - jah!

THE GOSPEL:

Luke 6:17-26

Priest: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: **Glory to you Lord Christ.**

¹⁷[Jesus] came down with [the twelve apostles,] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸They had come to

hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰Then he looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

²¹"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

²²"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴"But woe to you who are rich,
for you have received your consolation.

²⁵"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

²⁶"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Priest: The Gospel of our Lord.

People: Amen. Amen.

THE SERMON

FR. TED VOORHEES

A DECLARATION OF FAITH

**We believe in the one God who has created the land and sea and heavens
and all that is in them;**

who established a world that is good;

who gives to us the task of watchful and responsible care over it;

who is certainty and truth.

**We believe in the one God who in Jesus Christ assumed our humanity
and knew our life as child, youth, and adult;**

who dined with sinners and lived with the homeless;

who confronted popular opinion and power;

who remained obedient in temptation and suffering;

whose triumph was a servant's death and resurrection.

We believe in the one God who comes to us as comforter and advocate;

who does not leave us as orphans;

who brings peace and calms the troubled heart;

who bestows gifts for serving, healing, showing compassion, and doing miracles;

who alone is the power and the wisdom of our proclamation.

Amen.

THE PRAYERS OF THE PEOPLE

Leader: Blessed are you eternal God,
People: **To be praised and glorified for ever.**

Leader: Source of all love, hear us as we pray for the unity of our faith
People: **May we all be one that the world may believe.**

Leader: Grant that all peoples of the earth may truly and humbly serve you,
People: **That the image of God may be revealed in us.**

Leader: Strengthen all who minister in your name.
People: **Give us courage to proclaim your gospel.**

Leader: Inspire and lead those who hold authority in the nations of the world.
People: **Guide us and all people in the way of justice and peace.**

Leader : Make us alive to the needs of our community.
People: **Help us to share one another's joys and burdens.**

Leader: Look with kindness on our homes and families,
People: **Grant that your love may grow in our hearts.**

Leader: Have compassion on those who suffer from sickness, grief or trouble.
People: **In your presence may they find strength.**

Leader: We remember those who have died.
People: **Into your hands we commend them.**

Leader: We praise you for all your saints who have entered your eternal glory.
People: **May we also come to share in your heavenly kingdom.**

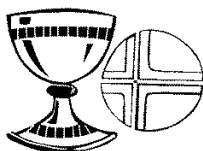
Leader: We pray for our own needs and blessings ...
Particular intercessions and thanksgivings may be offered silently or aloud.

Leader: Lord you have called us to serve you.
People: **Grant that we may walk in your presence:
Your love in our hearts,
Your truth in our minds,
Your strength in our wills,
Until, at the end of our journey,
We may know the joy of our homecoming
And the welcome of your embrace.
Amen.**

THE PEACE

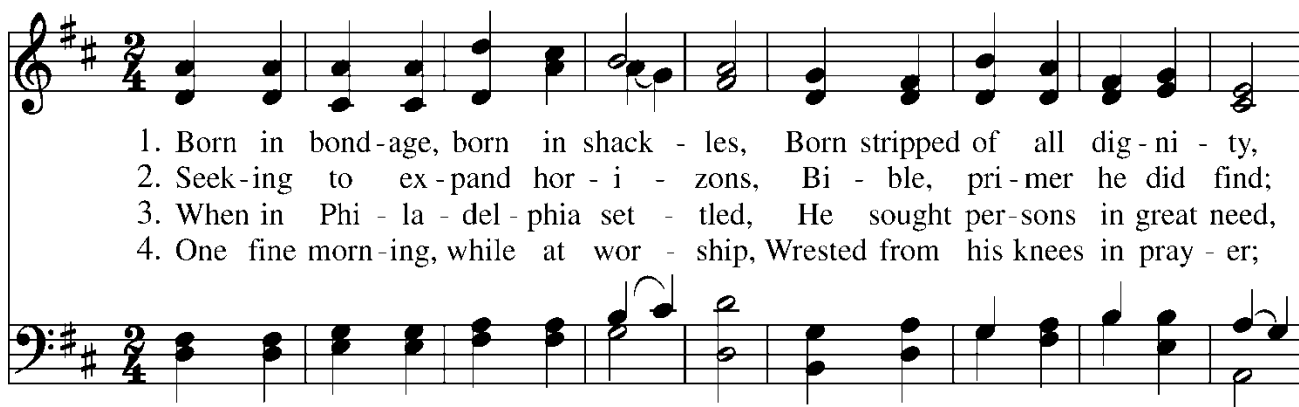
Priest: The peace of the Lord be always with you.
People: **And also with you.**

WELCOME AND ANNOUNCEMENTS

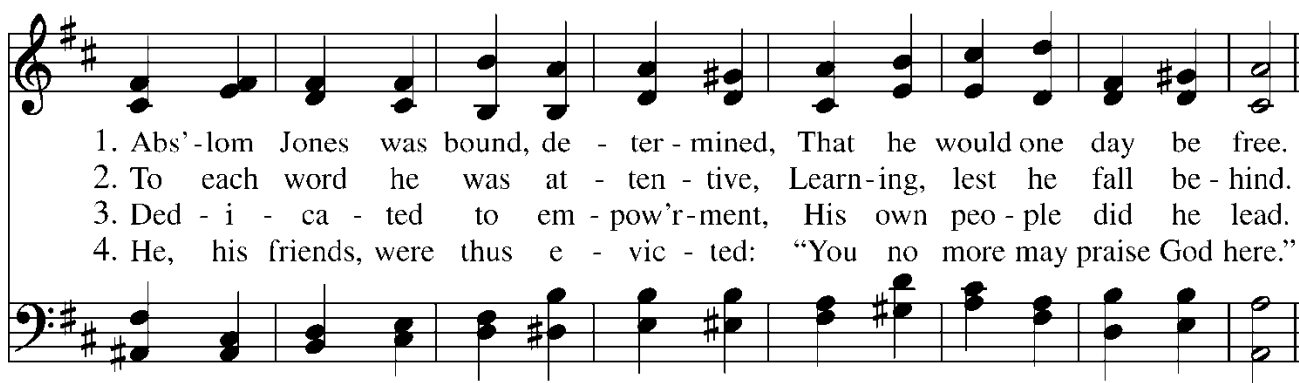


OFFERTORY HYMN

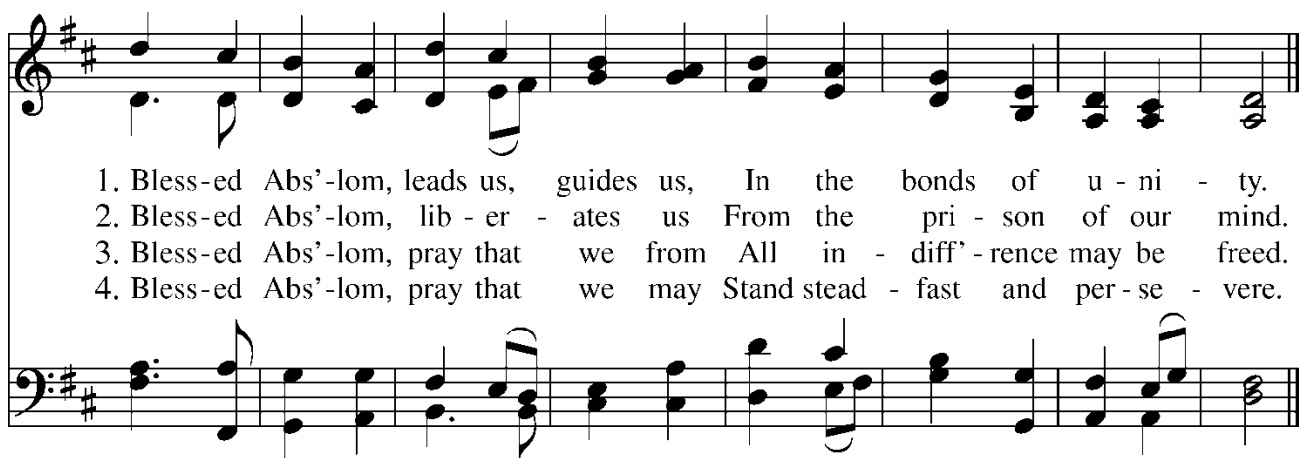
"Blessed Absalom"



1. Born in bond-age, born in shack - les, Born stripped of all dig - ni - ty,
 2. Seek-ing to ex - pand hor - i - zons, Bi - ble, pri - mer he did find;
 3. When in Phi - la - del - phia set - tled, He sought per - sons in great need,
 4. One fine morn-ing, while at wor - ship, Wrested from his knees in pray - er;



1. Abs'-lom Jones was bound, de - ter - mined, That he would one day be free.
 2. To each word he was at - ten - tive, Learn-ing, lest he fall be - hind.
 3. Ded - i - ca - ted to em - pow'r-ment, His own peo - ple did he lead.
 4. He, his friends, were thus e - vic - ted: "You no more may praise God here."



1. Bless-ed Abs'-lom, leads us, guides us, In the bonds of u - ni - ty.
 2. Bless-ed Abs'-lom, lib - er - ates us From the pri - son of our mind.
 3. Bless-ed Abs'-lom, pray that we from All in - diff'-rence may be freed.
 4. Bless-ed Abs'-lom, pray that we may Stand stead - fast and per - se - vere.

- | | |
|--|--|
| <p>5. Founded he Saint Thomas' church for
 Afric's sons and daughters blest;
 Full-fledged members of Christ's Body,
 They no longer were oppressed.
 Blessed Abs'lom, pray that we may
 Be the church at Christ's behest.</p> | <p>6. Blessed Abs'lom Jones, first priest of
 Afric's stock within our fold;
 May we, inspired by your witness
 Raise up priests with hearts of gold!
 Blessed Abs'lom, pioneer, prophet
 May your story long be told!</p> |
|--|--|
7. Praise to Christ the Liberator;
 Praise Creator ever blest;
 Praise the Spirit, Source of comfort,
 North to south, and east to west:
 Blessed Abs'lom, priest, exemplar,
 In God's bosom now at rest.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body.

Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

Celebrant and People

LEVAS #255

**Holy, holy ... holy, holy ... holy Lord, God of hosts,
heaven and earth are filled with your glory.**

Hosanna in the highest.

**Blessed is He who comes in the name of the Lord
... of the Lord**

Hosanna in the highest ... hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name forever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. *AMEN.*

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

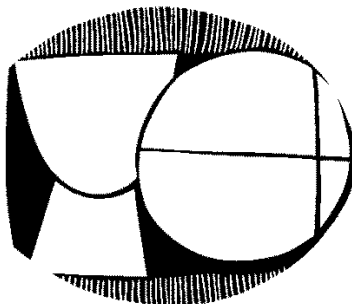
**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Priest: Alleluia. We break this bread to share in the Body of Christ.

People: **Therefore let us keep the feast. Alleluia.**

Priest The Gifts of God for the People of God.



POST-COMMUNION PRAYER

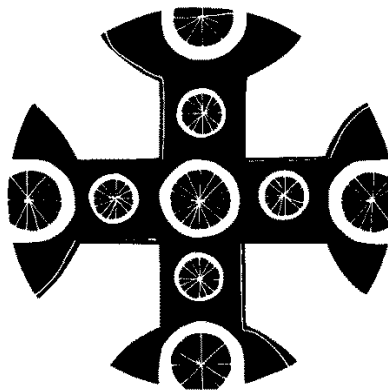
Let us pray.

God of abundance, you have fed us,
with the bread of life and cup of salvation;
You have united us with Christ and one another;
And you have made us one with all your people in
heaven and earth.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

BLESSING

Live without fear.
Your Creator has made you holy,
has always protected you,
and loves you with a power and a presence
that is stronger than death.

May God's blessing be with you,
Christ's peace be with you,
and the Spirit's outpouring be with you,
now and always.
Amen.



CLOSING HYMN

"O God of Every Nation"

1 O God of ev - ery na - tion, of ev - ery race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en those who la - bor that all may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand.
from trust in bombs that show - er de - struc - tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,

Where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and sta - tion and blind - ness to your way,
when hope and cour - age fal - ter, your still small voice be heard;
till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - ery na - tion, e - ter - nal God, we pray.
with faith that none can al - ter, your ser - vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.

The musical score is written for four-part harmony (Soprano, Alto, Tenor, Bass) in 4/4 time. The key signature has two flats (B-flat and E-flat). The lyrics are arranged in four systems, each with a corresponding musical staff. The first system includes four numbered verses. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the hymn with a final double bar line.

DISMISSAL

Priest: Alleluia. Alleluia. Let us go forth into the world, rejoicing in the power of God's Spirit.
People: Thanks be to God. Alleluia. Alleluia.

POSTLUDE

"Hail This Blessed Day"

Archer

About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is from the **Moravian Book of Worship**. The **Eucharistic Prayer** is **Prayer 2** from **Enriching Our Worship**. The readings from Holy Scripture are from **Lectionary Year C** using the **New Revised Standard Version** of the Bible.

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Linda Kish, Jane Holzkamp, Dick and Pastor Deena Galantowicz, Dick Massom, George Paul, Lucy Lang, Frank Smith, teZa Lord, Sandra Parks, Clerene Romeo-Jackson, Jamie, Neal, Jax, Marion and Eldon Jones, Kirby von Egidy, Linda Larrimore, Henning Toensmann, Jane Schwab, Carol Ann Romaine, Bobbi Miller, Bill Wall, Elise Osako, Pat Laurencelle, Jon Wiles, Jim Colee, and Beth.

We pray also for Cheryl Hundley, Curt Charlton, Chuck Guagliardi, Susie Calvaruso, Jeff Robinson, Maury Husic, James Mangum, Terra Williams, Bethany Ringgold Stevenson & Family, Richard & Betty Rose, Margaret Anne Payne, Michael Scott, Glenda Greene, Raymond & Leslie Stricklen, Joan Athey, Elise Loney, Mary Caldwell, Eric & Denise Glaude, Karen Mullis, Laurey & Jagger, Penny, Brian, Angela & Ariel, Bobby Morrow, Steve Larew, Rick & Margie Oney, Barbara Preshea, Donna Miami, Bruce Cudworth, Marty Turner, Peter Morin, Norma Sherry, Daria, Bob Mermell, Linda Parker, Dennis O'Neill, George Libonate, Patti Morrissey, Bonnie Wahiba, Foster Swann, Peter Ripley, Debbie Gagnon, Kelli Ann Dishmon, Jim Bullock, Allison Paisley, Carrie C., Catherine Martin, and Liza Aston.

About the Prayer List – If you would like to add someone to our Prayer List please use the form you'll find on the table near the door. And, please let us know when to take someone's name off our Prayer List.

Announcements

Dining With Dignity

Many thanks to all who contributed food, clothing, or funds for the February DWD. Our next Dining With Dignity is scheduled for Tuesday, March 1. Please watch the announcements in the Voice as we make our plans during this Covid-19 coronavirus crisis.

Ecumenical Food Pantry

The Ecumenical Food Pantry is now open five days a week during this Covid-19 coronavirus crisis, and the need for food is extremely high. If you want to bring food contributions for the Ecumenical Food Pantry, the church is open for prayer daily from 9am until 4:30pm, and the food basket is just inside the door. If you would like to make a monetary contribution (each \$1 buys 5lbs. of food), please mail the check to the church and put Food Pantry in the memo line.

Zoom Meetings

Racial Justice Initiative – MONDAY AT 11 AM

Aging Angels – TUESDAY AT 10AM

Virtual Coffee Hour – WEDNESDAY AT 10AM

Centering Prayer – WEDNESDAYS AT 4:30PM

"Between The Lines" – THURSDAYS AT 10AM

"Between The Lines" is a study of one of the Scripture lessons from each week's lectionary.

Contact Fr. Ted at StCypriansTed@aol.com for the study material.