

The First Sunday in Lent

March 6, 2022



St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. We expect those who are worshipping with us in-person to be fully vaccinated, wear a mask, and honor social distancing. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

PRELUDE

"In Christ There is No East or West"

Callahan

OPENING HYMN

"At the Name of Jesus"



1 At the name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son to re - ceive a name
3 Bore it up tri - um - phant, with its hu - man light,
4 Chris - tians, this Lord Je - sus shall re - turn a - gain,



ev - ery tongue con - fess him King of glo - ry now;
from the lips of sin - ners un - to whom he came,
through all ranks of crea - tures, to the cen - tral height,
with his Fa - ther's glo - ry o'er the earth to reign;



'tis the Fa - ther's plea - sure we should call him Lord,
faith - ful - ly he bore it spot - less to the last,
to the throne of God - head, to the Fa - ther's breast,
for all wreaths of em - pire meet up - on his brow,



who from the be - gin - ning was the might - y Word.
brought it back vic - to - rious, when from death he passed;
filled it with the glo - ry of that per - fect rest.
and our hearts con - fess him King of glo - ry now.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

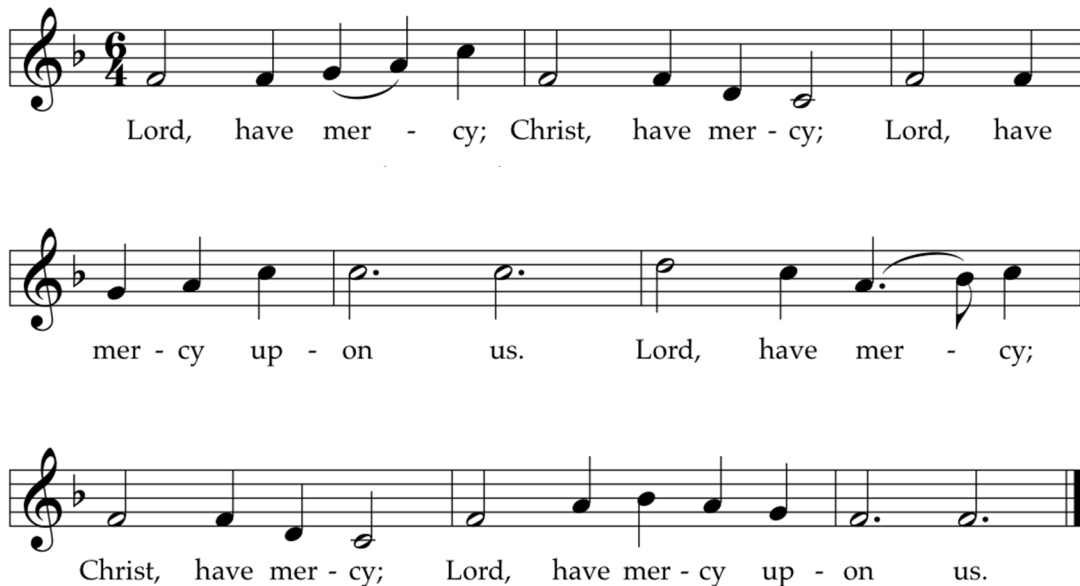
Celebrant: Blessed be God who forgives our sins.

People: **God's mercy endures for ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

LORD HAVE MERCY



Lord, have mer - cy; Christ, have mer - cy; Lord, have
mer - cy up - on us. Lord, have mer - cy;
Christ, have mer - cy; Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING:

Deuteronomy 26:1-11

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: "A wandering Aramean was my

ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader: Hear what the Spirit is saying to God's people.

People: **Amen. Amen.**

PSALM 91:1-2, 9-16

¹He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

²He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

⁹Because you have made the LORD your refuge, *
and the Most High your habitation,

¹⁰There shall no evil happen to you, *
neither shall any plague come near your dwelling.

¹¹For he shall give his angels charge over you, *
to keep you in all your ways.

¹²They shall bear you in their hands, *
lest you dash your foot against a stone.

¹³You shall tread upon the lion and the adder; *
you shall trample the young lion and the serpent under your feet.

¹⁴Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

¹⁵He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

¹⁶With long life will I satisfy him, *
and show him my salvation.

THE SECOND READING:

Romans 10:8b-13

^{8b}"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved."

Reader: Hear what the Spirit is saying to God's people.

People: **Amen. Amen.**

GRADUAL HYMN

"Shepherd of Souls"

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

THE GOSPEL:

Luke 4:1-13

Gospel reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

[After his baptism,] ¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴Jesus answered him, "It is written, 'One does not live by bread alone.'" ⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours." ⁸Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" ⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written, 'He will command his angels concerning you, to protect you,' ¹¹and 'On their hands they will bear you

up, so that you will not dash your foot against a stone.' " ¹²Jesus answered him, "It is said, 'Do not put the Lord your God to the test.' " ¹³When the devil had finished every test, he departed from him until an opportune time.

Gospel reader: The Gospel of our Lord.
People: Amen. Amen.

THE SERMON

Fr. Ted Voorhees

THE AFFIRMATION OF FAITH

You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.

You, O god, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
Who lived and died and rose again.
You are with us now.
You are God.

You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.

You are our God. We worship you.

(New Zealand Prayer Book)

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples,
let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people,
let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

Lord, have mercy.

For this city of St. Augustine, for every city and community, and for those who live in them,
let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth,
let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it,
let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,
let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all
who remember and care for them,
let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed,
let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.

Lord, have mercy.

In the communion of blessed Cyprian and of all the saints, let us commend ourselves, and one another, and all
our life, to Christ our God.

To you, O Lord our God.

CONFESSION OF SIN

Celebrant: Let us confess our sins to God.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant: The peace of the lord be always with you.

People: **And also with you.**

WELCOME & ANNOUNCEMENTS

OFFERTORY HYMN

"Lead us, Heavenly Father"




1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with



pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,



for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,



ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. Trills are indicated by a '3' over a bracketed group of three notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Forebearers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebekah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: We break this bread to share in the Body of Christ.

People: **Therefore let us keep the feast.**

Celebrant: The Gifts of God for the People of God.

POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

Live without fear.
Your Creator has made you holy,
has always protected you,
and loves you with a power and a presence
that is stronger than death.

May God's blessing be with you,
Christ's peace be with you,
and the Spirit's outpouring be with you,
now and always.
Amen.



CLOSING HYMN

"In Christ There is No East or West"

Unison or harmony

The musical score is written for three parts: Soprano (1), Alto (2), and Tenor/Bass (3). It is in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#). The lyrics are printed below the staves. The score consists of three systems of music. The first system has two lines of music. The second system has two lines of music. The third system has two lines of music. The lyrics are: 1 In Christ there is no East or West, in 2 Join hands, dis - ci - ples of the faith, what - 3 In Christ now meet both East and West, in him no South or North, but one great fel - low - e'er your race may be! Who serves my Fa - ther him meet South and North, all Christ - ly souls are ship of love through - out the whole wide earth. as his child is sure - ly kin to me. one in him, through - out the whole wide earth.

DISMISSAL

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

POSTLUDE

"In Christ There is No East or West"

Martin

About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the *Book of Common Prayer*. The **Prayers of the People** are **Form I** (p383 BCP), the **Affirmation of Faith** is from the *New Zealand Prayer Book*, and we are using **Eucharistic Prayer C** (p369 BCP) during this Lenten season. The readings from Holy Scripture are from **Lectionary Year C** using the *New Revised Standard Version* of the Bible.

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Christopher Voorhees, Linda Kish, Jane Holzkamp, Dick and Pastor Deena Galantowicz, Dick Massom, George Paul, Lucy Lang, teZa Lord, Sandra Parks, Clerene Romeo-Jackson, Jamie, Neal Jones, Kirby von Egidy, Henning Toensmann, Jane Schwab, Carol Ann Romaine, Bobbi Miller, Bill Wall, Elise Osako, Pat Laurencelle, Jon Wiles, Jim Colee, and Beth.

We pray also for Louise Carpentier, Anita Myketuk, Cheryl Hundley, David O'Byrne, Curt Charlton, Susie Calvaruso, Jeff Robinson, Maury Husic, James Mangum, Terra Williams, Bethany Ringgold Stevenson & Family, Richard & Betty Rose, Margaret Anne Payne, Michael Scott, Glenda Greene, Raymond & Leslie Stricklen, Joan Athey, Elise Loney, Mary Caldwell, Eric & Denise Glaude, Karen Mullis, Laurey & Jagger, Penny, Brian, Angela & Ariel, Bobby Morrow, Steve Larew, Rick & Margie Oney, Barbara Presha, Donna Miami, Bruce Cudworth, Marty Turner, Peter Morin, Norma Sherry, Daria, Linda Parker, Dennis O'Neill, George Libonate, Patti Morrissey, Bonnie Wahiba, Peter Ripley, Debbie Gagnon, Kelli Ann Dishmon, Jim Bullock, Allison Paisley, Carrie C., Catherine Martin, and Liza Aston.

About the Prayer List – If you would like to add someone to our Prayer please call or email Holly at 904-829-8828 or stcyprianschurch@att.net. And, please let us know when to take someone's name off our Prayer List.

Announcements

Dining With Dignity

Many thanks to all who donated food, clothing, and/or funds to help provide a dignified meal to our homeless sisters and brothers in the area. Our next Dining With Dignity is scheduled for Tuesday, April 5

Please watch the announcements in the Voice as we make our plans during this Covid-19 coronavirus crisis.

Ecumenical Food Pantry

The Ecumenical Food Pantry is now open five days a week during this Covid-19 coronavirus crisis, and the need for food is extremely high. If you want to bring food contributions for the Ecumenical Food Pantry, the church is open for prayer daily from 9am until 4:30pm, and the food basket is just inside the door. If you would like to make a monetary contribution (each \$1 buys 5lbs. of food), please mail the check to the church and put Food Pantry in the memo line.

Zoom Meetings

Racial Justice Initiative – MONDAY AT 11 AM

Aging Angels – TUESDAY AT 10AM

Virtual Coffee Hour – WEDNESDAY AT 10AM

Centering Prayer – WEDNESDAYS AT 4:30PM

"Between The Lines" – THURSDAYS AT 10AM

"Between The Lines" is a study of one of the Scripture lessons from each week's lectionary.

Contact Fr. Ted at StCypriansTed@aol.com for the study material.



St. Cyprian's Episcopal Church

Fr. Ted Voorhees – Vicar

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