

The Fifth Sunday in Lent

April 3, 2022



St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. We expect those who are worshipping with us in-person to be fully vaccinated, wear a mask, and honor social distancing. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

PRELUDE

Prelude on the Hymntune: "Forest Green"

Corl

OPENING HYMN

"I Sing the Almighty Power of God"

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

The musical score is written for a piano accompaniment, featuring a treble and bass staff. The melody is primarily in the treble staff, with a simple harmonic accompaniment in the bass staff. The key signature has one flat (B-flat), and the time signature is common time (C). The hymn consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant: Blessed be God who forgives our sins.

People: **God's mercy endures for ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

LORD HAVE MERCY



THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING:

Isaiah 43:16-21

¹⁶Thus says the LORD, who makes a way in the sea, a path in the mighty waters, ¹⁷who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: ¹⁸"Do not remember the former things, or consider the things of old. ¹⁹I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. ²⁰The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹the people whom I formed for myself so that they might declare my praise."

Reader: Hear what the Spirit is saying to God's people.

People: **Amen. Amen.**

PSALM 126

¹When the LORD restored the fortunes of Zion, *
then were we like those who dream.
²Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
³Then they said among the nations, *
"The LORD has done great things for them."
⁴The LORD has done great things for us, *
and we are glad indeed.
⁵Restore our fortunes, O LORD, *
like the watercourses of the Negev.
⁶Those who sowed with tears *
will reap with songs of joy.
⁷Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

THE SECOND READING:

Philippians 3:4b-14

^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead. ¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: Hear what the Spirit is saying to God's people.

People: **Amen. Amen.**

GRADUAL HYMN

"Let Us With a Gladsome Mind"

1 Let us with a glad - some mind praise the
2 God, with all - com - mand - ing might, filled the
3 All things liv - ing God does feed; with full
4 Let us with a glad - some mind praise the

Lord who is so kind:
new - made world with light: for God's mer - cies
mea - sure, meets their need:
Lord who is so kind:

shall en - dure, ev - er faith - ful, ev - er sure.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one flat) and 4/4 time. It consists of three systems of music. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final line. The lyrics are printed below the vocal staves.

THE GOSPEL:

John 12:1-8

Gospel reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glorify to you, Lord Christ.**

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that

she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

Gospel reader: The Gospel of our Lord.

People: Amen. Amen.

THE SERMON

Fr. Ted Voorhees

ANTHEM

"I Want Jesus to Walk with Me"

Cherwein

(Lyrics can be found on the Announcement page)

THE AFFIRMATION OF FAITH

You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.

You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
Who lived and died and rose again.
You are with us now.
You are God.

You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.

You are our God. We worship you.

(New Zealand Prayer Book)

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of St. Augustine, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it,
let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,
let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all
who remember and care for them,
let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed,
let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation,
let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach,
let us pray to the Lord.

Lord, have mercy.

In the communion of blessed Cyprian and of all the saints, let us commend ourselves, and one another, and all
our life, to Christ our God.

To you, O Lord our God.

CONFESSION OF SIN

Celebrant: Let us confess our sins to God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant: The peace of the lord be always with you.

People: **And also with you.**

WELCOME & ANNOUNCEMENTS

OFFERTORY HYMN "When I Survey the Wondrous Cross"



1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff contains 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third staff contains 'san - na in the high - est. Bless - ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho - san - na in the high - est.' and ends with a double bar line. There are three triplet markings (indicated by a '3' and a bracket) over the notes for 'heaven', 'Bless - ed', and 'comes'.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Forbearers; God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: We break this bread to share in the Body of Christ.

People: **Therefore let us keep the feast.**

Celebrant: The Gifts of God for the People of God.

POST-COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

Live without fear.
Your Creator has made you holy,
has always protected you,
and loves you with a power and a presence
that is stronger than death.

May God's blessing be with you,
Christ's peace be with you,
and the Spirit's outpouring be with you,
now and always.

Amen.



Lyrics to Anthem "I Want Jesus to Walk With Me"

I want Jesus to walk with me.
I want Jesus to walk with me.
All along my pilgrim journey,
Lord, I want Jesus to walk with me.

In my trials, Lord, walk with me.
In my trials, Lord, walk with me.
When my heart is almost breaking,
Lord, I want Jesus to walk with me.

When I'm in trouble, Lord, walk with me.
When I'm in trouble, Lord, walk with me.
When my head is bowed in sorrow,
Lord, I want Jesus to walk with me.

CLOSING HYMN

"How Firm a Foundation"

1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee, O be not dis - mayed,
3 "When through the deep wa - ters I call thee to go,
4 "When through fi - ery tri - als thy path - way shall lie,
5 "The soul that on Je - sus hath leaned for re - pose,

is laid for your faith in God's ex - cel - lent Word!
for I am thy God, and will still give thee aid;
the riv - ers of sor - row shall not o - ver - flow;
my grace, all suf - fi - cient, shall be thy sup - ply;
I will not, I will not de - sert to its foes;

What more can be said than to you God hath said,
I'll strength - en thee, help thee, and cause thee to stand,
for I will be near thee, thy trou - bles to bless,
the flame shall not hurt thee; I on - ly de - sign
that soul, though all hell should en - deav - or to shake,

to you who for ref - uge to Je - sus have fled?
up - held by my righ - teous, om - nip - o - tent hand.
and sanc - ti - fy to thee thy deep - est dis - tress.
thy dross to con - sume, and thy gold to re - fine.
I'll nev - er, no, nev - er, no, nev - er for - sake."

DISMISSAL

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

POSTLUDE

"Maestoso"

Mansfield

About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the *Book of Common Prayer*. The **Prayers of the People** are **Form I** (p383 BCP), the **Affirmation of Faith** is from the *New Zealand Prayer Book*, and we are using **Eucharistic Prayer C** (p369 BCP) during this Lenten season. The readings from Holy Scripture are from **Lectionary Year B** using the *New Revised Standard Version* of the Bible.



Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Linda Larrimore, Dick and Pastor Deena Galantowicz, Dick Massom, George Paul, Lucy Lang, teZa Lord, Sandra Parks, Neal Jones, Kirby von Egidy, Henning Toensmann, Jane Schwab, Carol Ann Romaine, Bobbi Miller, Bill Wall, Elise Osako, Pat Laurencelle, Jon Wiles, Jim Colee, and Beth.

We pray also for Raymond & Leslie Stricklen, Louise Carpentier, Cheryl Hundley, David O'Byrne, Curt Charlton, Susie Calvaruso, Jeff Robinson, Maury Husic, James Mangum, Terra Williams, Bethany Ringgold Stevenson & Family, Richard & Betty Rose, Margaret Anne Payne, Michael Scott, Glenda Greene, Joan Athey, Elise Loney, Mary Caldwell, Eric & Denise Glaude, Karen Mullis, Laurey & Jagger, Brian, Angela & Ariel, Bobby Morrow, Steve Larew, Rick & Margie Oney, Barbara Presha, Donna Miami, Bruce Cudworth, Marty Turner, Peter Morin, Norma Sherry, Daria, Linda Parker, Dennis O'Neill, George Libonate, Patti Morrissey, Bonnie Wahiba, Peter Ripley, Debbie Gagnon, Kelli Ann Dishmon, Jim Bullock, Allison Paisley, Carrie C., Catherine Martin, and Liza Aston.

About the Prayer List – If you would like to add someone to our Prayer please call or email Holly at 904-829-8828 or stcyprianschurch@att.net. And, please let us know when to take someone's name off our Prayer List.

Dining With Dignity

Our next Dining With Dignity is scheduled for Tuesday, April 5. We are planning to return to serving a buffet style meal, so please sign-up in church, or call Linda Kish at (904) 429-9473

Ecumenical Food Pantry

The Ecumenical Food Pantry is now open five days a week during this Covid-19 coronavirus crisis, and the need for food is extremely high. If you want to bring food contributions for the Ecumenical Food Pantry, the church is open for prayer daily from 9am until 4:30pm, and the food basket is just inside the door. If you would like to make a monetary contribution (each \$1 buys 5lbs. of food), please mail the check to the church and put Food Pantry in the memo line.

Zoom Meetings

- **Racial Justice Discussion Group – Mondays at 11am**
 - **Aging Angels – Tuesdays at 10:30am**
 - **Virtual Coffee Hour – Wednesdays at 10am**
 - **Centering Prayer – Wednesdays at 4:30pm**
 - **Reading Between The Lines – Thursdays at 10am**



St. Cyprian's Episcopal Church
Fr. Ted Voorhees – Vicar
Holly Horahan – Church Administrator

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