

# Easter Sunday

April 17, 2022



## St. Cyprian's Episcopal Church

**WELCOME**

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure available from a Greeter has a form that you may use. WELCOME!

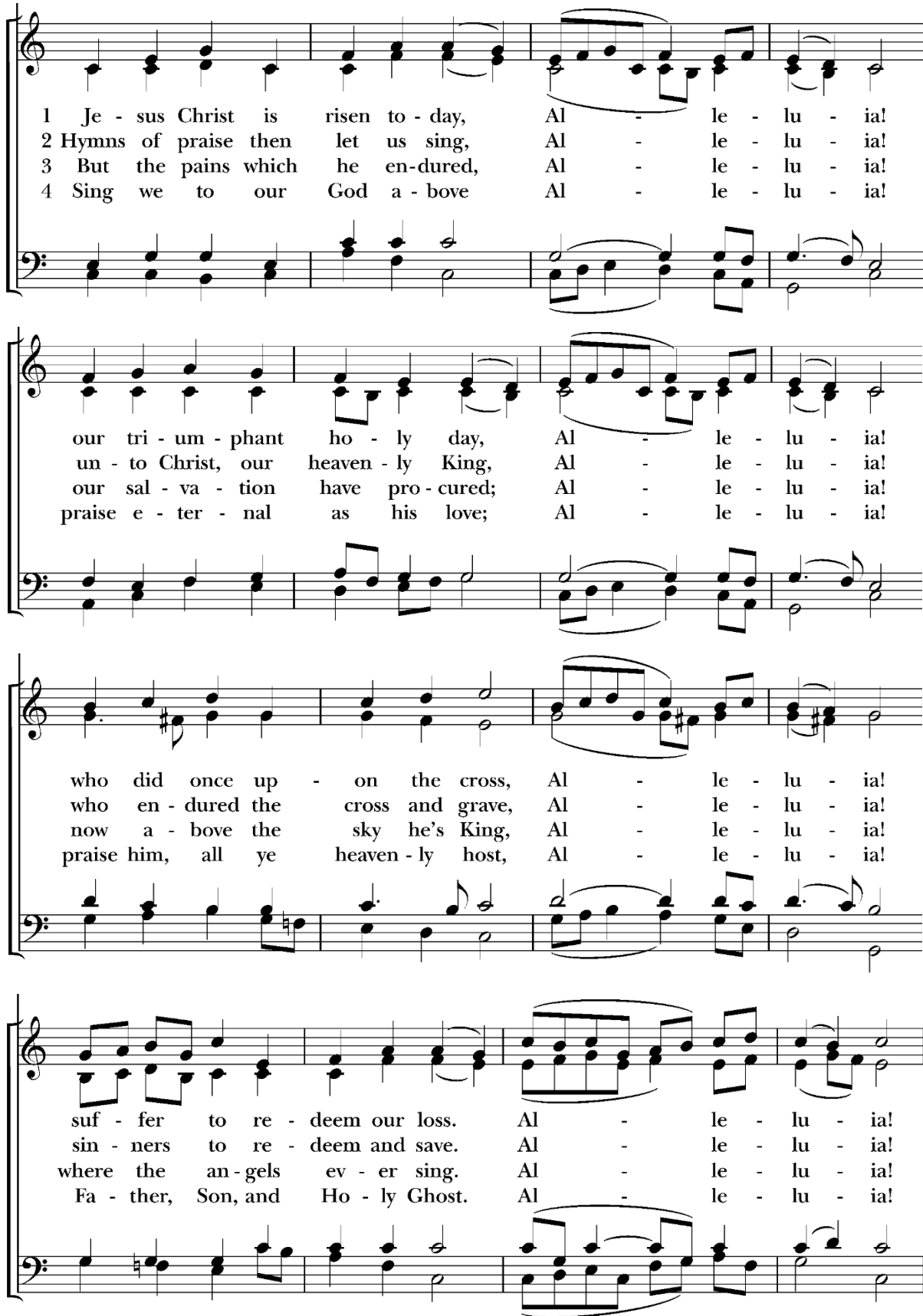
## PRELUDE

## Easter Theme on the Tune "Eisenach"

Rowley

## OPENING HYMN

## "Jesus Christ Is Risen Today"



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

# THE LITURGY OF THE WORD

## OPENING ACCLAMATION

*Priest:* Alleluia. Christ is risen.

*People:* Christ is risen indeed. Alleluia!

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## HYMN OF PRAISE:

**"All with Joyful Exultation"**

*Hasidic melody*

*Refrain* (Psalm 30)

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The melody is composed of eighth and quarter notes, with some rests. Chord symbols are placed above the staff at various points: Am, E, E, Am, E, Dm, and E. The lyrics are written below the staff, with some words aligned under specific notes. The piece ends with a double bar line and the word 'Fine'.

All with joy - ful ex - ul - ta - tion let us sing to God our praise;  
to the rock of our sal - va - tion loud ho - san - nas raise.  
1 Lord, we sing with joy - ful voic - es; your great  
2 Praise to you, our sure sal - va - tion, you, the  
power can lift and save; by your heal - ing  
Ho - ly One a - bove. End the night so  
touch, re - vive us; life re - store be - yond the grave.  
dimmed by an - guish, with your light of peace and love.

*to Refrain*

## THE COLLECT OF THE DAY

*Priest:* The Lord be with you.  
*People:* **And also with you.**  
*Priest:* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE FIRST READING:

**Acts 10:34-43**

Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader:* Hear what the Spirit is saying to God's people.  
*People:* **Amen. Amen.**

## ANTHEM

**"Alleluia, Christ is Risen!"**

*arr. Kirkby*

## PSALM 118:1-2, 14-24

Give thanks to the LORD, for he is good; \*  
**his mercy endures for ever.**  
Let Israel now proclaim, \*  
**"His mercy endures for ever."**  
The LORD is my strength and my song, \*  
**and he has become my salvation.**  
There is a sound of exultation and victory \*  
**in the tents of the righteous:**  
"The right hand of the LORD has triumphed! \*  
**the right hand of the LORD is exalted!**  
**the right hand of the LORD has triumphed!"**  
I shall not die, but live, \*  
**and declare the works of the LORD.**  
The LORD has punished me sorely, \*  
**but he did not hand me over to death.**  
Open for me the gates of righteousness; \*  
**I will enter them; I will offer thanks to the LORD.**  
"This is the gate of the LORD; \*  
**he who is righteous may enter."**

I will give thanks to you, for you answered me \*  
**and have become my salvation.**  
 The same stone which the builders rejected \*  
**has become the chief cornerstone.**  
 This is the LORD's doing, \*  
**and it is marvelous in our eyes.**  
 On this day the LORD has acted; \*  
**we will rejoice and be glad in it.**

## THE SECOND READING:

1 Corinthians 15:19-26

<sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup>For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup>for as all die in Adam, so all will be made alive in Christ. <sup>23</sup>But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

Reader: Hear what the Spirit is saying to God's people.  
 People: **Amen. Amen.**

## GRADUAL

### "Now the Green Blade Riseth"



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:



*Refrain*  
 Love is come a - gain like wheat that spring - eth green.

## THE GOSPEL:

Luke 24:1-12

*Priest:* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People:* **Glory to you Lord Christ.**

<sup>1</sup>On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they went in, they did not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup>The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." <sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Priest:* The Gospel of our Lord.

*People:* **Amen. Amen.**

## THE SERMON

FR. TED VOORHEES

### SERMON ANTHEM

**"Easter Carol"**

*Clarke*

## A DECLARATION OF FAITH

I believe in the one true God, the Creator of humanity,  
who creates and sustains the universe  
in wisdom and power,  
who calls us into being and into relationship  
with God by grace,  
whose nature is love.

I believe in Jesus Christ, the Son of God,  
who lived that we might see God,  
who died that we might be reconciled to God,  
who rose again that we might experience the life of God,  
who freely accepts and welcomes all who come to him,  
not on the basis of merit,  
but on the basis of unconditional love.

I believe in the Holy Spirit,  
who is God present with us now,  
who shows us our need for God,  
who assures us of God's love in all circumstances,  
who lives the life and love of Jesus Christ through us.

**Amen.**

## THE PRAYERS OF THE PEOPLE

*Leader:* Blessed are you eternal God.

*People:* **To be praised and glorified for ever.**

*Leader:* Source of all love, hear us as we pray for the unity of the Church.

*People :* **May we all be one that the world may believe.**

*Leader:* Grant that every member of the Church may truly and humbly serve you.

*People :* **That the life of Christ may be revealed in us.**

*Leader:* Strengthen all who minister in the name of Christ.

*People :* **Give us courage to proclaim your gospel.**

*Leader:* Inspire and lead those who hold authority in the nations of the world.

*People :* **Guide us and all people in the way of justice and peace.**

*Leader:* Make us alive to the needs of our community.

*People:* **Help us to share one another's joys and burdens.**

*Leader:* Look with kindness on our homes and families.

*People :* **Grant that your love may grow in our hearts.**

*Leader:* Have compassion on those who suffer from sickness, grief or trouble.

*People:* **In your presence may they find strength.**

*Leader:* We remember those who have died.

*People:* **Father, into your hands we commend them.**

*Leader:* Remembering blessed Cyprian we praise you for all your saints who have entered your eternal glory.

*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Lord you have called us to serve you.

*People:* **Grant that we may walk in your presence:**

**Your love in our hearts,**

**Your truth in our minds,**

**Your strength in our wills,**

**Until, at the end of our journey,**

**We may know the joy of our homecoming**

**And the welcome of your embrace,**

**Through Jesus Christ our Lord. Amen.**

*Leader:* We pray for our own needs and blessings ...

*(Particular intercessions and thanksgivings may be offered silently or aloud.)*

## THE PEACE


*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**


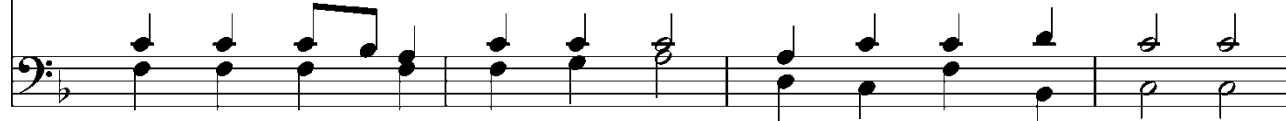
## WELCOME & ANNOUNCEMENTS




## OFFERTORY HYMN "Come Ye Faithful Raise the Strain"





1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,




God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.





# THE GREAT THANKSGIVING

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Holy, holy ... holy, holy ... holy Lord God of hosts.**

**LEVAS 255**

**Heaven and earth are filled with your glory.**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord  
... of the Lord.**

**Hosanna in the highest ... hosanna in the highest.**

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Priest and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

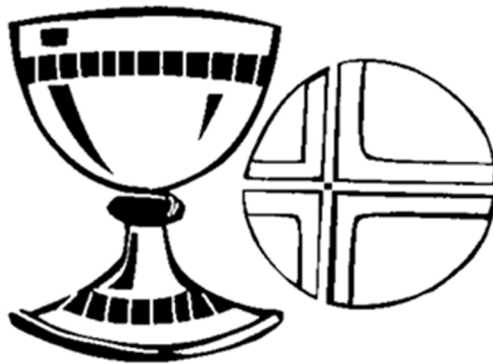
*Priest and People*

**Blessed are you now and for ever. AMEN.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.



## THE BREAKING OF THE BREAD

*Priest:* Alleluia. We break this bread to share in the Body of Christ.

*People:* **Therefore let us keep the feast. Alleluia.**

*Priest* The Gifts of God for the People of God. Feed on them in your hearts by faith, with thanksgiving.

## POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BLESSING

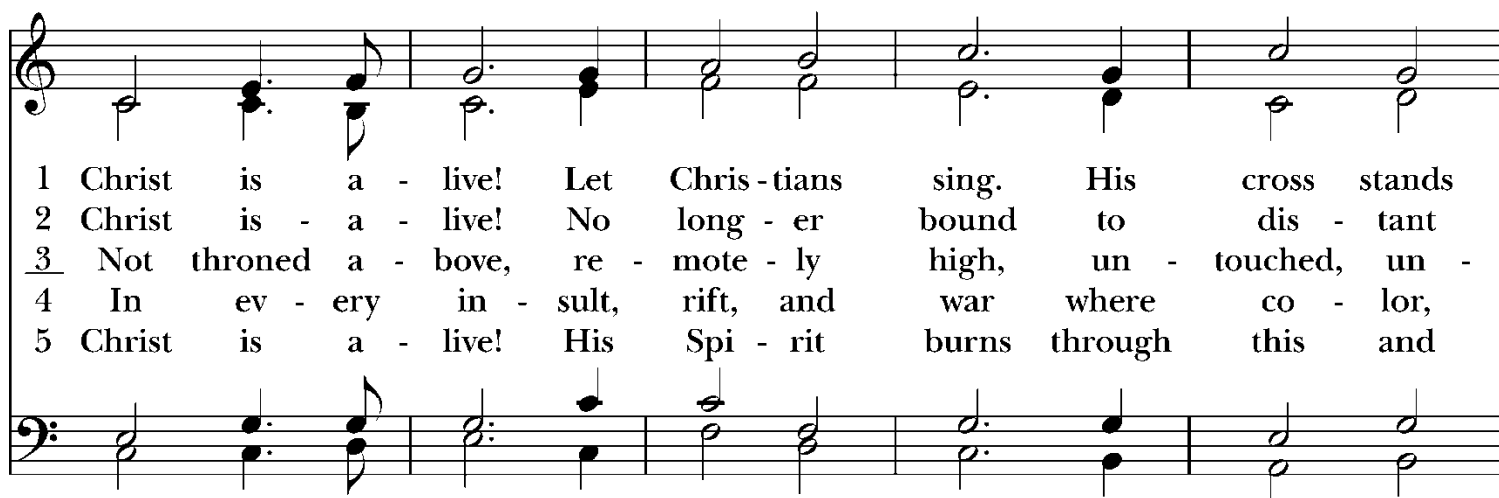
Live without fear.  
Your Creator has made you holy,  
has always protected you,  
and loves you with a power and a presence  
that is stronger than death.

May God's blessing be with you,  
Christ's peace be with you,  
and the Spirit's outpouring be with you,  
now and always.  
**Amen.**



## CLOSING HYMN

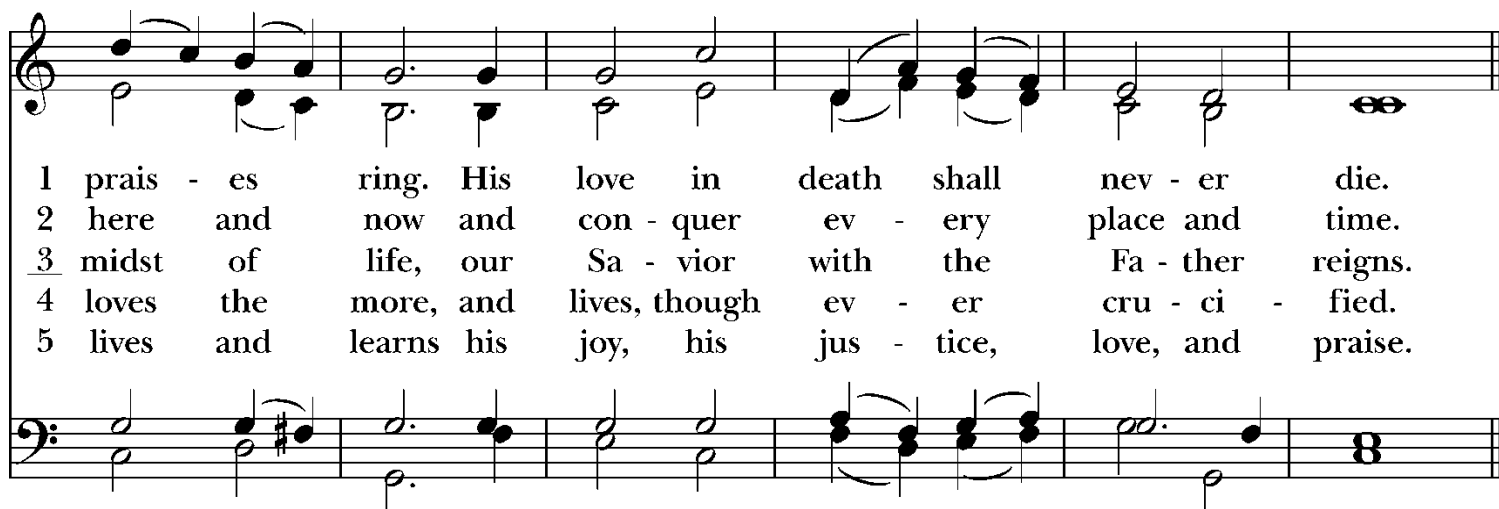
### "Christ is Alive! Let Christians Sing"



1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

## DISMISSAL

*Priest:* Alleluia! Alleluia! Let us go forth in the name of Christ.

*People:* Thanks be to God. Alleluia! Alleluia!

## POSTLUDE

### "The Hallelujah Chorus"

*Handel*

## **About Our Worship Booklet**

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year C** using the **New Revised Standard Version** of the Bible.

## **ANNOUNCEMENTS**

**"The flowers on the altar this morning are given to the Glory of God.**

**The Great Gift of Easter is Hope."**

**by Allyce Bauknight and Alma Cebellos**

## **Prayer List**

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Mignon Williams, Leny Kaltenekker, Pat Etheridge, Linda Larrimore, Dick and Pastor Deena Galantowicz, Dick Massom, George Paul, Lucy Lang, teZa Lord, Sandra Parks, Neal Jones, Kirby von Egidy, Henning Toensmann, Jane Schwab, Carol Ann Romaine, Bobbi Miller, Bill Wall, Elise Osako, Pat Laurencelle, Jon Wiles, Jim Colee, and Beth.

We pray also for Jane Rhodes, Eileen White, Dave Barth, Anthony & Claire, Raymond & Leslie Stricklen, Louise Carpentier, Cheryl Hundley, David O'Byrne, Curt Charlton, Susie Calvaruso, Jeff Robinson, Maury Husic, James Mangum, Terra Williams, Bethany Ringgold Stevenson & Family, Richard & Betty Rose, Margaret Anne Payne, Michael Scott, Glenda Greene, Joan Athey, Elise Loney, Mary Caldwell, Eric & Denise Glaude, Karen Mullis, Laurey & Jagger, Brian, Angela & Ariel, Bobby Morrow, Steve Larew, Rick & Margie Oney, Barbara Presha, Donna Miami, Bruce Cudworth, Marty Turner, Peter Morin, Norma Sherry, Daria, Linda Parker, Dennis O'Neill, George Libonate, Patti Morrissey, Bonnie Wahiba, Peter Ripley, Debbie Gagnon, Kelli Ann Dishmon, Jim Bullock, Allison Paisley, Carrie C., Catherine Martin, and Liza Aston.

**About the Prayer List** – If you would like to add someone to our Prayer please call or email Holly at 904-829-8828 or [stcyprianschurch@att.net](mailto:stcyprianschurch@att.net). And, please let us know when to take someone's name off our Prayer List.

## **Zoom Meetings**

- **Racial Justice Discussion Group – Mondays at 11am**
  - **Aging Angels – Tuesdays at 10am**
- **Virtual Coffee Hour – Wednesdays at 10am**
- **Centering Prayer – Wednesdays at 4:30pm**
- **Reading Between the Lines – Thursdays at 10am**

St. Cyprian's Episcopal Church  
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Kathleen Vande Berg – Music Director & Organist  
Holly Horahan – Church Administrator  
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