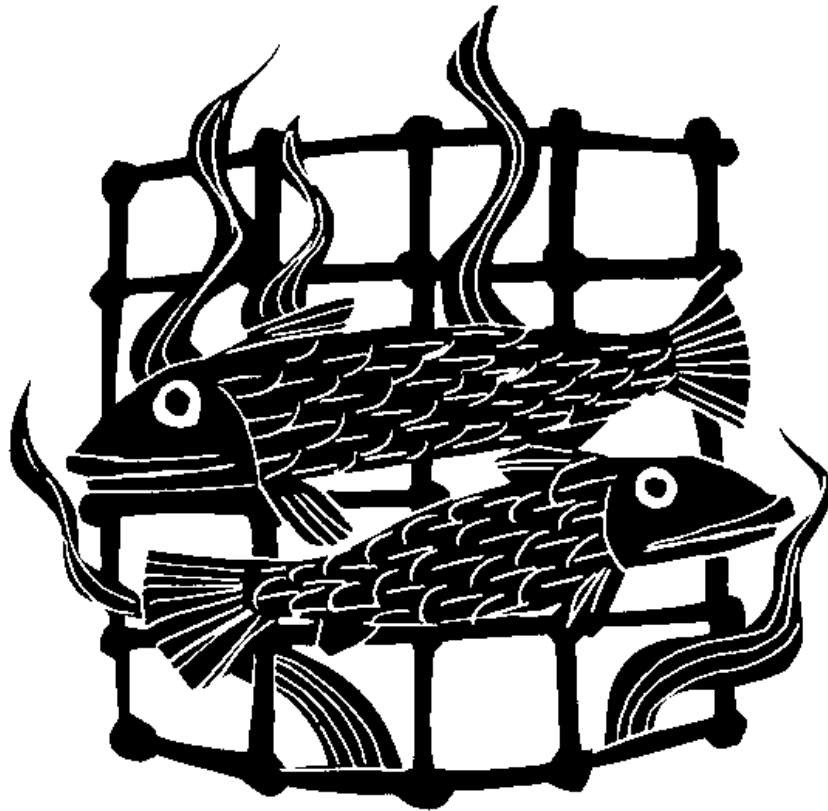


3 Easter

May 1, 2022



St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure available from a Greeter has a form that you may use. WELCOME!


PRELUDE

Variations on "Jesus, Love of My Soul"

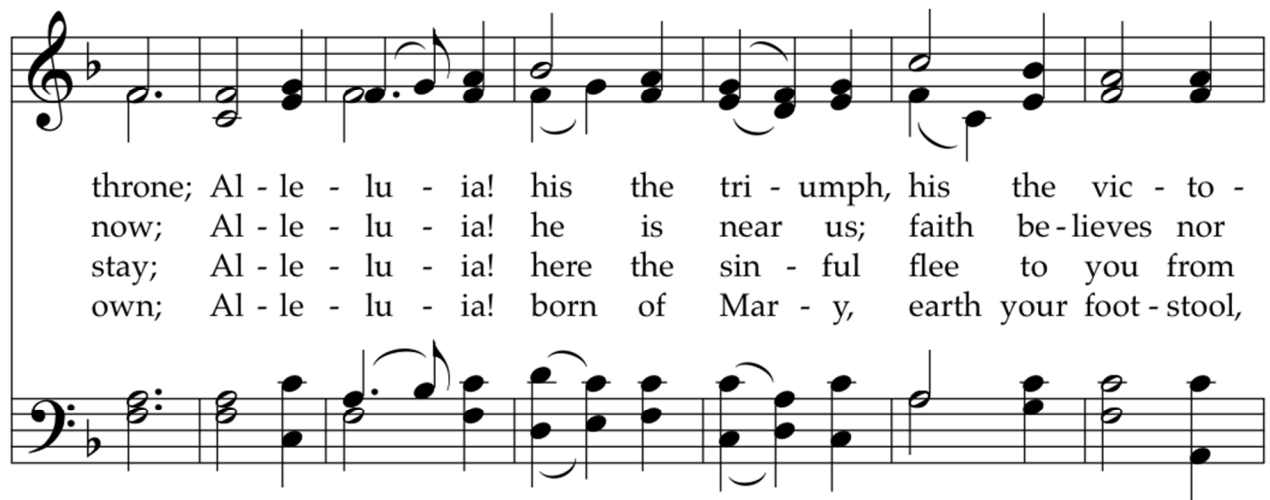
Linder

OPENING HYMN

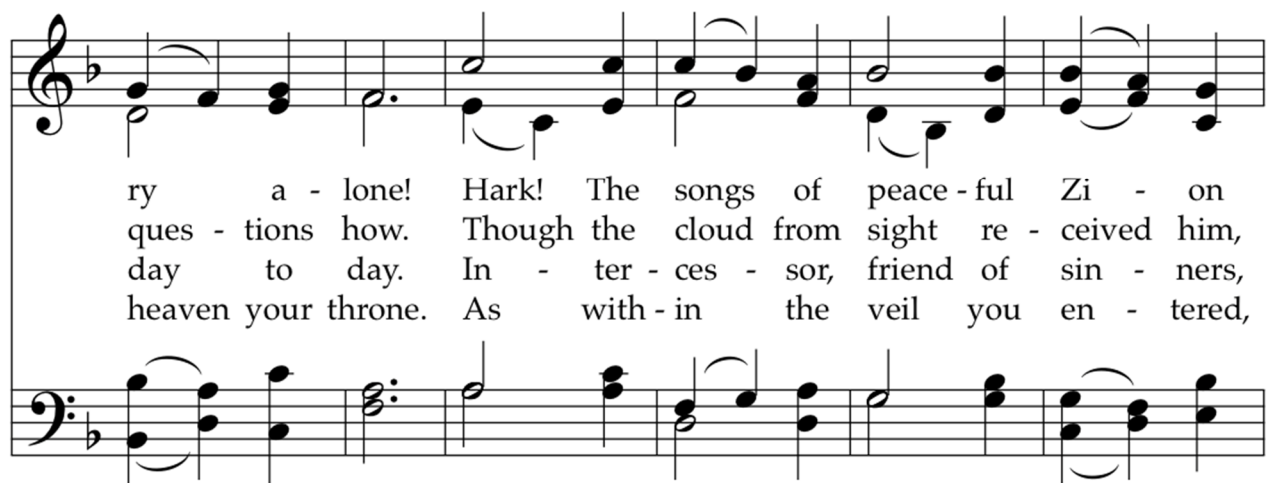
"Alleluia! Sing to Jesus"



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter, his the
2 Al - le - lu - ia! Not as or - phans are we left in sor - row
3 Al - le - lu - ia! Bread of an - gels, here on earth our food, our
4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o - tent we



throne; Al - le - lu - ia! his the tri - umph, his the vic - to -
now; Al - le - lu - ia! he is near us; faith be - lieves nor
stay; Al - le - lu - ia! here the sin - ful flee to you from
own; Al - le - lu - ia! born of Mar - y, earth your foot - stool,



ry a - lone! Hark! The songs of peace - ful Zi - on
ques - tions how. Though the cloud from sight re - ceived him,
day to day. In - ter - ces - sor, friend of sin - ners,
heaven your throne. As with - in the veil you en - tered,

thun - der like a might - y flood: "Je - sus out of
when the for - ty days were o'er, shall our hearts for -
earth's re - deem - er, hear our plea where the songs of
robed in flesh, our great high priest; here on earth both

ev - ery na - tion has re - deemed us by his blood."
get his prom - ise: "I am with you ev - er - more"?
all the sin - less sweep a - cross the crys - tal sea.
priest and vic - tim in the eu - cha - ris - tic feast.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Priest: Alleluia. Christ is risen.
People: **Christ is risen indeed. Alleluia!**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE:

"All with Joyful Exultation"

Hasidic melody

Refrain (Psalm 30)

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The melody is a simple, joyful tune. The lyrics are written below the staff, with some words split across lines. The music is divided into sections by bar lines. The first section is the refrain, which is repeated. The second section is the main body of the hymn, which includes a verse and a chorus. The third section is the final verse, which ends with a double bar line. The fourth section is the final verse, which ends with a double bar line. The fifth section is the final verse, which ends with a double bar line. The sixth section is the final verse, which ends with a double bar line. The seventh section is the final verse, which ends with a double bar line. The eighth section is the final verse, which ends with a double bar line. The ninth section is the final verse, which ends with a double bar line. The tenth section is the final verse, which ends with a double bar line. The eleventh section is the final verse, which ends with a double bar line. The twelfth section is the final verse, which ends with a double bar line. The thirteenth section is the final verse, which ends with a double bar line. The fourteenth section is the final verse, which ends with a double bar line. The fifteenth section is the final verse, which ends with a double bar line. The sixteenth section is the final verse, which ends with a double bar line. The seventeenth section is the final verse, which ends with a double bar line. The eighteenth section is the final verse, which ends with a double bar line. The nineteenth section is the final verse, which ends with a double bar line. The twentieth section is the final verse, which ends with a double bar line. The twenty-first section is the final verse, which ends with a double bar line. The twenty-second section is the final verse, which ends with a double bar line. The twenty-third section is the final verse, which ends with a double bar line. The twenty-fourth section is the final verse, which ends with a double bar line. The twenty-fifth section is the final verse, which ends with a double bar line. The twenty-sixth section is the final verse, which ends with a double bar line. The twenty-seventh section is the final verse, which ends with a double bar line. The twenty-eighth section is the final verse, which ends with a double bar line. The twenty-ninth section is the final verse, which ends with a double bar line. The thirtieth section is the final verse, which ends with a double bar line. The thirty-first section is the final verse, which ends with a double bar line. The thirty-second section is the final verse, which ends with a double bar line. The thirty-third section is the final verse, which ends with a double bar line. The thirty-fourth section is the final verse, which ends with a double bar line. The thirty-fifth section is the final verse, which ends with a double bar line. The thirty-sixth section is the final verse, which ends with a double bar line. The thirty-seventh section is the final verse, which ends with a double bar line. The thirty-eighth section is the final verse, which ends with a double bar line. The thirty-ninth section is the final verse, which ends with a double bar line. The fortieth section is the final verse, which ends with a double bar line. The forty-first section is the final verse, which ends with a double bar line. The forty-second section is the final verse, which ends with a double bar line. The forty-third section is the final verse, which ends with a double bar line. The forty-fourth section is the final verse, which ends with a double bar line. The forty-fifth section is the final verse, which ends with a double bar line. The forty-sixth section is the final verse, which ends with a double bar line. The forty-seventh section is the final verse, which ends with a double bar line. The forty-eighth section is the final verse, which ends with a double bar line. The forty-ninth section is the final verse, which ends with a double bar line. The fiftieth section is the final verse, which ends with a double bar line. The fifty-first section is the final verse, which ends with a double bar line. The fifty-second section is the final verse, which ends with a double bar line. The fifty-third section is the final verse, which ends with a double bar line. The fifty-fourth section is the final verse, which ends with a double bar line. The fifty-fifth section is the final verse, which ends with a double bar line. The fifty-sixth section is the final verse, which ends with a double bar line. The fifty-seventh section is the final verse, which ends with a double bar line. The fifty-eighth section is the final verse, which ends with a double bar line. The fifty-ninth section is the final verse, which ends with a double bar line. The sixtieth section is the final verse, which ends with a double bar line. The sixty-first section is the final verse, which ends with a double bar line. The sixty-second section is the final verse, which ends with a double bar line. The sixty-third section is the final verse, which ends with a double bar line. The sixty-fourth section is the final verse, which ends with a double bar line. The sixty-fifth section is the final verse, which ends with a double bar line. The sixty-sixth section is the final verse, which ends with a double bar line. The sixty-seventh section is the final verse, which ends with a double bar line. The sixty-eighth section is the final verse, which ends with a double bar line. The sixty-ninth section is the final verse, which ends with a double bar line. The seventieth section is the final verse, which ends with a double bar line. The seventy-first section is the final verse, which ends with a double bar line. The seventy-second section is the final verse, which ends with a double bar line. The seventy-third section is the final verse, which ends with a double bar line. The seventy-fourth section is the final verse, which ends with a double bar line. The seventy-fifth section is the final verse, which ends with a double bar line. The seventy-sixth section is the final verse, which ends with a double bar line. The seventy-seventh section is the final verse, which ends with a double bar line. The seventy-eighth section is the final verse, which ends with a double bar line. The seventy-ninth section is the final verse, which ends with a double bar line. The eightieth section is the final verse, which ends with a double bar line. The eighty-first section is the final verse, which ends with a double bar line. The eighty-second section is the final verse, which ends with a double bar line. The eighty-third section is the final verse, which ends with a double bar line. The eighty-fourth section is the final verse, which ends with a double bar line. The eighty-fifth section is the final verse, which ends with a double bar line. The eighty-sixth section is the final verse, which ends with a double bar line. The eighty-seventh section is the final verse, which ends with a double bar line. The eighty-eighth section is the final verse, which ends with a double bar line. The eighty-ninth section is the final verse, which ends with a double bar line. The ninetieth section is the final verse, which ends with a double bar line. The ninety-first section is the final verse, which ends with a double bar line. The ninety-second section is the final verse, which ends with a double bar line. The ninety-third section is the final verse, which ends with a double bar line. The ninety-fourth section is the final verse, which ends with a double bar line. The ninety-fifth section is the final verse, which ends with a double bar line. The ninety-sixth section is the final verse, which ends with a double bar line. The ninety-seventh section is the final verse, which ends with a double bar line. The ninety-eighth section is the final verse, which ends with a double bar line. The ninety-ninth section is the final verse, which ends with a double bar line. The hundredth section is the final verse, which ends with a double bar line.

All with joy - ful ex - ul - ta - tion let us sing to God our praise;
to the rock of our sal - va - tion loud ho - san - nas raise.
1 Lord, we sing with joy - ful voic - es; your great
2 Praise to you, our sure sal - va - tion, you, the
power can lift and save; by your heal - ing
Ho - ly One a - bove. End the night so
touch, re - vive us; life re - store be - yond the grave.
dimmed by an - guish, with your light of peace and love.

THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING:

Acts 9:1-6

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him,

"Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do."

Reader: Hear what the Spirit is saying to God's people.
People: **Amen. Amen.**

PSALM 30

¹I will exalt you, O LORD, because you have lifted me up *
and have not let my enemies triumph over me.
²O LORD my God, I cried out to you, *
and you restored me to health.
³You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
⁴Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
⁵For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
⁶Weeping may spend the night, *
but joy comes in the morning.
⁷While I felt secure, I said, "I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
⁸Then you hid your face, *
and I was filled with fear.
⁹I cried to you, O LORD; *
I pleaded with the Lord, saying,
¹⁰"What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
¹¹Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
¹²You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
¹³Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

THE SECOND READING:

Revelation 5:11-14

¹¹I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" ¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" ¹⁴And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader: Hear what the Spirit is saying to God's people.
People: **Amen. Amen.**

GRADUAL

"The King of Love My Shepherd Is"

1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow my ran-somed
 3 Per-verse and fool-ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill with thee, dear

fail-eth nev-er; I noth-ing lack if
 soul he lead-eth, and where the ver-dant
 love he sought me, and on his shoul-der
 Lord, be-side me; thy rod and staff my

I am his and he is mine for-ev-er.
 pas-tures grow, with food ce-les-tial feed-eth.
 gent-ly laid, and home, re-joic-ing, brought me.
 com-fort still, thy cross be-fore to guide me.

- 5 Thou spread'st a table in my sight;
 thy unction grace bestoweth;
 and O what transport of delight
 from thy pure chalice floweth!
- 6 And so through all the length of days
 thy goodness faileth never;
 Good Shepherd, may I sing thy praise
 within thy house forever.

THE GOSPEL:

John 21:1-19

Priest: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you Lord Christ.**

¹Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. ⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. ⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead. ¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Priest: The Gospel of our Lord.

People: **Amen. Amen.**

THE SERMON

Fr. Ted Voorhees

ANTHEM

"Now the Green Blade Riseth"

arr. Andrews

A DECLARATION OF FAITH

**I believe in the one true God, the Creator of humanity,
who creates and sustains the universe
in wisdom and power,
who calls us into being and into relationship
with God by grace,
whose nature is love.**

**I believe in Jesus Christ, the Son of God,
who lived that we might see God,**

who died that we might be reconciled to God,
who rose again that we might experience the life of God,
who freely accepts and welcomes all who come to him,
not on the basis of merit,
but on the basis of unconditional love.

I believe in the Holy Spirit,
who is God present with us now,
who shows us our need for God,
who assures us of God's love in all circumstances,
who lives the life and love of Jesus Christ through us.

Amen.

THE PRAYERS OF THE PEOPLE

Leader: Blessed are you eternal God.

People: **To be praised and glorified for ever.**

Leader: Source of all love, hear us as we pray for the unity of the Church.

People : **May we all be one that the world may believe.**

Leader: Grant that every member of the Church may truly and humbly serve you.

People : **That the life of Christ may be revealed in us.**

Leader: Strengthen all who minister in the name of Christ.

People : **Give us courage to proclaim your gospel.**

Leader: Inspire and lead those who hold authority in the nations of the world.

People : **Guide us and all people in the way of justice and peace.**

Leader: Make us alive to the needs of our community.

People: **Help us to share one another's joys and burdens.**

Leader: Look with kindness on our homes and families.

People : **Grant that your love may grow in our hearts.**

Leader: Have compassion on those who suffer from sickness, grief or trouble.

People: **In your presence may they find strength.**

Leader: We remember those who have died.

People: **Father, into your hands we commend them.**

Leader: Remembering blessed Cyprian we praise you for all your saints
who have entered your eternal glory.

People: **May we also come to share in your heavenly kingdom.**

Leader: Lord you have called us to serve you.

People: **Grant that we may walk in your presence:**

Your love in our hearts,

Your truth in our minds,

Your strength in our wills,

Until, at the end of our journey,

We may know the joy of our homecoming

And the welcome of your embrace,

Through Jesus Christ our Lord. Amen.

THE PEACE

Priest: The peace of the Lord be always with you.

People: And also with you.

WELCOME & ANNOUNCEMENTS

OFFERTORY HYMN

"Alleluia, Alleluia!"

The musical score is written for a single melodic line in treble clef and a bass line in bass clef. The key signature is three sharps (F#, C#, G#) and the time signature is 3/4. The score is divided into four systems, each with a treble and bass staff. The lyrics are written below the treble staff. Chord symbols (E, C#m, F#m, B) are placed above the treble staff at the beginning of each measure. The first system is labeled 'Refrain' and the last system is labeled 'to Refrain'.

Refrain E C#m F#m B

Al-le - lu - ia, al-le - lu - ia! Give thanks to the ris-en Lord. Al-le -

E C#m F#m B E

lu - ia, al-le - lu - ia! Give praise to his name.

E C#m F#m B

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come let us praise the liv - ing God,

E C#m F#m B *to Refrain*

He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for - ev - er.
joy - ful - ly sing to our Sav - ior.

THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Holy, holy ... holy, holy ... holy Lord God of hosts.

LEVAS 255

Heaven and earth are filled with your glory.

Hosanna in the highest.

**Blessed is He who comes in the name of the Lord
... of the Lord.**

Hosanna in the highest ... hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Priest and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Priest and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Priest: Alleluia. We break this bread to share in the Body of Christ.

People: **Therefore let us keep the feast. Alleluia.**

Priest The Gifts of God for the People of God.

POST-COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

Live without fear.
Your Creator has made you holy,
has always protected you,
and loves you with a power and a presence
that is stronger than death.

May God's blessing be with you,
Christ's peace be with you,
and the Spirit's outpouring be with you,
now and always.
Amen.

CLOSING HYMN

"You Servants of God"

1 You ser - vants of God, your Mas - ter pro - claim,
2 As - cend - ed on high, al - might - y to save,
3 "Sal - va - tion to God, who sits on the throne!"
4 Then let us a - dore and give him his right:

and pub - lish a - broad Christ's won - der - ful name.
he still re - mains nigh; his pres - ence we have.
Let all cry a - loud and hon - or the Son.
all glo - ry and power, all wis - dom and might,

The name all vic - to - rious of Je - sus ex - tol,
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
all hon - or and bless - ing, with an - gels a - bove,

whose king - dom is glo - rious, who rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fac - es, and wor - ship the Lamb.
and thanks nev - er ceas - ing, and in - fi - nite love!

DISMISSAL

Priest: Alleluia! Alleluia! Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia! Alleluia!

POSTLUDE

"Psalm XIX"

Marcello

About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year C** using the **New Revised Standard Version** of the Bible.

ANNOUNCEMENTS

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Michelle Park, Ethridge, Laurey & Jagger, Linda Larrimore, Dick and Pastor Deena Galantowicz, Dick Massom, George Paul, Sandra Parks, Marain and Neal Jones, Kirby von Egidy, Henning Toensmann, Jane Schwab, Carol Ann Romaine, Bobbi Miller, Bill Wall, Elise Osako, Pat Laurencelle, Jon Wiles, Jim Colee, and Beth.

We pray also for Gail Titus, Jane Rhodes, Eileen White, Dave Barth, Anthony & Claire, Raymond & Leslie Stricklen, Louise Carpentier, Cheryl Hundley, David O'Byrne, Curt Charlton, Susie Calvaruso, Jeff Robinson, Maury Husic, James Mangum, Terra Williams, Bethany Ringgold Stevenson & Family, Richard & Betty Rose, Margaret Anne Payne, Michael Scott, Glenda Greene, Joan Athey, Elise Loney, Mary Caldwell, Eric & Denise Glaude, Karen Mullis, Penny, Brian, Angela & Ariel, Bobby Morrow, Steve Larew, Rick & Margie Oney, Barbara Presha, Donna Miami, Bruce Cudworth, Marty Turner, Peter Morin, Norma Sherry, Daria, Linda Parker, Dennis O'Neill, George Libonate, Patti Morrissey, Bonnie Wahiba, Peter Ripley, Debbie Gagnon, Kelli Ann Dishmon, Jim Bullock, Allison Paisley, Carrie C., Catherine Martin, and Liza Aston.

About the Prayer List – If you would like to add someone to our Prayer please call the office at 904-829-8828 or while Holly is away email stcyprianted@aol.com. And, please let us know when to take someone's name off our Prayer List.

Dining With Dignity

Our next Dining With Dignity is scheduled for Tuesday, May 3. We are planning our wonderful buffet style meal, so please sign-up in church, or call Linda Kish at (904) 429-9473 with what you would like to bring or if you can help serve.

Ecumenical Food Pantry

If you want to bring food contributions for the Ecumenical Food Pantry, the church is open for prayer daily from 9am until 4:30pm, and the food basket is just inside the door. If you would like to make a monetary contribution (each \$1 buys 5lbs. of food), please mail the check to the church and put Food Pantry in the memo line.

Zoom Meetings

Racial Justice Discussion Group – Mondays at 11am

Aging Angels – Tuesdays at 10:30am

Virtual Coffee Hour – Wednesdays at 10am

Centering Prayer – Wednesdays at 4:30pm

Reading Between the Lines – Thursdays at 10am

St. Cyprian's Episcopal Church
Fr. Ted Voorhees – Vicar
Kathleen Vande Berg – Music Director & Organist
Holly Horahan – Church Administrator
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St. Augustine, FL 32084
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