

7 Easter

May 29, 2022



St. Cyprian's Episcopal Church

Our Guest Celebrant this morning is Fr. Mal Jopling

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure available from a Greeter has a form that you may use. WELCOME!

PRELUDE

"Nearer My God to Thee"

Bingham

OPENING HYMN

"Crown Him with Many Crowns"

1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the Lord of love; be - hold his hands and side,
3 Crown him the Lord of peace, whose power a scep - ter sways
4 Crown him the Lord of years, the po - ten - tate of time;

hark, how the heaven-ly an - them drowns all mu - sic but its own!
rich wounds, yet vis - i - ble a - bove, in beau-ty glo - ri - fied:
from pole to pole, that wars may cease, ab-sorbed in prayer and praise.
cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub-lime.

A - wake, my soul, and sing of him who died for thee,
no an - gel in the sky can ful - ly bear that sight,
His reign shall know no end; and round his pierc - ed feet
All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match-less King through all e - ter - ni - ty.
but down-ward bends his burn-ing eye at mys - ter - ies so bright.
fair flowers of par - a - dise ex - tend their fra-grance ev - er sweet.
thy praise shall nev - er, nev - er fail through-out e - ter - ni - ty.

The musical score is written for voice and piano. It features a key signature of one sharp (F#) and a 4/4 time signature. The score is divided into four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line of each system. The score concludes with a final double bar line.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Priest: Alleluia. Christ is risen.

People: Christ is risen indeed. Alleluia!

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE:

"All with Joyful Exultation"

Hasidic melody

Refrain (Psalm 30)

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. The melody consists of several phrases, each with corresponding lyrics underneath. Chord symbols (Am, E, Dm) are placed above the staff at various points. The piece ends with a double bar line and the word 'Fine'.

All with joy - ful ex - ul - ta - tion let us sing to God our praise;
to the rock of our sal - va - tion loud ho - san - nas raise.
1 Lord, we sing with joy - ful voic - es; your great
2 Praise to you, our sure sal - va - tion, you, the
power can lift and save; by your heal - ing
Ho - ly One a - bove. End the night so
touch, re - vive us; life re - store be - yond the grave.
dimmed by an - guish, with your light of peace and love.

to Refrain

THE COLLECT OF THE DAY

Priest: The Lord be with you.
People: **And also with you.**
Priest: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE FIRST READING:

Acts 16:16-34

¹⁶[With Paul and Silas, we came to Philippi of Macedonia, a Roman colony, and] as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. ¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe." ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. ²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader: Hear what the Spirit is saying to God's people.
People: **Amen. Amen.**

PSALM 97

¹The LORD is King; let the earth rejoice; *
let the multitude of the isles be glad.
²Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.
³A fire goes before him *
and burns up his enemies on every side.
⁴His lightnings light up the world; *
the earth sees it and is afraid.

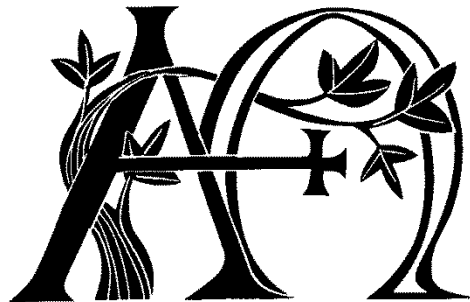
- ⁵The mountains melt like wax at the presence of the LORD, *
at the presence of the Lord of the whole earth.
- ⁶The heavens declare his righteousness, *
and all the peoples see his glory.
- ⁷Confounded be all who worship carved images and delight in false gods! *
Bow down before him, all you gods.
- ⁸Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD.
- ⁹For you are the LORD, most high over all the earth; *
you are exalted far above all gods.
- ¹⁰The LORD loves those who hate evil; *
**he preserves the lives of his saints
and delivers them from the hand of the wicked.**
- ¹¹Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- ¹²Rejoice in the LORD, you righteous, *
and give thanks to his holy Name.

THE SECOND READING:

Revelation 22:12-14, 16-17, 20-21

¹²"See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end." ¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. ¹⁶"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." ¹⁷The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. ²⁰The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! ²¹The grace of the Lord Jesus be with all the saints. Amen.

Reader: Hear what the Spirit is saying to God's people.
People: **Amen. Amen.**



GRADUAL

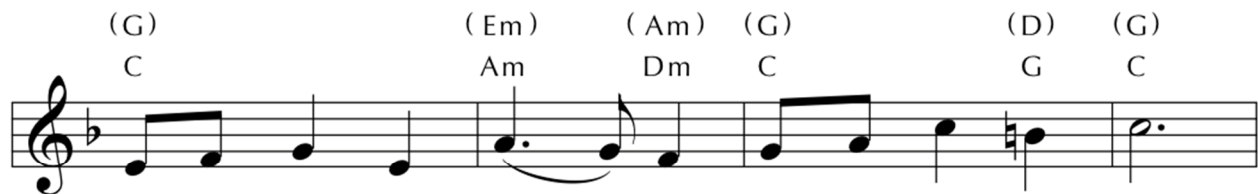
"At the Name of Jesus"



1 At the name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son to re - ceive a name
 3 Bore it up tri - um - phant, with its hu - man light,
 4 Chris - tians, this Lord Je - sus shall re - turn a - gain,



ev - ery tongue con - fess him King of glo - ry now;
 from the lips of sin - ners un - to whom he came,
 through all ranks of crea - tures, to the cen - tral height,
 with his Fa - ther's glo - ry o'er the earth to reign;



'tis the Fa - ther's plea - sure we should call him Lord,
 faith - ful - ly he bore it spot - less to the last,
 to the throne of God - head, to the Fa - ther's breast,
 for all wreaths of em - pire meet up - on his brow,



who from the be - gin - ning was the might - y Word.
 brought it back vic - to - rious, when from death he passed;
 filled it with the glo - ry of that per - fect rest.
 and our hearts con - fess him King of glo - ry now.

THE GOSPEL:

John 17:20-26

Priest: The Holy Gospel of our Savior Jesus Christ according to John.

People: **Glory to you Lord Christ.**

[Jesus prayed for his disciples, and then he said,]²⁰"I ask not only on behalf of these, but also on behalf of those who will believe in me through their word,²¹ that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me.²² The glory that you have given me I have given them, so that they may be one, as we are one,²³ I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you

have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Priest: The Gospel of our Lord.

People: **Amen. Amen.**

THE SERMON

Fr. Mal Jopling

A DECLARATION OF FAITH

**I believe in the one true God, the Creator of humanity,
who creates and sustains the universe
in wisdom and power,
who calls us into being and into relationship
with God by grace,
whose nature is love.**

**I believe in Jesus Christ, the Son of God,
who lived that we might see God,
who died that we might be reconciled to God,
who rose again that we might experience the life of God,
who freely accepts and welcomes all who come to him,
not on the basis of merit,
but on the basis of unconditional love.**

**I believe in the Holy Spirit,
who is God present with us now,
who shows us our need for God,
who assures us of God's love in all circumstances,
who lives the life and love of Jesus Christ through us.**

Amen.

THE PRAYERS OF THE PEOPLE

Leader: Blessed are you eternal God.

People: **To be praised and glorified for ever.**

Leader: Source of all love, hear us as we pray for the unity of the Church.

People : **May we all be one that the world may believe.**

Leader: Grant that every member of the Church may truly and humbly serve you.

People : **That the life of Christ may be revealed in us.**

Leader: Strengthen all who minister in the name of Christ.

People : **Give us courage to proclaim your gospel.**

Leader: Inspire and lead those who hold authority in the nations of the world.

People : **Guide us and all people in the way of justice and peace.**

Leader: Make us alive to the needs of our community.

People: **Help us to share one another's joys and burdens.**

Leader: Look with kindness on our homes and families.
People : **Grant that your love may grow in our hearts.**

Leader: Have compassion on those who suffer from sickness, grief or trouble.
People: **In your presence may they find strength.**

Leader: We remember those who have died.
People: **Father, into your hands we commend them.**

Leader: Remembering blessed Cyprian we praise you for all your saints who have entered your eternal glory.
People: **May we also come to share in your heavenly kingdom.**

Leader: Lord you have called us to serve you.
People: **Grant that we may walk in your presence:
 Your love in our hearts,
 Your truth in our minds,
 Your strength in our wills,
 Until, at the end of our journey,
 We may know the joy of our homecoming
 And the welcome of your embrace,
 Through Jesus Christ our Lord. Amen.**

CONFESSION OF SIN

Priest: Let us confess our sins to God.
**Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of our Savior Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Priest: The peace of the Lord be always with you.
People: **And also with you.**

WELCOME & ANNOUNCEMENTS

"Lead On, O King Eternal"

1 Lead on, O King e - ter - nal! The day of march has come;
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
 3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence-
and
for

forth in fields of conquest
ho - li - ness shall whis - per
glad - ness breaks like morn - ing

your tents shall be our home.
the sweet a - men of peace;
wher - e'er your face ap - pears;

Through days of prepa-ration your grace has made us strong,
for not with swords' loud clashing, nor roll of stirring drums;
your cross is lifted o'er us; we journey in its light.

and now, O King e - ter - nal, we lift our bat - tle song.
with deeds of love and mer - cy the heaven-ly king-dom comes.
The crown a - waits the con - quest; lead on, O God of might!

THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Holy, holy ... holy, holy ... holy Lord God of hosts.

LEVAS 255

Heaven and earth are filled with your glory.

Hosanna in the highest.

**Blessed is He who comes in the name of the Lord
... of the Lord.**

Hosanna in the highest ... hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Priest and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Priest and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Priest: Alleluia. We break this bread to share in the Body of Christ.

People: **Therefore let us keep the feast. Alleluia.**

Priest The Gifts of God for the People of God.

POST-COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

Live without fear.
Your Creator has made you holy,
has always protected you,
and loves you with a power and a presence
that is stronger than death.

May God's blessing be with you,
Christ's peace be with you,
and the Spirit's outpouring be with you,
now and always.

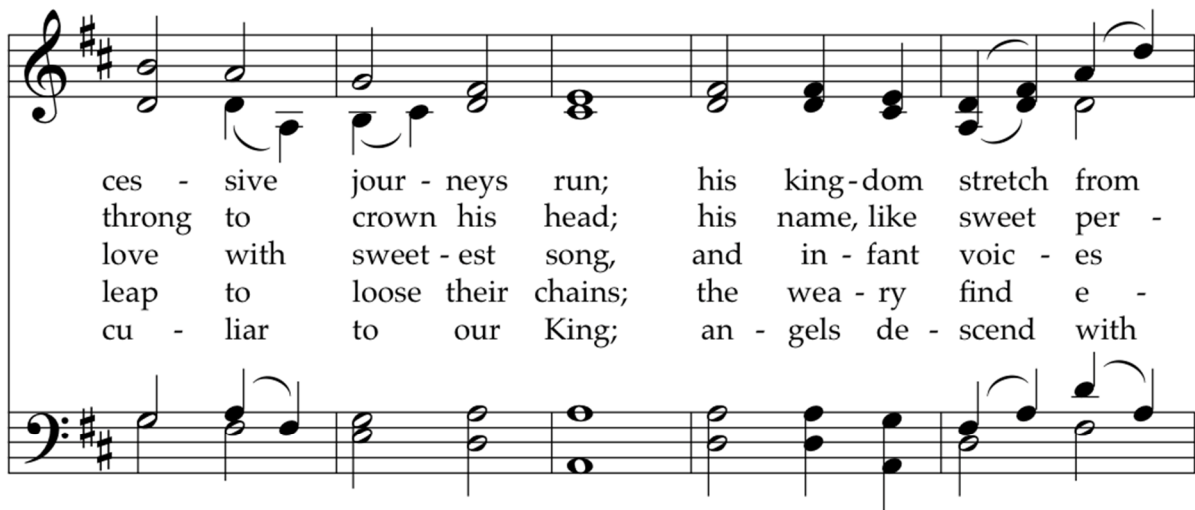
Amen

CLOSING HYMN

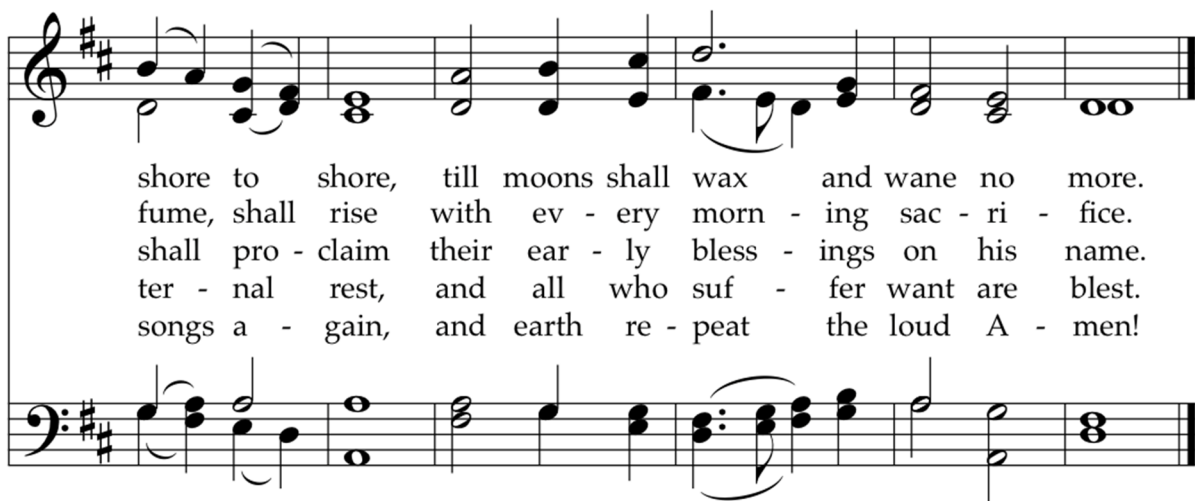
"Jesus Shall Reign"



1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring hon - ors pe -



ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name, like sweet per -
love with sweet - est song, and in - fant voic - es
leap to loose their chains; the wea - ry find e -
cu - liar to our King; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
fume, shall rise with ev - ery morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud A - men!

DISMISSAL

Priest: Alleluia! Alleluia! Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia! Alleluia!

POSTLUDE

"Lift Up Your Heads"

Bingham

About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year C** using the **New Revised Standard Version** of the Bible.

ANNOUNCEMENTS

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Sue Bauknight, Sue Rausch, Linda Larrimore, Michelle Park, Pat Ethridge, Laurey & Jagger, Dick Massom, George Paul, Sandra Parks, Neal Jones, Kirby von Egidy, Henning Toensmann, Carol Ann Romaine, Bobbi Miller, Elise Osako, Pat Laurencelle, Jon Wiles, Jim Colee, and Beth.

We pray also for Mateo, Bev Curry and family, Patricia Maxwell, Anthony Patterson, Jane Rhodes, Eileen White, Dave Barth, Anthony & Claire, Raymond & Leslie Stricklen, Louise Carpentier, Cheryl Hundley, David O'Byrne, Curt Charlton, Susie Calvaruso, Jeff Robinson, Maury Husic, James Mangum, Terra Williams, Bethany Ringgold Stevenson & Family, Richard & Betty Rose, Margaret Anne Payne, Michael Scott, Glenda Greene, Joan Athey, Elise Loney, Mary Caldwell, Eric & Denise Glaude, Karen Mullis, Brian, Angela & Ariel, Bobby Morrow, Steve Larew, Rick & Margie Oney, Barbara Presha, Donna Miami, Bruce Cudworth, Marty Turner, Peter Morin, Norma Sherry, Daria, Linda Parker, Dennis O'Neill, Patti Morrissey, Bonnie Wahiba, Peter Ripley, Debbie Gagnon, Kelli Ann Dishmon, Jim Bullock, Allison Paisley, Carrie C., Catherine Martin, and Liza Aston.

About the Prayer List – If you would like to add someone to our Prayer please call the office at 904-829-8828 or email Holly at stcyprianschurch@att.net. And, please let us know when to take someone's name off our Prayer List.

Pentecost Next Sunday June 5

Thank you to everyone who has agreed to contribute a language to the readings. We will once again have about 13 different languages represented. **Don't forget to wear RED!**

Dining With Dignity – Tuesday June 7

Our next Dining With Dignity is approaching. Please be on the lookout for the sign-up sheet in the back of the church, or call Linda Kish at (904) 429-9473 with what you would like to bring or if you can help serve.

Ecumenical Food Pantry

Contributions of non-perishable food items, especially cereal, soup, canned vegetables, peanut butter and jelly, are appreciated. Weekday drop off is in the church office M/T/Th/F 9 to 4:30 and Wednesday till noon. The food basket is at the back of the church. For monetary donations, make out a check to the church with "Food Pantry" in the memo line.

Zoom Meetings

Racial Justice Discussion Group – Mondays at 11am

Aging Angels – Tuesdays at 10:30am

Virtual Coffee Hour – Wednesdays at 10am

Centering Prayer – Wednesdays at 4:30pm

Reading Between the Lines – On Summer Break

St. Cyprian's Episcopal Church

Fr. Ted Voorhees – Vicar

Kathleen Vande Berg – Music Director & Organist

Holly Horahan – Church Administrator

37 Lovett St., St. Augustine, FL 32084

904-829-8828

StCypriansChurch@att.net

www.StCypriansEpiscopalChurch.org