16 Pentecost

September 25, 2022



St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure available from a Greeter has a form that you may use. WELCOME!

OPENING HYMN

"We are One in the Spirit"



- 1 We are one in the Spir-it; we are one in the Lord;
- 2 We will walk with each oth er; we will walk hand in hand;
- 3 We will work with each oth er; we will work side by side;
- 4 All praise to the Fa-ther, from whom all things come,



in the Spir - it; in the Lord, one we are one we with each oth - er; will walk we will walk hand in hand, will work with each oth - er; we will work side by side, and all praise to Christ Je - sus, God's Son, on ly



and we pray that all u - ni - ty may one day be re-stored: and to - geth - er we'll spread the news that God is in our land: and we'll guard hu-man dig - ni - ty and save hu-man pride: and all praise to the Spir - it, who makes us one:



And they'll know we are Chris-tians by our love, by our



love; yes, they'll know we are Chris-tians by our love.

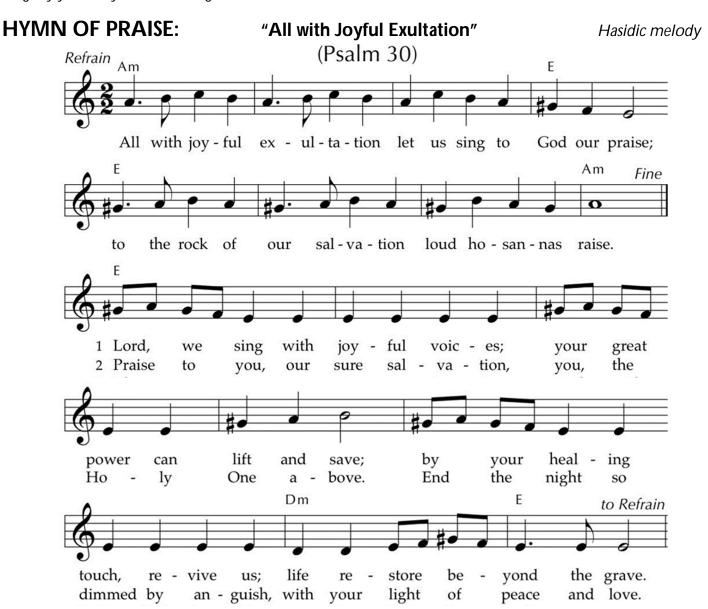
THE LITURGY OF THE WORD

OPENING ACCLAMATION

Priest: Blessed are you, holy and living One. People: Glory to God for ever and ever

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



THE COLLECT OF THE DAY

Priest: The Lord be with you. People: And also with you.

Priest: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING:

Amos 6:1a, 4-7

^{1a}Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, ⁴Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; ⁵who sing idle songs to the sound of the harp, and like David improvise on instruments of music; ⁶who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! ⁷Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader: Hear what the Spirit is saying to God's people.

People: Amen. Amen.

PSALM 146

¹Hallelujah! Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

²Put not your trust in rulers, nor in any child of earth, *

for there is no help in them.

³When they breathe their last, they return to earth, *

and in that day their thoughts perish.

⁴Happy are they who have the God of Jacob for their help! *

whose hope is in the LORD their God;

 5 Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;

⁶Who gives justice to those who are oppressed, *

and food to those who hunger.

 7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; *

the LORD lifts up those who are bowed down;

⁸The LORD loves the righteous; the LORD cares for the stranger; *

he sustains the orphan and widow, but frustrates the way of the wicked.

⁹The LORD shall reign for ever, *

your God, O Zion, throughout all generations. Hallelujah!

THE SECOND READING:

1 Timothy 6:6-19

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. ¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you

made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. ¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: Hear what the Spirit is saying to God's people.

People: Amen. Amen.



THE GOSPEL: Luke 16:19-31

Priest: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: Glory to you Lord Christ.

[Jesus said,] ¹⁹ "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹ who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. ²²The poor man

died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' ²⁵But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' ²⁷He said, 'Then, father, I beg you to send him to my father's house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' ²⁹Abraham replied, 'They have Moses and the prophets; they should listen to them.' ³⁰He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' ³¹He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Priest: The Gospel of our Lord.

People: Amen. Amen.

THE SERMON FR. TED VOORHEES

SERMON ANTHEM

"What a Fellowship"

Cherwein

A DECLARATION OF FAITH

I believe in the one true God, the Creator of humanity, who creates and sustains the universe in wisdom and power, who calls us into being and into relationship with God by grace, whose nature is love.

I believe in Jesus Christ, the Son of God, who lived that we might see God, who died that we might be reconciled to God, who rose again that we might experience the life of God, who freely accepts and welcomes all who come to him, not on the basis of merit, but on the basis of unconditional love.

I believe in the Holy Spirit, who is God present with us now, who shows us our need for God, who assures us of God's love in all circumstances, who lives the life and love of Jesus Christ through us.

Amen.

THE PRAYERS OF THE PEOPLE

Leader: Blessed are you eternal God.

People: To be praised and glorified for ever.

Leader: Source of all love, hear us as we pray for the unity of the Church.

People: May we all be one that the world may believe.

Leader: Grant that every member of the Church may truly and humbly serve you.

People: That the life of Christ may be revealed in us.

Leader: Strengthen all who minister in the name of Christ.

People: Give us courage to proclaim your gospel.

Leader: Inspire and lead those who hold authority in the nations of the world.

People: Guide us and all people in the way of justice and peace.

Leader: Make us alive to the needs of our community.

People: Help us to share one another's joys and burdens.

Leader: Look with kindness on our homes and families. People: Grant that your love may grow in our hearts.

Leader: Have compassion on those who suffer from sickness, grief or trouble.

People: In your presence may they find strength.

Leader: We remember those who have died.

People: Father, into your hands we commend them.

Leader: Remembering blessed Cyprian we praise you for all your saints

who have entered your eternal glory.

People: May we also come to share in your heavenly kingdom.

Leader: Lord you have called us to serve you.

People: Grant that we may walk in your presence:

Your love in our hearts, Your truth in our minds, Your strength in our wills,

Until, at the end of our journey,

We may know the joy of our homecoming

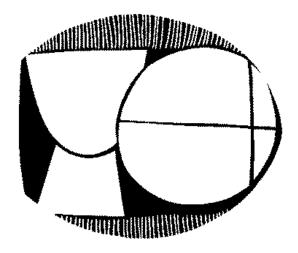
And the welcome of your embrace, Through Jesus Christ our Lord. Amen.

THE PEACE

Priest: The peace of the Lord be always with you.

People: And also with you.

WELCOME & ANNOUNCEMENTS



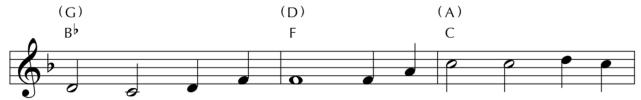
OFFERTORY HYMN "God, Whose Giving Knows No Ending"



- 1 God, whose giv ing knows no end ing, from your rich and
- 2 Skills and time are ours for press ing toward the goals of
- 3 Trea sure, too, you have en trust ed, gain through powers your



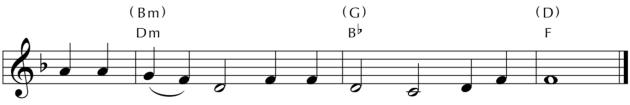
end - less store, na-ture's won - der, Ie - sus' wis - dom, cost-ly Christ, your Son: all peace in health and free - dom, at rac - es grace con-ferred: ours to for home and kin - dred, use and to



grave's shat - tered door: by cross, gift - ed you, we turn the church made Now di - rect dai - ly joined, one. our the gos - pel word. O - pen wide hands in spread our



to you, of-fering up our - selves in praise; thank-ful song shall la - bor, lest we strive for self a - lone. Born with tal - ents, shar - ing, as we heed Christ's age - less call, heal - ing, teach - ing,



rise for ev er, gra-cious do nor of our days. make us ser - vants fit to an swer at your throne. claim - ing, serv - ing lov - ing all. and you by

THE GREAT THANKSGIVING

Priest: The Lord be with you. People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

LEVAS 255

Holy, holy ... holy, holy ... holy Lord God of hosts.

Heaven and earth are filled with your glory.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord

... of the Lord.

Hosanna in the highest ... hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Priest and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Priest and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

THE BREAKING OF THE BREAD

Priest: Alleluia. We break this bread to share in the Body of Christ.

People: Therefore let us keep the feast. Alleluia.

Priest The Gifts of God for the People of God. Feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM "For the Bread Which You Have Broken"

POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

CHORAL BENEDICTION "Peace, Be Not Anxious"

BLESSING

Live without fear. Your Creator has made you holy, has always protected you, and loves you with a power and a presence that is stronger than death.

May God's blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always.

Amen.



DISMISSAL

Priest: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of God's Spirit.

People: Thanks be to God. Alleluia! Alleluia!

POSTLUDE

"Our God, Our Help in Ages Past"

Fleischer

About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year C** using the **New Revised Standard Version** of the Bible.

ANNOUNCEMENTS

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Paul Smith, Kenny Brown, Clifford Romeo, Sue Bauknight, Sue Rausch, Michelle Park, Linda Larrimore, Pat Ethridge, Laurey & Jagger, Dick Massom, George Paul, Neal Jones, Kirby von Egidy, Henning Toensmann, Carol Ann Romaine, Bobbi Miller, Elise Osako, Pat Laurencelle, Jim Colee, and Beth.

We pray also for David O'Byrne, Diane Radibeau Wise, John Neuman, Ruby Boliver, Donna Bahr, Nancy Skadden, Bill Gourley, Mary Knieps and family, Mateo, Bev Curry and family, Patricia Maxwell, Anthony Patterson, Jane Rhodes, Anthony & Claire, Raymond & Leslie Stricklen, Louise Carpentier, Cheryl Hundley, Curt Charlton, Susie Calvaruso, Jeff Robinson, Maury Husic, James Mangum, Bethany Ringgold Stevenson & Family, Richard & Betty Rose, Margaret Anne Payne, Joan Athey, Elise Loney, Mary Caldwell, Karen Mullis, Brian, Angela & Ariel, Bobby Morrow, Steve Larew, Marty Turner, Norma Sherry, Daria, Linda Parker, Dennis O'Neill, Patti Morrissey, Bonnie Wahiba, Peter Ripley, Debbie Gagnon, Kelli Ann Dishmon, Jim Bullock, Allison Paisley, Carrie C., Catherine Martin, and Liza Aston.

<u>About the Prayer List</u> – If you would like to add someone to our Prayer please call the office at 904-829-8828 or email Holly at stcypriansstaug@gmail.com. And, please let us know when to take someone's name off our Prayer List.

Next DWD October 4th

If you would like to contribute, please look for the sign-up sheet in the back of the church, or call Linda Kish at (904) 377-7666 with what you would like to bring. Help serving the meal or setting up is always welcome.

Zoom Meetings

Racial Justice Discussion Group – Mondays at 11am
Aging Angels – Tuesdays at 10am
Virtual Coffee Hour – Wednesdays at 10am
Centering Prayer – Wednesdays at 4:30pm

St. Cyprian's Episcopal Church
Fr. Ted Voorhees – Vicar
The Rev. Steve Seibert - Deacon
Kathleen Vande Berg – Music Director & Organist
Holly Horahan – Church Administrator

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