

18 Pentecost

October 9, 2022



St. Cyprian's Episcopal Church

Our guest celebrant this morning is Fr. Michael Moore

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure available from a Greeter has a form that you may use. WELCOME!

PRELUDE

OPENING HYMN

"You Servants of God "

1 You ser - vants of God, your Mas - ter pro - claim,
2 As - cend - ed on high, al - might - y to save,
3 "Sal - va - tion to God, who sits on the throne!"
4 Then let us a - dore and give him his right:

and pub - lish a - broad Christ's won - der - ful name.
he still re - mains nigh; his pres - ence we have.
Let all cry a - loud and hon - or the Son.
all glo - ry and power, all wis - dom and might,

The name all vic - to - rious of Je - sus ex - tol,
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
all hon - or and bless - ing, with an - gels a - bove,

whose king - dom is glo - rious, who rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fac - es, and wor - ship the Lamb.
and thanks nev - er ceas - ing, and in - fi - nite love!

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Priest: Blessed are you, holy and living One.

People: **Glory to God for ever and ever**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

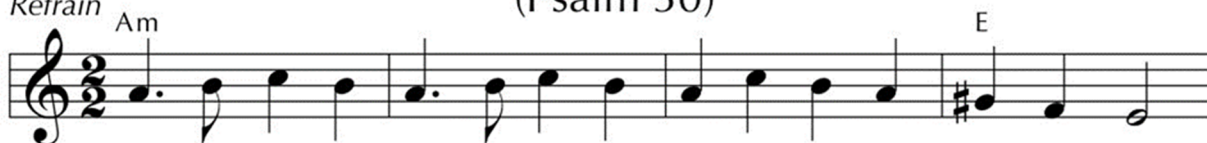
HYMN OF PRAISE:

"All with Joyful Exultation"

Hasidic melody

Refrain

(Psalm 30)



All with joy - ful ex - ul - ta - tion let us sing to God our praise;



to the rock of our sal - va - tion loud ho - san - nas raise.



1 Lord, we sing with joy - ful voic - es; your great

2 Praise to you, our sure sal - va - tion, you, the



power can lift and save; by your heal - ing

Ho - ly One a - bove. End the night so



touch, re - vive us; life re - store be - yond the grave.

dimmed by an - guish, with your light of peace and love.

THE COLLECT OF THE DAY

Priest: The Lord be with you.
People: **And also with you.**
Priest: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING:

2 Kings 5:1-3, 7-15c

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." ⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy!" ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. ^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader: Hear what the Spirit is saying to God's people.
People: **Amen. Amen.**

PSALM 111

- ¹Hallelujah! I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.
²Great are the deeds of the LORD! *
they are studied by all who delight in them.
³His work is full of majesty and splendor, *
and his righteousness endures for ever.
⁴He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.
⁵He gives food to those who fear him; *
he is ever mindful of his covenant.
⁶He has shown his people the power of his works *
in giving them the lands of the nations.

⁷The works of his hands are faithfulness and justice; *

all his commandments are sure.

⁸They stand fast for ever and ever, *

because they are done in truth and equity.

⁹He sent redemption to his people; he commanded his covenant for ever; *

holy and awesome is his Name.

¹⁰The fear of the LORD is the beginning of wisdom; *

those who act accordingly have a good understanding; his praise endures for ever.

THE SECOND READING:

2 Timothy 2:8-15

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure: If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he will also deny us; ¹³if we are faithless, he remains faithful—for he cannot deny himself. ¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader: Hear what the Spirit is saying to God's people.

People: **Amen. Amen.**

GRADUAL

"Christ Beside Me"

C Am Dm G Dm G C

1 Christ be be - side me; Christ be be - fore me; Christ be be -
2 Christ on my right hand, Christ on my left hand, Christ all a -
3 Christ be in all hearts think - ing a - bout me; Christ be on

Em Am Em F G C Am F C

hind me, King of my heart. Christ be with - in me; Christ be be -
round me, shield in the strife. Christ in my sleep - ing, Christ in my
all tongues tell - ing of me. Christ be the vi - sion in eyes that

Am G C G Am G7 C

low me; Christ be a - bove me, nev - er to part.
sit - ting, Christ in my ris - ing, Light of my life.
see me; in ears that hear me Christ ev - er be.

THE GOSPEL:

Luke 17:11-19

Priest: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: **Glory to you Lord Christ.**

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have

mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

Priest: The Gospel of our Lord.

People: **Amen. Amen.**

THE SERMON

FR. MICHAEL MOORE

SERMON ANTHEM

"Come, Let Us Sing to the Lord"

Lindh

A DECLARATION OF FAITH

I believe in the one true God, the Creator of humanity,
who creates and sustains the universe
in wisdom and power,
who calls us into being and into relationship
with God by grace,
whose nature is love.

I believe in Jesus Christ, the Son of God,
who lived that we might see God,
who died that we might be reconciled to God,
who rose again that we might experience the life of God,
who freely accepts and welcomes all who come to him,
not on the basis of merit,
but on the basis of unconditional love.

I believe in the Holy Spirit,
who is God present with us now,
who shows us our need for God,
who assures us of God's love in all circumstances,
who lives the life and love of Jesus Christ through us.

Amen.

THE PRAYERS OF THE PEOPLE

Leader: Blessed are you eternal God.

People: **To be praised and glorified for ever.**

Leader: Source of all love, hear us as we pray for the unity of the Church.

People : **May we all be one that the world may believe.**

Leader: Grant that every member of the Church may truly and humbly serve you.

People : **That the life of Christ may be revealed in us.**

Leader: Strengthen all who minister in the name of Christ.

People : **Give us courage to proclaim your gospel.**

Leader: Inspire and lead those who hold authority in the nations of the world.

People : **Guide us and all people in the way of justice and peace.**

Leader: Make us alive to the needs of our community.
People: **Help us to share one another's joys and burdens.**

Leader: Look with kindness on our homes and families.
People : **Grant that your love may grow in our hearts.**

Leader: Have compassion on those who suffer from sickness, grief or trouble.
People: **In your presence may they find strength.**

Leader: We remember those who have died.
People: **Father, into your hands we commend them.**

Leader: Remembering blessed Cyprian we praise you for all your saints who have entered your eternal glory.
People: **May we also come to share in your heavenly kingdom.**

Leader: Lord you have called us to serve you.
People: **Grant that we may walk in your presence:
 Your love in our hearts,
 Your truth in our minds,
 Your strength in our wills,
 Until, at the end of our journey,
 We may know the joy of our homecoming
 And the welcome of your embrace,
 Through Jesus Christ our Lord. Amen.**

CONFESSION OF SIN

Priest: Let us confess our sins to God.
**Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of our Savior Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

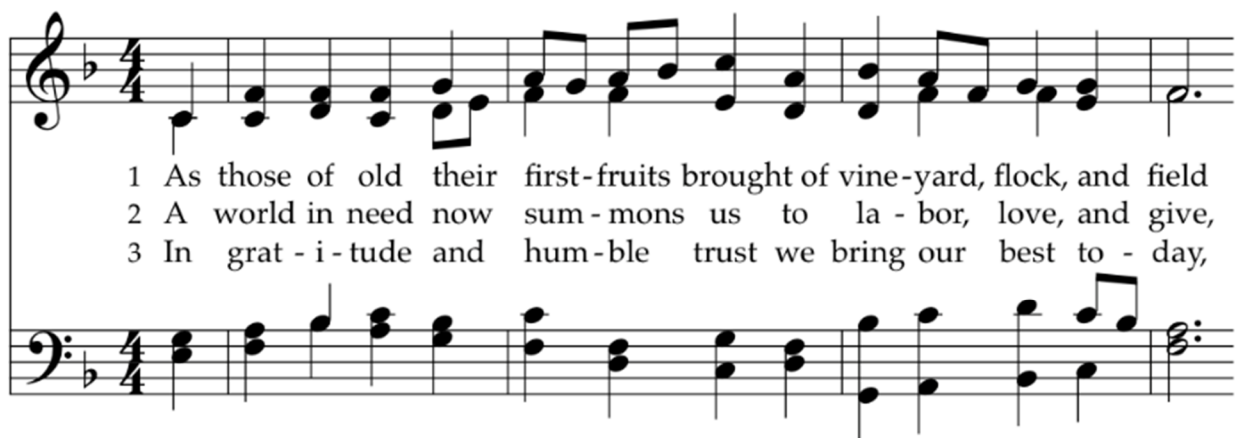
THE PEACE

Priest: The peace of the Lord be always with you.
People: **And also with you.**

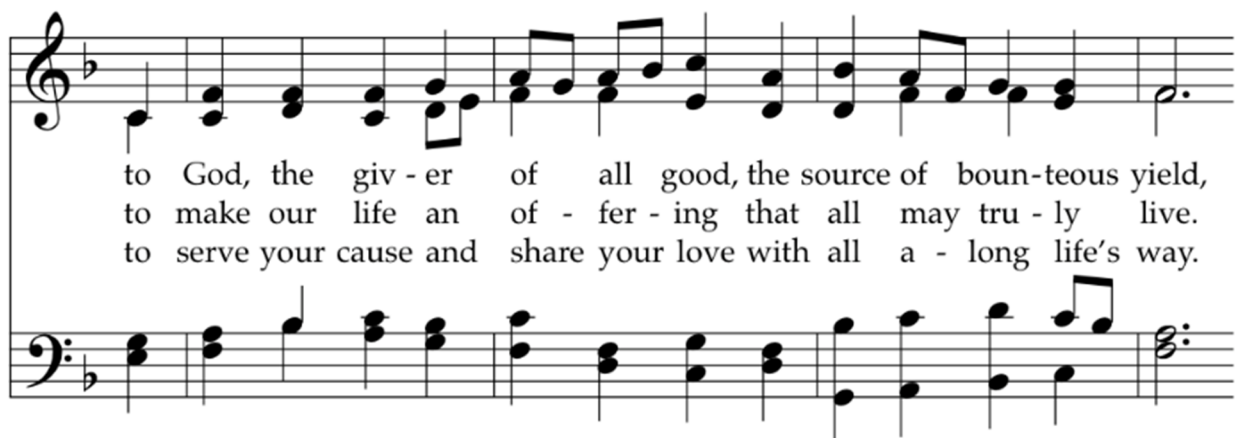
WELCOME & ANNOUNCEMENTS

OFFERTORY HYMN

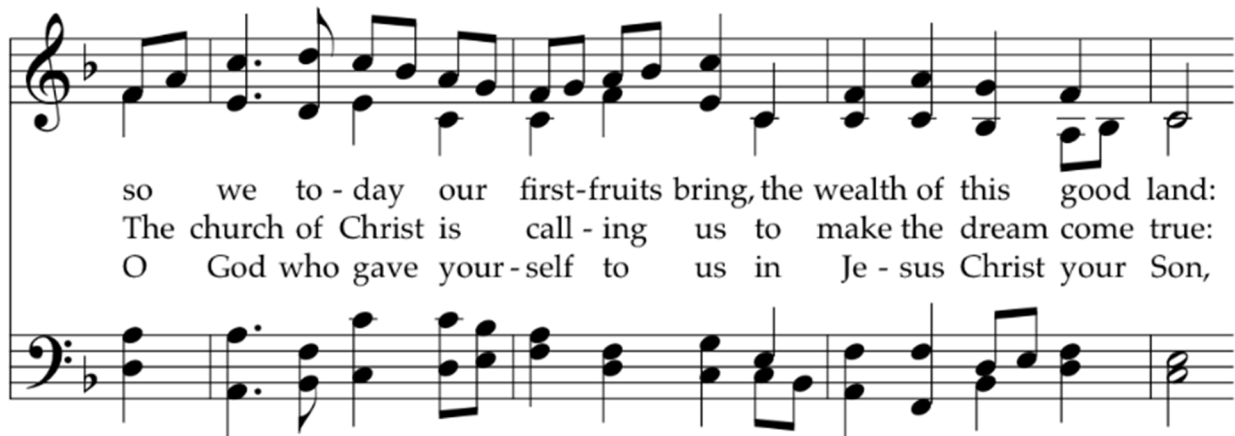
"As of Those of Old"



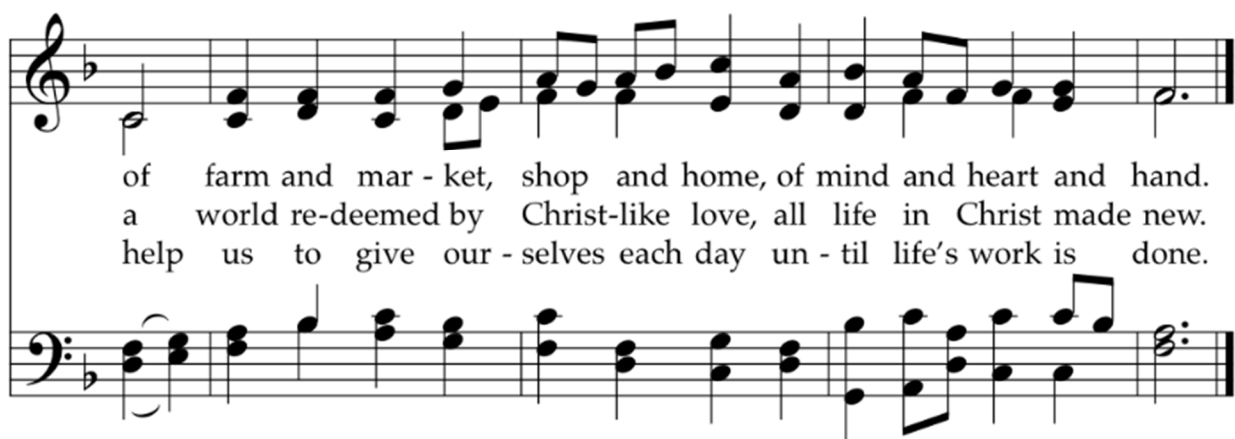
1 As those of old their first-fruits brought of vine-yard, flock, and field
 2 A world in need now sum-mons us to la-bor, love, and give,
 3 In grat-i-tude and hum-ble trust we bring our best to-day,



to God, the giv-er of all good, the source of boun-teous yield,
 to make our life an of-fer-ing that all may tru-ly live.
 to serve your cause and share your love with all a-long life's way.



so we to-day our first-fruits bring, the wealth of this good land:
 The church of Christ is call-ing us to make the dream come true:
 O God who gave your-self to us in Je-sus Christ your Son,



of farm and mar-ket, shop and home, of mind and heart and hand.
 a world re-deemed by Christ-like love, all life in Christ made new.
 help us to give our-selves each day un-til life's work is done.

THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Holy, holy ... holy, holy ... holy Lord God of hosts.

LEVAS 255

Heaven and earth are filled with your glory.

Hosanna in the highest.

**Blessed is He who comes in the name of the Lord
... of the Lord.**

Hosanna in the highest ... hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Priest and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Priest and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

Priest: Alleluia. We break this bread to share in the Body of Christ.

People: **Therefore let us keep the feast. Alleluia.**

Priest The Gifts of God for the People of God. Feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM "Change My Heart, O God"

POST-COMMUNION PRAYER

Let us pray.

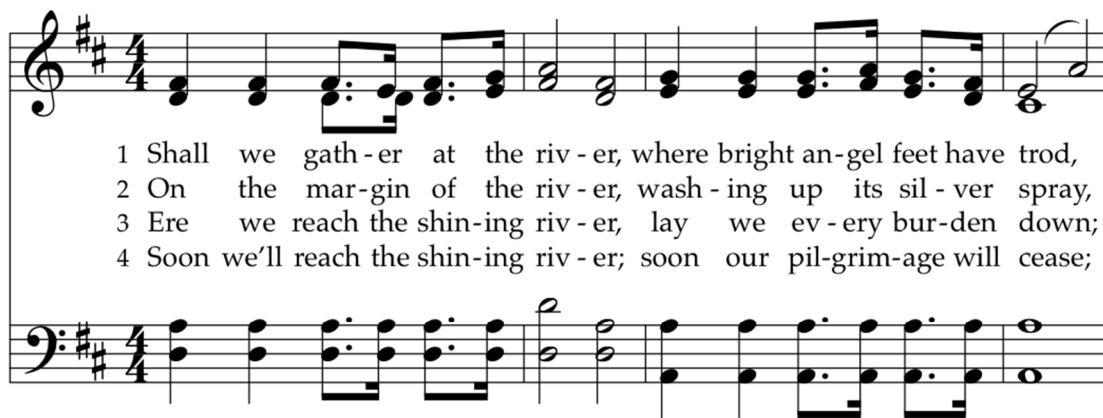
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

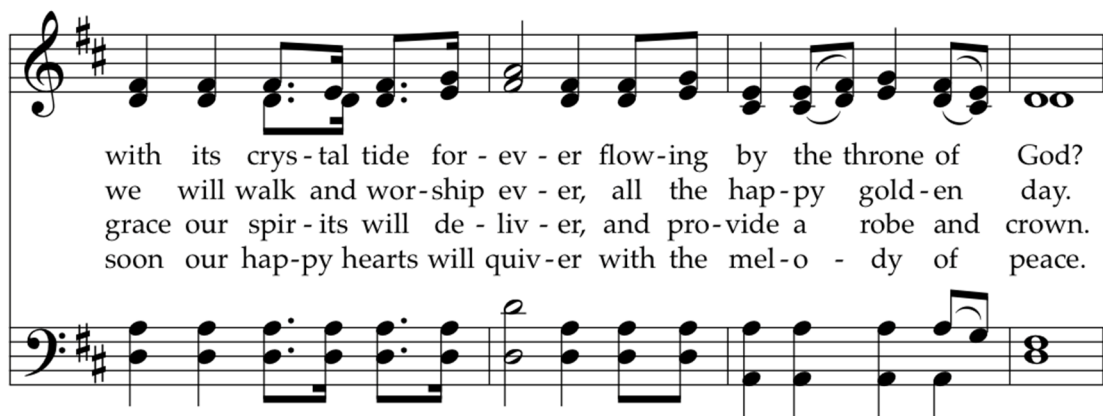
May God's blessing be with you,
Christ's peace be with you,
and the Spirit's outpouring be with you,
now and always.
Amen.

CLOSING HYMN

"Shall We Gather at the River"



1 Shall we gath-er at the riv-er, where bright an-gel feet have trod,
2 On the mar-gin of the riv-er, wash-ing up its sil-ver spray,
3 Ere we reach the shin-ing riv-er, lay we ev-ery bur-den down;
4 Soon we'll reach the shin-ing riv-er; soon our pil-grim-age will cease;

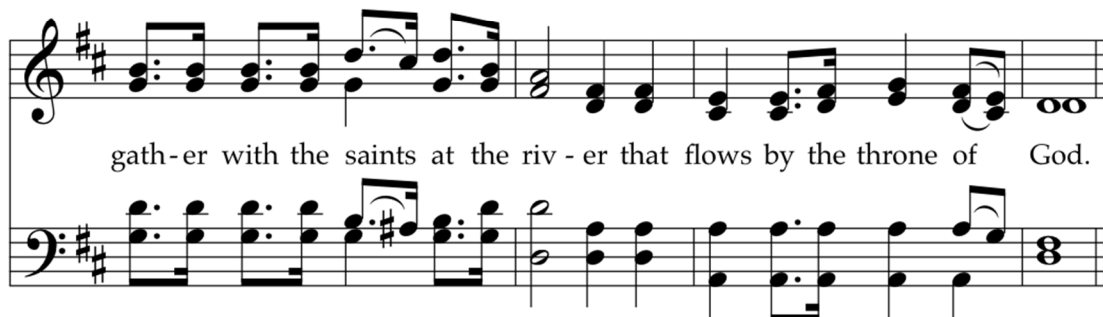


with its crys-tal tide for-ev-er flow-ing by the throne of God?
we will walk and wor-ship ev-er, all the hap-py gold-en day.
grace our spir-its will de-liv-er, and pro-vide a robe and crown.
soon our hap-py hearts will quiv-er with the mel-o-dy of peace.

Refrain



Yes, we'll gath-er at the riv-er, the beau-ti-ful, the beau-ti-ful riv-er;



gath-er with the saints at the riv-er that flows by the throne of God.

DISMISSAL

Priest: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of God's Spirit.
People: Thanks be to God. Alleluia! Alleluia!

POSTLUDE

About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year C** using the **New Revised Standard Version** of the Bible.

ANNOUNCEMENTS

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: : Linda Larrimore, Brandi Killings, Paul Smith, Kenny Brown, Clifford Romeo, Sue Bauknight, Sue Rausch, Michelle Park, Pat Ethridge, Laurey & Jagger, Dick Massom, George Paul, Neal Jones, Kirby von Egidy, Henning Toensmann, Carol Ann Romaine, Bobbi Miller, Elise Osako, Pat Laurencelle, Jim Colee, and Beth.

We pray also for Ken Curlee, Veronica, Marc Carpenter, Dick & Karin Jeter, John Neuman, Ruby Boliver, Donna Bahr, Nancy Skadden, Bill Gourley, Mary Knieps and family, Mateo, Bev Curry and family, Patricia Maxwell, Anthony Patterson, Jane Rhodes, Anthony & Claire, Raymond & Leslie Stricklen, Louise Carpenter, Cheryl Hundley, David O'Byrne, Curt Charlton, Susie Calvaruso, Jeff Robinson, Maury Husic, James Mangum, Bethany Ringgold Stevenson & Family, Richard & Betty Rose, Margaret Anne Payne, Joan Athey, Elise Loney, Mary Caldwell, Karen Mullis, Brian, Angela & Ariel, Bobby Morrow, Steve Larew, Marty Turner, Norma Sherry, Daria, Linda Parker, Dennis O'Neill, Patti Morrissey, Bonnie Wahiba, Peter Ripley, Debbie Gagnon, Kelli Ann Dishmon, Jim Bullock, Allison Paisley, Carrie C., Catherine Martin, and Liza Aston.

About the Prayer List – If you would like to add someone to our Prayer please call the office at 904-829-8828 or email Holly at stcypriansstaug@gmail.com. And, please let us know when to take someone's name off our Prayer List.

DWD Thanks!

Thank you to everyone who helped contribute to this important ministry.
The next Dining with Dignity date for St. Cyprian's is November 2nd.

Zoom Meetings

Racial Justice Discussion Group – Mondays at 11am

Aging Angels – Tuesdays at 10am

Virtual Coffee Hour – Wednesdays at 10am

Centering Prayer – Wednesdays at 4:30pm

St. Cyprian's Episcopal Church

The Rev. Steve Seibert - Deacon

Kathleen Vande Berg – Music Director & Organist

Holly Horahan – Church Administrator

37 Lovett St., St. Augustine, FL 32084

904-829-8828

*****New Email Address*** StCypriansStAug@gmail.com**

www.StCypriansEpiscopalChurch.org