# 19 Pentecost

October 16, 2022



# St. Cyprian's Episcopal Church

Our guest celebrant this morning is Fr. Michael Moore

# **WELCOME**

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure available from a Greeter has a form that you may use. WELCOME!

### OPENING HYMN "Open

# "Open Now Thy Gates of Beauty"



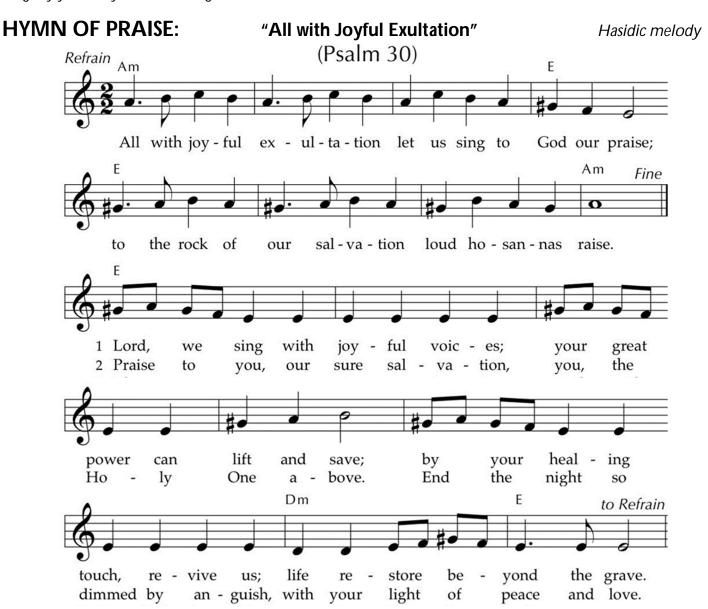
# THE LITURGY OF THE WORD

#### **OPENING ACCLAMATION**

Priest: Blessed are you, holy and living One. People: Glory to God for ever and ever

#### **COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 



#### THE COLLECT OF THE DAY

Priest: The Lord be with you. People: And also with you.

Priest: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

#### THE FIRST READING:

Genesis 32:22-31

<sup>22</sup>[Jacob] got up [at night] and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and likewise everything that he had. <sup>24</sup>Jacob was left alone; and a man wrestled with him until daybreak. <sup>25</sup>When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." <sup>27</sup>So he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." <sup>31</sup>The sun rose upon him as he passed Penuel, limping because of his hip.

Reader: Hear what the Spirit is saying to God's people.

People: Amen. Amen.

#### **PSALM 121**

<sup>1</sup>I lift up my eyes to the hills; \*

from where is my help to come?

 $^2$ My help comes from the LORD,  $^*$ 

the maker of heaven and earth.

<sup>3</sup>He will not let your foot be moved \*

and he who watches over you will not fall asleep.

<sup>4</sup>Behold, he who keeps watch over Israel \*

shall neither slumber nor sleep;

<sup>5</sup>The LORD himself watches over you; \*

the LORD is your shade at your right hand,

<sup>6</sup>So that the sun shall not strike you by day, \*

nor the moon by night.

<sup>7</sup>The Lord shall preserve you from all evil; \*

it is he who shall keep you safe.

<sup>8</sup>The Lord shall watch over your going out and your coming in, \*

from this time forth for evermore.

### THE SECOND READING:

2 Timothy 3:14—4:5

<sup>14</sup>As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, <sup>15</sup>and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. <sup>16</sup>All scripture is inspired by God and is useful for teaching, for reproof, for correction, and

for training in righteousness, <sup>17</sup>so that everyone who belongs to God may be proficient, equipped for every good work. <sup>4:1</sup>In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: <sup>2</sup>proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. <sup>3</sup>For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, <sup>4</sup>and will turn away from listening to the truth and wander away to myths. <sup>5</sup>As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader: Hear what the Spirit is saying to God's people.

People: Amen. Amen.

#### **GRADUAL**

## "Break Thou the Bread of Life"



THE GOSPEL: Luke 18:1-8

*Priest:* The Holy Gospel of our Savior Jesus Christ according to Luke.

People: Glory to you Lord Christ.

<sup>1</sup>Jesus told [the disciples] a parable about their need to pray always and not to lose heart. <sup>2</sup>He said, "In a certain city there was a judge who neither feared God nor had respect for people. <sup>3</sup>In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' <sup>4</sup>For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, <sup>5</sup>yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" <sup>6</sup>And the Lord said, "Listen to what the unjust judge says. <sup>7</sup>And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? <sup>8</sup>I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Priest: The Gospel of our Lord.

People: Amen. Amen.

THE SERMON FR. MICHAEL MOORE

#### SERMON ANTHEM "God of Love and God of Peace"

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#### A DECLARATION OF FAITH

I believe in the one true God, the Creator of humanity, who creates and sustains the universe in wisdom and power, who calls us into being and into relationship with God by grace, whose nature is love.

I believe in Jesus Christ, the Son of God, who lived that we might see God, who died that we might be reconciled to God, who rose again that we might experience the life of God, who freely accepts and welcomes all who come to him, not on the basis of merit, but on the basis of unconditional love.

I believe in the Holy Spirit, who is God present with us now, who shows us our need for God, who assures us of God's love in all circumstances, who lives the life and love of Jesus Christ through us.

Amen.

### THE PRAYERS OF THE PEOPLE

Leader: Blessed are you eternal God.

People: To be praised and glorified for ever.

Leader: Source of all love, hear us as we pray for the unity of the Church.

People: May we all be one that the world may believe.

Leader: Grant that every member of the Church may truly and humbly serve you.

People: That the life of Christ may be revealed in us.

Leader: Strengthen all who minister in the name of Christ.

People: Give us courage to proclaim your gospel.

Leader: Inspire and lead those who hold authority in the nations of the world.

People: Guide us and all people in the way of justice and peace.

Leader: Make us alive to the needs of our community.

People: Help us to share one another's joys and burdens.

Leader: Look with kindness on our homes and families. People: Grant that your love may grow in our hearts.

Leader: Have compassion on those who suffer from sickness, grief or trouble.

People: In your presence may they find strength.

Leader: We remember those who have died.

People: Father, into your hands we commend them.

Leader: Remembering blessed Cyprian we praise you for all your saints

who have entered your eternal glory.

People: May we also come to share in your heavenly kingdom.

#### FOR THE CALLING OF A VICAR TO ST. CYPRIAN'S

Almighty God, giver of every good gift: Look graciously on St. Cyprian's, and so guide the minds of those who shall choose a vicar for this mission, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Leader: Lord you have called us to serve you.

People: Grant that we may walk in your presence:

Your love in our hearts, Your truth in our minds, Your strength in our wills,

Until, at the end of our journey,

We may know the joy of our homecoming

And the welcome of your embrace, Through Jesus Christ our Lord. Amen.

#### **CONFESSION OF SIN**

Priest: Let us confess our sins to God.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

to the giory of your runner.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

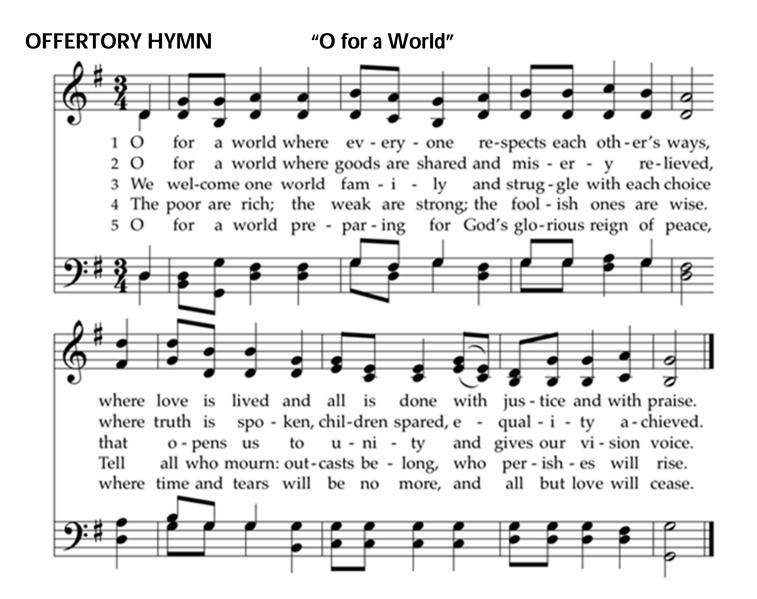
Amen.

#### THE PEACE

Priest: The peace of the Lord be always with you.

People: And also with you.

#### **WELCOME & ANNOUNCEMENTS**



# THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

LEVAS 255

Holy, holy ... holy, holy ... holy Lord God of hosts.

Heaven and earth are filled with your glory.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord
... of the Lord.

Hosanna in the highest ... hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Priest and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Priest and People

Blessed are you now and for ever. AMEN.

#### THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

#### THE BREAKING OF THE BREAD

*Priest:* Alleluia. We break this bread to share in the Body of Christ.

People: Therefore let us keep the feast. Alleluia.

*Priest* The Gifts of God for the People of God. Feed on him in your hearts by faith, with thanksgiving.

# COMMUNION ANTHEM "As Dew Falls Gently at Dawn"

#### **POST-COMMUNION PRAYER**

Let us pray.

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

#### **BLESSING**

May God's blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always.

Amen.

#### "I, the Lord of Sea and Sky" CLOSING HYMN Am D G C G D Leader or All 1 I, the Lord of sea and sky, I have heard my peo - ple cry. 2 I, the Lord of snow and rain, I have borne my peo-ple's pain. 3 I, the Lord of wind and flame, I will tend the poor and lame. C D Em Am7 G All who dwell in dark and sin my hand will save. I, who have wept for love of them. They turn a - way. I will will set a feast for them. My hand will save. Fin-est D D Am G G made the stars of night, will make their dark - ness bright. break their hearts of stone, give them hearts for love a - lone. bread I will pro-vide till their hearts be sat - is - fied. C Am7 C/G D D7 G Em Who will bear my light to them? Whom shall I send? will speak my word to them. Whom shall I send? Ι will give my life to them. Whom shall I send? Refrain G C G D G C G D G AllLord. Is it Here I I, Lord? I have heard you am, D C G C Am7 G Am7 G I will go, call-ing in the night. Lord, if you G G G C Am7 D7 G Am7 G D

## **DISMISSAL**

Priest: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of God's Spirit.

I will hold

People: Thanks be to God. Alleluia! Alleluia!

me.

lead

# **POSTLUDE**

your peo - ple in my

heart.

# **About Our Worship Booklet**

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year C** using the **New Revised Standard Version** of the Bible.

# ANNOUNCEMENTS Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Kenny Brown, Clifford Romeo, Sue Bauknight, Sue Rausch, Michelle Park, Linda Larrimore, Pat Ethridge, Laurey & Jagger, Dick Massom, George Paul, Neal Jones, Kirby von Egidy, Henning Toensmann, Carol Ann Romaine, Bobbi Miller, Elise Osako, Pat Laurencelle, Jon Wiles, Jim Colee, and Beth.

We pray also for Michael Kratz, David O'Byrne, Diane Radibeau Wise, John Neuman, Ruby Boliver, Donna Bahr, Nancy Skadden, Bill Gourley, Mary Knieps and family, Mateo, Bev Curry and family, Patricia Maxwell, Anthony Patterson, Jane Rhodes, Dave Barth, Anthony & Claire, Raymond & Leslie Stricklen, Louise Carpentier, Cheryl Hundley, David O'Byrne, Curt Charlton, Susie Calvaruso, Jeff Robinson, Maury Husic, James Mangum, Bethany Ringgold Stevenson & Family, Richard & Betty Rose, Margaret Anne Payne, Joan Athey, Elise Loney, Mary Caldwell, Karen Mullis, Brian, Angela & Ariel, Bobby Morrow, Steve Larew, Marty Turner, Norma Sherry, Daria, Linda Parker, Dennis O'Neill, Patti Morrissey, Bonnie Wahiba, Peter Ripley, Debbie Gagnon, Kelli Ann Dishmon, Jim Bullock, Allison Paisley, Carrie C., Catherine Martin, and Liza Aston.

<u>About the Prayer List</u> – If you would like to add someone to our Prayer please call the office at 904-829-8828 or email Holly at stcypriansstaug@gmail.com. And, please let us know when to take someone's name off our Prayer List.

# Next DWD September 6<sup>th</sup>

If you would like to contribute, please look for the sign-up sheet in the back of the church, or call Linda Kish at (904) 429-9473 with what you would like to bring. Help serving the meal or setting up is always welcome.

# **Zoom Meetings**

Aging Angels – Tuesdays at 10am
Virtual Coffee Hour – Wednesdays at 10am
Centering Prayer – Wednesdays at 4:30pm
Racial Social Justice Discussion Group –Thursdays at 10am

St. Cyprian's Episcopal Church
The Rev. Steve Seibert - Deacon
Kathleen Vande Berg - Music Director & Organist
Holly Horahan - Church Administrator

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