

Last Sunday After Pentecost

November 20, 2022



St. Cyprian's Episcopal Church

Our guest celebrant this morning is Fr. Mal Jopling

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure available from a Greeter has a form that you may use. WELCOME!

PRELUDE

"We Gather Together"

Curtis

OPENING HYMN

"Now Thank We All Our God"

1 Now thank we all our God, with heart, and hands, and voices,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,
who wondrous things hath done, in whom his world rejoices;
With ever-joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,
who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
eternal, Triune God, whom earth and heaven adore;
with countless gifts of love, and still is ours to-day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ever more.

OPENING ACCLAMATION

Priest: Blessed are you, holy and living One.

People: **Glorify to God for ever and ever**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE:

"All with Joyful Exultation"

Hasidic melody

Refrain Am (Psalm 30) E

All with joy - ful ex - ul - ta - tion let us sing to God our praise;
to the rock of our sal - va - tion loud ho - san - nas raise.

1 Lord, we sing with joy - ful voic - es; your great
2 Praise to you, our sure sal - va - tion, you, the

power can lift and save; by your heal - ing
Ho - ly One a - bove. End the night so

touch, re - vive us; life re - store be - yond the grave.
dimmed by an - guish, with your light of peace and love.

to Refrain

THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE FIRST READING:

Jeremiah 23:1-6

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! Says the LORD he LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. ⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader: Hear what the Spirit is saying to God's people.

People: **Amen. Amen.**

PSALM 46

¹God is our refuge and strength, *

a very present help in trouble.

²Therefore we will not fear, though the earth be moved, *

and though the mountains be toppled into the depths of the sea;

³Though its waters rage and foam, *

and though the mountains tremble at its tumult.

⁴The LORD of hosts is with us; *

the God of Jacob is our stronghold.

⁵There is a river whose streams make glad the city of God, *

the holy habitation of the Most High.

⁶God is in the midst of her; she shall not be overthrown; *

God shall help her at the break of day.

⁷The nations make much ado, and the kingdoms are shaken; *

God has spoken, and the earth shall melt away.

⁸The LORD of hosts is with us; *

the God of Jacob is our stronghold.

⁹Come now and look upon the works of the LORD, *

what awesome things he has done on earth.

¹⁰It is he who makes war to cease in all the world; *

he breaks the bow, and shatters the spear, and burns the shields with fire.

¹¹"Be still, then, and know that I am God; *

I will be exalted among the nations; I will be exalted in the earth."

¹²The LORD of hosts is with us; *

the God of Jacob is our stronghold.

THE SECOND READING:

Colossians 1:11-20

¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins. ¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created

through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader: Hear what the Spirit is saying to God's people.

People: Amen. Amen.

GRADUAL

"A Grateful Heart"

1 A grate - ful heart is what I bring, a song of
2 Your name is known in all the lands. You feed the
3 With sav - ing love you set us free, and still you

praise, my of - fer - ing. A - mong the saints I
poor with gen - tle hands. Your word is true, your
dwell in mys - ter - y with wis - dom none can

lift my voice: in you, O God, I will re - joice.
works are just; in you, O God, the faith - ful trust.
com - pre - hend. Your praise, O God, will nev - er end.

THE GOSPEL:

Luke 23:33-43

Priest: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: **Glory to you Lord Christ.**

³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

Priest: The Gospel of our Lord.

People: **Amen. Amen.**

THE SERMON

FR. MAL JOPLING

SERMON ANTHEM

"We Gather Together"

arr. Aarons

A DECLARATION OF FAITH

I believe in the one true God, the Creator of humanity,
who creates and sustains the universe
in wisdom and power,
who calls us into being and into relationship
with God by grace,
whose nature is love.

I believe in Jesus Christ, the Son of God,
who lived that we might see God,
who died that we might be reconciled to God,
who rose again that we might experience the life of God,
who freely accepts and welcomes all who come to him,
not on the basis of merit,
but on the basis of unconditional love.

I believe in the Holy Spirit,
who is God present with us now,
who shows us our need for God,
who assures us of God's love in all circumstances,
who lives the life and love of Jesus Christ through us.
Amen.

THE PRAYERS OF THE PEOPLE

Leader: Blessed are you eternal God.

People: **To be praised and glorified for ever.**

Leader: Source of all love, hear us as we pray for the unity of the Church.

People : **May we all be one that the world may believe.**

Leader: Grant that every member of the Church may truly and humbly serve you.

People : **That the life of Christ may be revealed in us.**

Leader: Strengthen all who minister in the name of Christ.

People : **Give us courage to proclaim your gospel.**

PRAYER FOR THE CALLING OF A VICAR TO ST. CYPRIAN'S (See back page of the bulletin)

Leader: Inspire and lead those who hold authority in the nations of the world.

People : **Guide us and all people in the way of justice and peace.**

Leader: Make us alive to the needs of our community.

People: **Help us to share one another's joys and burdens.**

Leader: Look with kindness on our homes and families.

People : **Grant that your love may grow in our hearts.**

Leader: Have compassion on those who suffer from sickness, grief or trouble.

People: **In your presence may they find strength.**

Leader: We remember those who have died.

People: **Father, into your hands we commend them.**

Leader: Remembering blessed Cyprian we praise you for all your saints who have entered your eternal glory.

People: **May we also come to share in your heavenly kingdom.**

Leader: Lord you have called us to serve you.

People: **Grant that we may walk in your presence:**

Your love in our hearts,

Your truth in our minds,

Your strength in our wills,

Until, at the end of our journey,

We may know the joy of our homecoming

And the welcome of your embrace,

Through Jesus Christ our Lord. Amen.

CONFESSION OF SIN

Priest: Let us confess our sins to God.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of our Savior Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Priest: The peace of the Lord be always with you.

People: And also with you.

WELCOME & ANNOUNCEMENTS

OFFERTORY HYMN “What Shall I Render to the Lord”

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 3/4 time. It consists of three systems of music, each with a vocal line and a basso continuo line. The lyrics are as follows:

1 What shall I ren - der to the Lord; what
2 Sal - va - tion's cup my soul shall take while
3 Not light - ly dost thou, Lord, per - mit thy
4 With - in God's house, the house of prayer, my

shall my of - fering be, for all the gra - cious
to the Lord I pray, and with God's peo - ple
cho - sen saints to die; from death thou hast de -
soul shall bless the Lord, and prais - es to God's

ben - e - fits God hath be - stowed on me?
I will meet, my thank - ful vows to pay.
liv - ered me; thy ser - vant, Lord, am I.
ho - ly name let all the saints ac - cord.

THE DOXOLOGY

Praise God from whom all blessings flow. Praise God all creatures here below.

Praise God above ye heavenly host; Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Holy, holy ... holy, holy ... holy Lord God of hosts.

LEVAS 255

Heaven and earth are filled with your glory.

Hosanna in the highest.

**Blessed is He who comes in the name of the Lord
... of the Lord.**

Hosanna in the highest ... hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Priest and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Priest and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Priest: Alleluia. We break this bread to share in the Body of Christ.

People: **Therefore let us keep the feast. Alleluia.**

Priest The Gifts of God for the People of God. Feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM "No One Goes Hungry"

Weston Priory

POST-COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

May God's blessing be with you,
Christ's peace be with you,
and the Spirit's outpouring be with you,
now and always.
Amen.

CLOSING HYMN "Give Thanks, O Christian People"

1 Give thanks, O Chris-tian peo - ple, for work-ers of our day
2 Give thanks, O Chris-tian peo - ple, for lead - ers of our years
3 Give thanks, O Chris-tian peo - ple, for all who love the Lord,
4 Give thanks, O Chris-tian peo - ple, for life in fel - low - ship

who heed the call to ser - vice and make it their life's way
who live to share with oth - ers our joy when Christ ap-pears,
who live each day be - liev - ing in God's e - ter - nal Word:
with all who trust our Sav - ior their serv - ing to e - quip:

to go to feed the hun - gry, to tend to those in need,
to teach the ones who seek light, to guide the fal-tering feet,
to share Christ's love in liv - ing, to wit-ness with each deed,
to ease an - oth - er's bur - dens, to cope in joy and stress,

to work for e - qual jus - tice, till all God's folk are freed.
to lead the fol - lowers for - ward our liv - ing Lord to meet.
to use the tal - ents giv - en to plant the gos - pel seed.
to mag - ni - fy God's mes - sage and Christ's great love con - fess.

DISMISSAL

Priest: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of God's Spirit.
People: Thanks be to God. Alleluia! Alleluia!

POSTLUDE "Now Thank We All Our God"

Baldwin-Ferguson

PRAYER FOR THE CALLING OF A VICAR TO ST. CYPRIAN'S

Almighty God, giver of every good gift: Look graciously on St. Cyprian's, and so guide the minds of those who shall choose a vicar for this mission, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Mignon, Jane Schwab, Domingo C., Harrison, Lelia Druzdis, Linda Larrimore, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Bauknight, Sue Rausch, Michelle Park, Pat Ethridge, Laurey & Jagger, Dick Massom, George Paul, Neal Jones, Kirby von Egidy, Henning Toensmann, Carol Ann Romaine, Bobbi Miller, Elise Osako, Pat Laurencelle, Jim Colee, and Beth.

We pray also for Pam & Dick Sherry, Mateo, Lucas Dooley, Michael, Lurna, Margaret, Sandy, Diane, Maryann Brockman, Michael Kratz, Diane Radibeau Wise, Ken Curlee, Marc Carpenter, Dick & Karin Jeter, John Neuman, Ruby Boliver, Donna Bahr, Nancy Skadden, Bill Gourley, Mary Knieps and family, Bev Curry and family, Patricia Maxwell, Anthony Patterson, Jane Rhodes, Anthony & Claire, Raymond & Leslie Stricklen, Louise Carpenter, Cheryl Hundley, David O'Byrne, Curt Charlton, Susie Calvaruso, Jeff Robinson, Maury Husic, James Mangum, Bethany Ringgold Stevenson & Family, Richard & Betty Rose, Margaret Anne Payne, Joan Athey, Elise Loney, Mary Caldwell, Karen Mullis, Brian, Angela & Ariel, Bobby Morrow, Steve Larew, Marty Turner, Norma Sherry, Daria, Linda Parker, Dennis O'Neill, The Morrissey family, Bonnie Wahiba, Peter Ripley, Debbie Gagnon, Kelli Ann Dishmon, Catherine Martin, and Liza Aston.

About the Prayer List – If you would like to add someone to our Prayer please call the office at 904-829-8828 or email Holly at stcypriansstaug@gmail.com. And, please let us know when to take someone's name off our Prayer List.

Zoom Meetings

Aging Angels – Tuesdays at 10am

Virtual Coffee Hour – Wednesdays at 10am

Centering Prayer – Wednesdays at 4:30pm

Racial & Social Justice Discussion Group – Thursdays at 10am

St. Cyprian's Episcopal Church

The Rev. Steve Seibert - Deacon

Kathleen Vande Berg – Music Director & Organist

Holly Horahan – Church Administrator

37 Lovett St., St. Augustine, FL 32084

904-829-8828

*****New Email Address*** StCypriansStAug@gmail.com**

www.StCypriansEpiscopalChurch.org

About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year C** using the **New Revised Standard Version** of the Bible.