

# Christmas Eve

December 24, 2022



## St. Cyprian's Episcopal Church

**WELCOME**

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this evening's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

# PRELUDE

Carols for Christmas: "Lo, How a Rose"

*Pasquet*

"What Child is This"

*Purvis*

"Silent Night"

*Black*

# OPENING HYMN

"Once in Royal David's City"

1 Once in roy - al Da - vid's ci - ty stood a  
2 He came down to earth from hea - ven, who is  
\*3 We, like Ma - ry, rest con - found - ed that a  
4 For he is our life - long pat - tern; dai - ly,  
\*5 And our eyes at last shall see him, through his  
6 Not in that poor low - ly sta - ble, with the

1 low - ly cat - tle shed, where a mo - ther laid her  
2 God and Lord of all, and his shel - ter was a  
3 sta - ble should dis - play hea - ven's Word, the world's cre -  
4 when on earth he grew, he was tempt - ed, scorned, re -  
5 own re - deem - ing love; for that child who seemed so  
6 ox - en stand - ing round, we shall see him; but in

1 ba - by in a man - ger for his bed: Ma - ry  
2 sta - ble, and his cra - dle was a stall; with the  
3 a - tor, cra - dled there on Christ - mas Day, yet this  
4 ject - ed, tears and smiles like us he knew. Thus he  
5 help - less is our Lord in heaven a - bove; and he  
6 hea - ven, where his saints his throne sur - round: Christ, re -

1 was that mo - ther mild, — Je - sus Christ her lit - tle child. —  
2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.  
3 child, our Lord and bro - ther, brought us love for one an - oth - er.  
4 feels for all our sad - ness, and he shares in all our glad - ness.  
5 leads his chil - dren on — to the place where he is gone. —  
6 vealed to faith - ful eye, — set at God's right hand on high. —

# THE LITURGY OF THE WORD

## OPENING ACCLAMATION

*Celebrant:* Blessed are you, holy and living One.

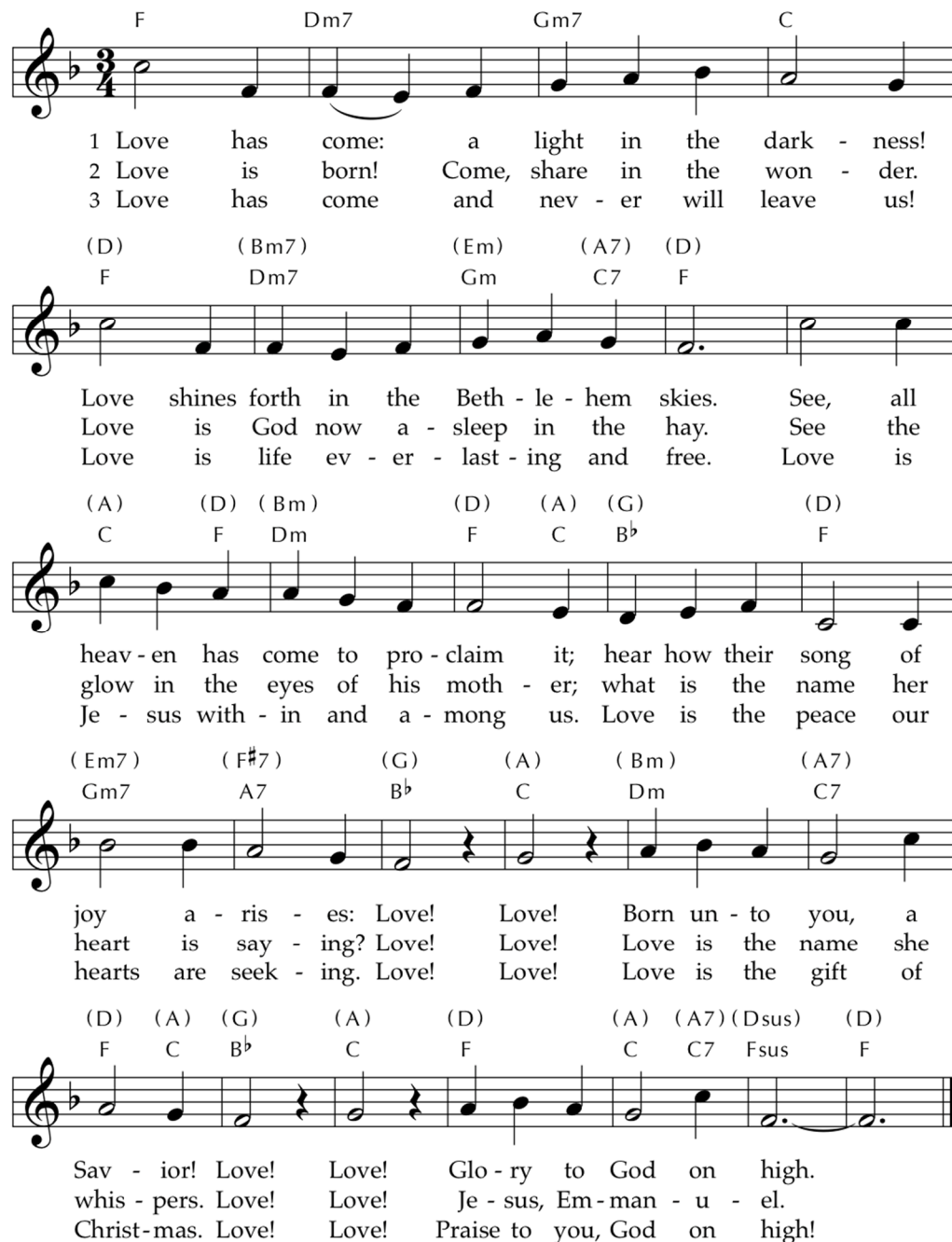
*People:* **You come to your people and set them free.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## HYMN OF PRAISE

### "Love Has Come"



F Dm7 Gm7 C

1 Love has come: a light in the dark - ness!  
2 Love is born! Come, share in the won - der.  
3 Love has come and nev - er will leave us!

(D) (Bm7) (Em) (A7) (D)  
F Dm7 Gm C7 F

Love shines forth in the Beth - le - hem skies. See, all  
Love is God now a - sleep in the hay. See the  
Love is life ev - er - last - ing and free. Love is

(A) (D) (Bm) (D) (A) (G) (D)  
C F Dm F C B<sup>b</sup> F

heav - en has come to pro - claim it; hear how their song of  
glow in the eyes of his moth - er; what is the name her  
Je - sus with - in and a - mong us. Love is the peace our

(Em7) (F#7) (G) (A) (Bm) (A7)  
Gm7 A7 B<sup>b</sup> C Dm C7

joy a - ris - es: Love! Love! Born un - to you, a  
heart is say - ing? Love! Love! Love is the name she  
hearts are seek - ing. Love! Love! Love is the gift of

(D) (A) (G) (A) (D) (A) (A7) (Dsus) (D)  
F C B<sup>b</sup> C F C C7 Fsus F

Sav - ior! Love! Love! Glo - ry to God on high.  
whis - pers. Love! Love! Je - sus, Em - man - u - el.  
Christ-mas. Love! Love! Praise to you, God on high!

## THE COLLECT OF THE DAY

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

## THE FIRST READING

**Isaiah 9:2-7**

<sup>2</sup>The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. <sup>3</sup>You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup>For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. <sup>5</sup>For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. <sup>6</sup>For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. <sup>7</sup>His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Amen. Amen.**

## PSALM 96

<sup>1</sup>Sing to the LORD a new song; \*

**sing to the LORD, all the whole earth.**

<sup>2</sup>Sing to the LORD and bless his Name; \*

**proclaim the good news of his salvation from day to day.**

<sup>3</sup>Declare his glory among the nations \*

**and his wonders among all peoples.**

<sup>4</sup>For great is the LORD and greatly to be praised; \*

**he is more to be feared than all gods.**

<sup>5</sup>As for all the gods of the nations, they are but idols; \*

**but it is the LORD who made the heavens.**

<sup>6</sup>Oh, the majesty and magnificence of his presence! \*

**Oh, the power and the splendor of his sanctuary!**

<sup>7</sup>Ascribe to the LORD, you families of the peoples; \*

**ascribe to the LORD honor and power.**

<sup>8</sup>Ascribe to the LORD the honor due his Name; \*

**bring offerings and come into his courts.**

<sup>9</sup>Worship the LORD in the beauty of holiness; \*

**let the whole earth tremble before him.**

<sup>10</sup>Tell it out among the nations: "The LORD is King! \*

**He has made the world so firm that it cannot be moved; he will judge the peoples with equity."**

<sup>11</sup>Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; \*

**let the field be joyful and all that is therein.**

<sup>12</sup>Then shall all the trees of the wood shout for joy before the LORD when he comes, \*

**when he comes to judge the earth.**

<sup>13</sup>He will judge the world with righteousness \*

**and the peoples with his truth.**



## THE SECOND READING

Titus 2:11-14

<sup>11</sup>The grace of God has appeared, bringing salvation to all, <sup>12</sup>training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, <sup>13</sup>while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. <sup>14</sup>He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader: Hear what the Spirit is saying to God's people.

People: Amen. Amen.

## THE GRADUAL HYMN

### "Away in a Manger"



1 A - way in a man-ger, no crib for his bed,  
 2 The cat - tle are low - ing, the ba - by a - wakes,  
 \* 3 Be near me, Lord Je - sus; I ask thee to stay

the lit - tle Lord Je - sus laid down his sweet head.  
 but lit - tle Lord Je - sus no cry - ing he makes.  
 close by me for ev - er, and love me I pray.

The stars in the bright sky looked down where he lay,  
 I love thee, Lord Je - sus! Look down from the sky,  
 Bless all the dear chil - dren in thy ten - der care,

the lit - tle Lord Je - sus a - sleep on the hay.  
 and stay by my side un - til morn - ing is nigh.  
 and fit us for hea - ven to live with thee there.

## THE GOSPEL:

Luke 2:1-20

Priest: The Holy Gospel of our Savior Jesus Christ according to Luke.

People: **Glory to you Lord Christ.**

<sup>1</sup>In those days a decree went out from Emperor Augustus that all the world should be registered. <sup>2</sup>This was the first registration and was taken while Quirinius was governor of Syria. <sup>3</sup>All went to their own towns to be registered. <sup>4</sup>Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. <sup>5</sup>He went to be registered with Mary, to whom he was engaged and who was expecting a child. <sup>6</sup>While they were there, the time came for her to deliver her child. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place

for them in the inn. <sup>8</sup>In that region there were shepherds living in the fields, keeping watch over their flock by night. <sup>9</sup>Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. <sup>10</sup>But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: <sup>11</sup>to you is born this day in the city of David a Savior, who is the Messiah, the Lord. <sup>12</sup>This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." <sup>13</sup>And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, <sup>14</sup>"Glory to God in the highest heaven, and on earth peace among those whom he favors!" <sup>15</sup>When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." <sup>16</sup>So they went with haste and found Mary and Joseph, and the child lying in the manger. <sup>17</sup>When they saw this, they made known what had been told them about this child; <sup>18</sup>and all who heard it were amazed at what the shepherds told them. <sup>19</sup>But Mary treasured all these words and pondered them in her heart. <sup>20</sup>The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Priest:* The Gospel of our Lord.

*People:* Amen. Amen.

## THE SERMON

Fr. Mal Jopling

### Anthem

### "Peace, Peace"

*arr. Powell*

## A DECLARATION OF FAITH

**We believe in the one God who has created the land and sea and heavens  
and all that is in them;**

**who established a world that is good;**

**who gives to us the task of watchful and responsible care over it;**

**who is certainty and truth.**

**We believe in the one God who in Jesus Christ assumed our humanity  
and knew our life as child, youth, and adult;**

**who dined with sinners and lived with the homeless;**

**who confronted popular opinion and power;**

**who remained obedient in temptation and suffering;**

**whose triumph was a servant's death and resurrection.**

**We believe in the one God who comes to us as comforter and advocate;**

**who does not leave us as orphans;**

**who brings peace and calms the troubled heart;**

**who bestows gifts for serving, healing, showing compassion, and doing miracles;**

**who alone is the power and the wisdom of our proclamation.**

**Amen.**

## THE PRAYERS OF THE PEOPLE

*Leader:* In peace, we pray to you, Lord God.

*Leader:* For all people in their daily life and work;

***People:* For our families, friends, and neighbors, and for those who are alone.**

*Leader:* For this community, the nation, and the world;

***People:* For all who work for justice, freedom, and peace.**

*Leader:* For the just and proper use of your creation;

***People:* For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;  
**People: For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;  
**People: For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Michael our Presiding Bishop, and John our Bishop and Charlie our Bishop Coadjutor Elect;  
for Fr. Mal, Dcn. Steve and Clerene who is seeking ordination; and for all ordained and lay  
ministers;  
**People: For all who serve God in the Church.**

## **PRAYER FOR THE CALLING OF A VICAR TO ST. CYPRIAN'S** (See back page of the bulletin)

Leader: For the special needs and concerns of this congregation.  
*The people may add their own petitions aloud, or in the silence of their hearts*

Leader: Hear us, Lord;  
**People: For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.  
*The people may add their own thanksgivings aloud, or in the silence of their hearts*

Leader: We will exalt you, O God our King;  
**People: And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.  
*The people may add their own prayers aloud, or in the silence of their hearts*

Leader: Lord, let your loving-kindness be upon them;  
**People: Who put their trust in you.**

Leader: We pray to you also for the forgiveness of our sins.  
**People: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you eternal life.  
**Amen.**

## **THE PEACE**

**Priest:** The peace of the Lord be always with you.  
**People:** And also with you.

## **WELCOME AND ANNOUNCEMENTS**

### **Next Dining With Dignity- January 3<sup>rd</sup>**

If you would like to contribute, please look for the sign-up sheet in the back of the church,  
or call Linda Kish at (904) 429-9473

# OFFERTORY HYMN

## "O Little Town of Bethlehem"

1 O lit - tle town of Beth - le - hem, how still we see thee lie!  
 2 For Christ is born of Mar - y and, gath - ered all a - bove,  
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!  
 4 O ho - ly child of Beth - le - hem, de - scend to us, we pray;

A - bove thy deep and dream-less sleep the si - lent stars go by.  
 while mor - tals sleep, the an - gels keep their watch of won - dering love.  
 So God im - parts to hu - man hearts the bless - ings of his heaven.  
 cast out our sin and en - ter in; be born in us to - day.

Yet in thy dark streets shin - eth the ev - er - last - ing light;  
 O morn - ing stars, to - geth - er pro - claim the ho - ly birth,  
 No ear may hear his com - ing, but in this world of sin,  
 We hear the Christ - mas an - gels the great glad ti - dings tell;

the hopes and fears of all the years are met in thee to - night.  
 and prais - es sing to God the king, and peace to all on earth.  
 where meek souls will re - ceive him, still the dear Christ en - ters in.  
 O come to us; a - bide with us, our Lord Em - man - u - el!

# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

F C F B $\flat$  C F

1 Ho - ly, ho - ly, ho - ly Lord, God of  
2 Bless - ed is he who comes in the

(A) (D/F $\sharp$ ) (F $\sharp$ m) (G) (A) (Bm)  
C F/A Am B $\flat$  C Dm

pow - er and might, heav - en and earth are  
name of the Lord. Ho - san - na in the

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)  
B $\flat$  F C Dm Gm7 C Fsus F

full of your glo - ry. Ho - san - na in the high - est.  
high - est, ho - san - na in the high - est.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Cyprian and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## THE BREAKING OF THE BREAD

*Priest:* We break this bread to share in the Body of Christ.

*People:* ***Therefore let us keep the feast. Alleluia.***

*Priest* The Gifts of God for the People of God.

## "Joy to the World"

1 Joy to the world, the Lord is come! Let earth re - ceive  
 2 Joy to the earth, the Sav - ior reigns! Let all their songs  
 3 No more let sins and sor - rows grow, nor thorns in - fest  
 4 He rules the world with truth and grace, and makes the na -

her king; let ev - ery heart pre - pare him room,  
 em - ploy, while fields and floods, rocks, hills, and plains  
 the ground; he comes to make his bless - ings flow  
 tions prove the glo - ries of his righ - teous - ness

and heaven and na - ture sing, and heaven and na - ture  
 re - peat the sound - ing joy, re - peat the sound - ing  
 far as the curse is found, far as the curse is  
 and won - ders of his love, and won - ders of his  
 and heaven and na - ture sing,

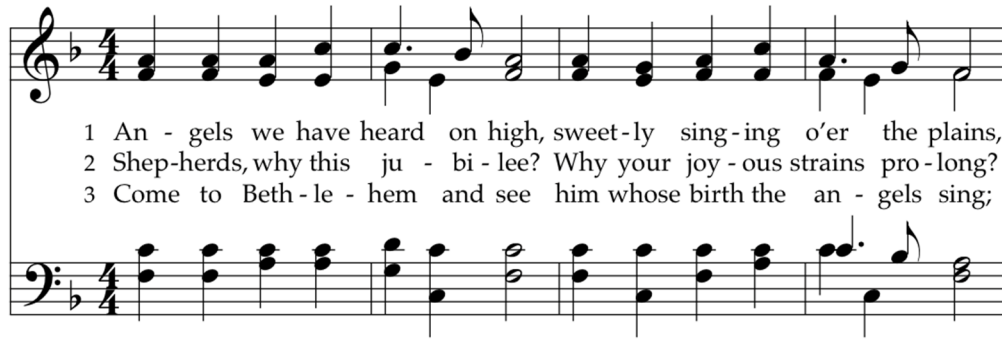
and

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

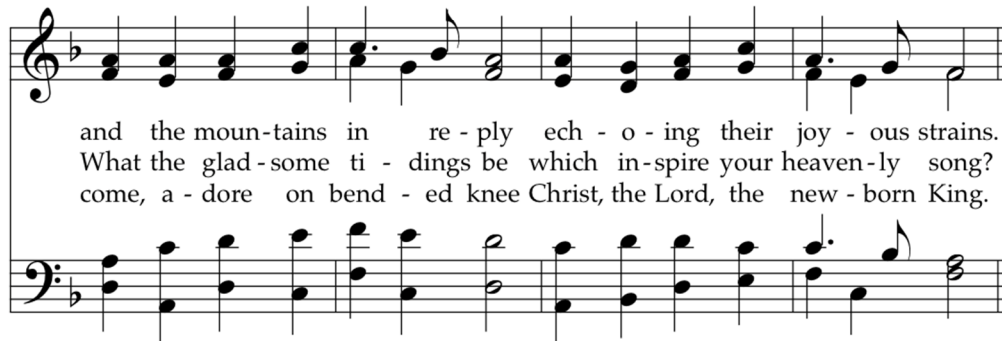
heaven and na - ture sing,



## "Angels We Have Heard on High"



1 An - gels we have heard on high, sweet-ly sing-ing o'er the plains,  
2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro-long?  
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply ech - o - ing their joy - ous strains.  
What the glad - some ti - dings be which in-spire your heaven-ly song?  
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.

### Refrain



Glo - - - ri - a



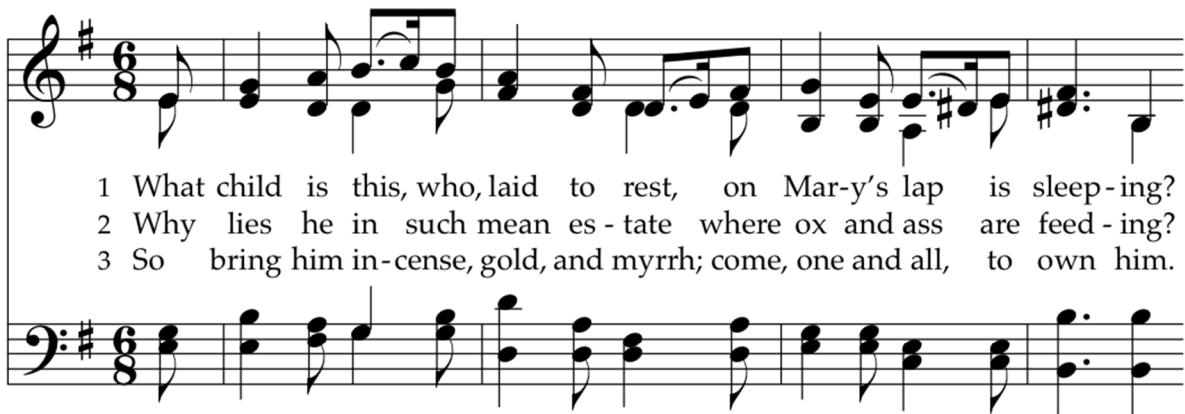
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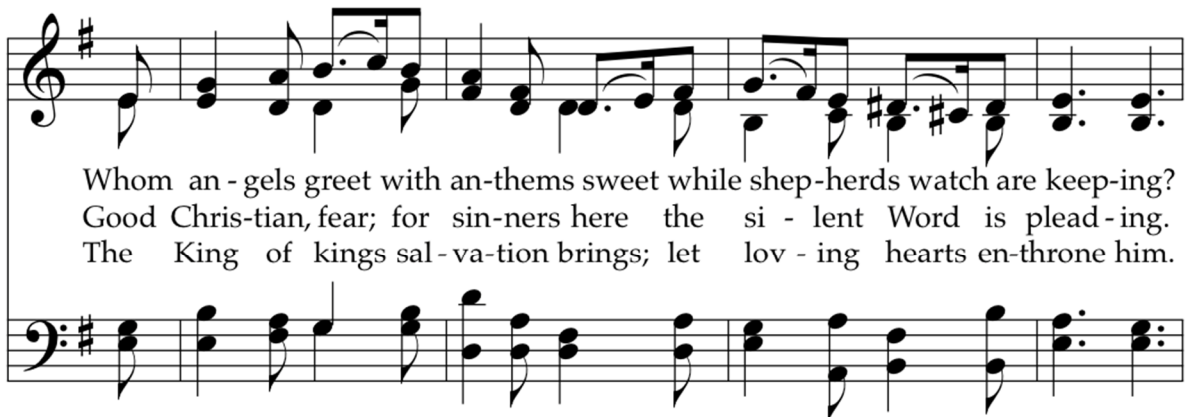
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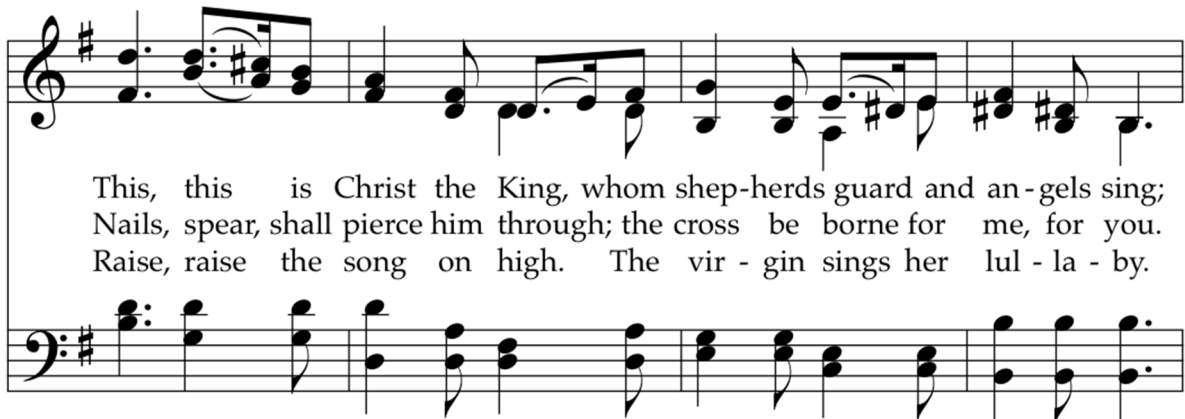
## "What Child Is This"



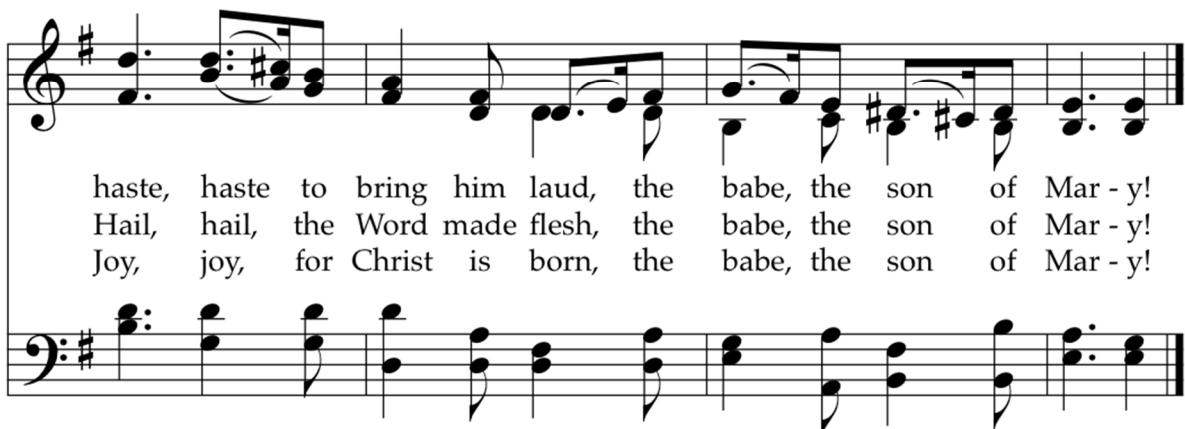
1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?  
2 Why lies he in such mean es - tate where ox and ass are feed - ing?  
3 So bring him in-cense, gold, and myrrh; come, one and all, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep-ing?  
Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.  
The King of kings sal - va-tion brings; let lov - ing hearts en-throne him.



This, this is Christ the King, whom shep-herds guard and an-gels sing;  
Nails, spear, shall pierce him through; the cross be borne for me, for you.  
Raise, raise the song on high. The vir - gin sings her lul - la - by.



haste, haste to bring him laud, the babe, the son of Mar - y!  
Hail, hail, the Word made flesh, the babe, the son of Mar - y!  
Joy, joy, for Christ is born, the babe, the son of Mar - y!

## POST-COMMUNION PRAYER

Let us pray.

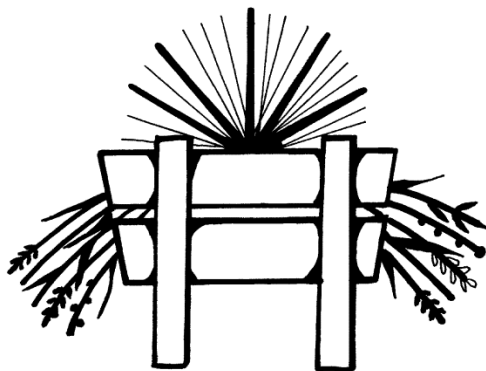
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BLESSING

May the humility of the shepherds,  
the joy of the angels,  
and the peace of the Christ-child  
be God's gift to you the Christmas time and always.

May God's blessing be with you,  
Christ's peace be with you,  
and the Spirit's outpouring be with you,  
now and always.  
**Amen.**



## CLOSING HYMN

### "Silent Night"

Si - lent night, ho - ly night, all is calm,  
Si - lent night, ho - ly night, shep - herds quake  
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.  
at the sight, glo - ries stream from hea - ven a - far,  
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly  
heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is  
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.  
born! Christ, the Sa - vior, is born!  
birth. Je - sus, Lord, at thy birth.

## DISMISSAL

Deacon: *Alleluia! Alleluia!* Let us go forth into the world, rejoicing in the power of God's Spirit.

People: Thanks be to God. *Alleluia! Alleluia!*

## POSTLUDE

### Fantasia on "O Come, All Ye Faithful"

## **PRAYER FOR THE CALLING OF A VICAR TO ST. CYPRIAN'S**

Almighty God, giver of every good gift: Look graciously on St. Cyprian's, and so guide the minds of those who shall choose a vicar for this mission, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

### **Prayer List**

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Frank Smith, Mignon, Jane Schwab, Domingo C., Harrison, Lelia Druzdis, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Bauknight, Sue Rausch, Michelle Park, Pat Ethridge, Laurey & Jagger, Dick Massom, George Paul, Neal Jones, Kirby von Egidy, Henning Toensmann, Carol Ann Romaine, Bobbi Miller, Elise Osako, Pat Laurencelle, Jim Colee, and Beth.

We pray also for Bruce Cudworth, James Mangum, Melissa & Family, Traude, Pam & Dick Sherry, Michael, Lurna, Margaret, Sandy, Diane, Maryann Brockman, Michael Kratz, Diane Radibeau Wise, Ken Curlee, Marc Carpenter, Dick & Karin Jeter, John Neuman, Donna Bahr, Nancy Skadden, Bill Gourley, Mary Knieps and family, Bev Curry and family, Patricia Maxwell, Anthony Patterson, Jane Rhodes, Anthony & Claire, Raymond & Leslie Stricklen, Louise Carpenter, Cheryl Hundley, David O'Byrne, Curt Charlton, Susie Calvaruso, Jeff Robinson, Maury Husic, James Mangum, Bethany Ringgold Stevenson & Family, Richard & Betty Rose, Margaret Anne Payne, Joan Athey, Elise Loney, Mary Caldwell, Karen Mullis, Brian, Angela & Ariel, Bobby Morrow, Steve Larew, Marty Turner, Norma Sherry, Daria Dammond, Linda Parker, Dennis O'Neill, The Morrissey family, Bonnie Wahiba, Peter Ripley, Debbie Gagnon, Kelli Ann Dishmon, Catherine Martin, and Liza Aston.

**About the Prayer List** – If you would like to add someone to our Prayer please call the office at 904-829-8828 or email Holly at stcypriansstaug@gmail.com. And, please let us know when to take someone's name off our Prayer List.

### **Weekly Healing Service – Wednesdays at 3pm**

#### **Zoom Meetings**

**Aging Angels – Tuesdays at 10am**

**Virtual Coffee Hour – Wednesdays at 10am**

**Centering Prayer – Wednesdays at 4:30pm**

**Racial & Social Justice Discussion Group – Thursdays at 10am**

**St. Cyprian's Episcopal Church**

**The Rev. Steve Seibert – Deacon**

**Kathleen Vande Berg – Music Director & Organist**

**Holly Horahan – Church Administrator**

**37 Lovett St., St. Augustine, FL 32084**

**904-829-8828**

**\*\*\*New Email Address\*\*\* StCypriansStAug@gmail.com**

**www.StCypriansEpiscopalChurch.org**

#### **About Our Worship Booklet**

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year C** using the **New Revised Standard Version** of the Bible.