

The Third Sunday in Lent

March 12, 2023



St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

A Note about Communion – Our communion is bread and wine (by intinction). The celebrant will dip the bread in the chalice, placing it on your hand. If you do not wish to have the wine, simply let the celebrant know. Those not wishing to receive may come forward for a blessing by crossing your arms over your chest.

PRELUDE

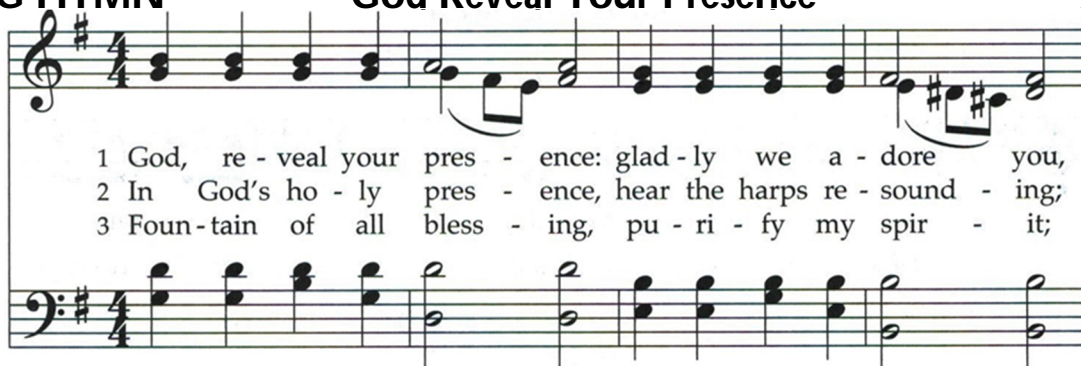
Partita on "Ah, Holy Jesus"

Rohlig

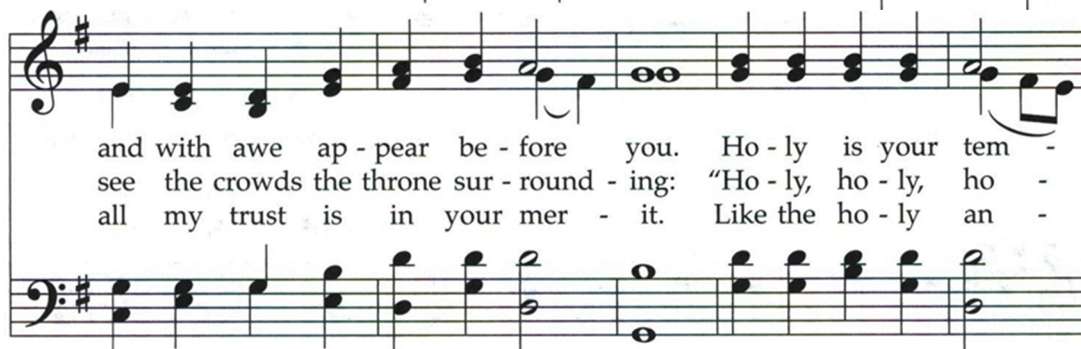
OPENING HYMN

"God Reveal Your Presence"

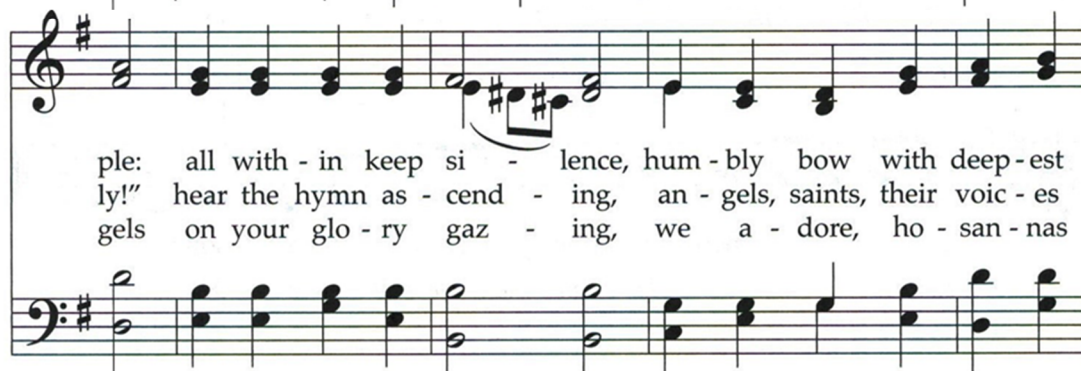
Arnsburg



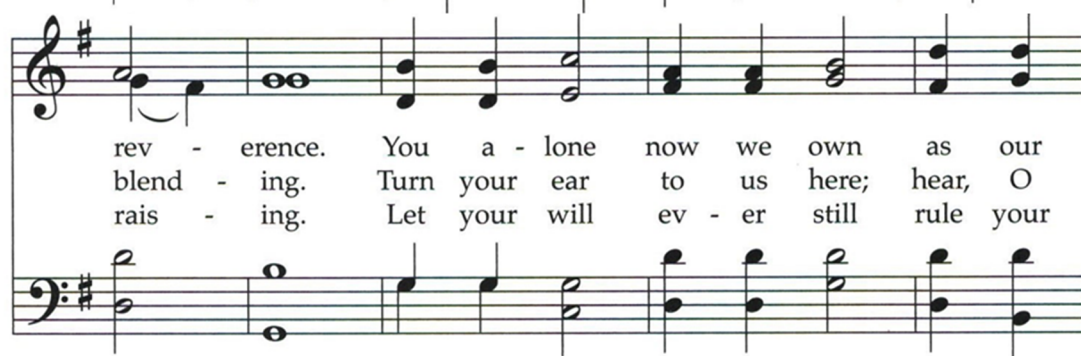
1 God, re - veal your pres - ence: glad - ly we a - dore you,
 2 In God's ho - ly pres - ence, hear the harps re - sound - ing;
 3 Foun - tain of all bless - ing, pu - ri - fy my spir - it;



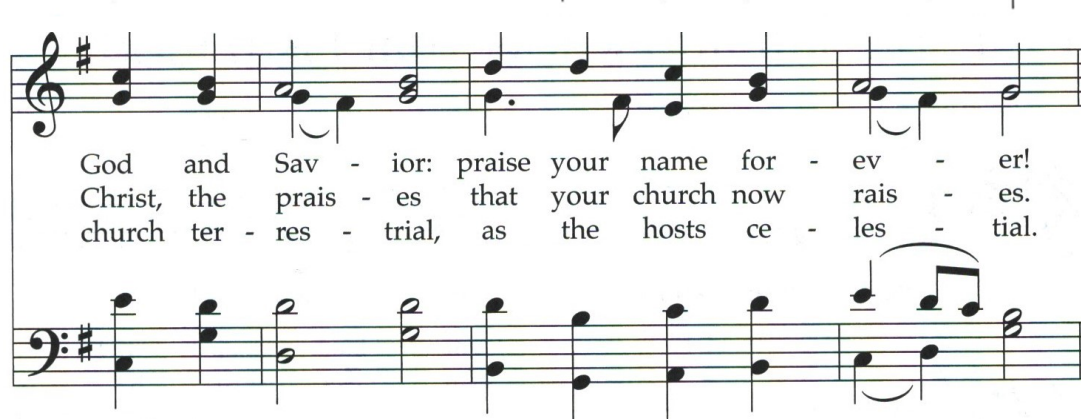
and with awe ap - pear be - fore you. Ho - ly is your tem -
 see the crowds the throne sur - round - ing: "Ho - ly, ho - ly, ho -
 all my trust is in your mer - it. Like the ho - ly an -



ple: all with - in keep si - lence, hum - bly bow with deep - est
 ly!" hear the hymn as - cend - ing, an - gels, saints, their voic - es
 gels on your glo - ry gaz - ing, we a - dore, ho - san - nas



rev - erence. You a - lone now we own as our
 blend - ing. Turn your ear to us here; hear, O
 rais - ing. Let your will ev - er still rule your



God and Sav - ior: praise your name for - ev - er!
 Christ, the prais - es that your church now rais - es.
 church ter - res - trial, as the hosts ce - les - tial.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant: Blessed be God who forgives our sins.

People: **God's mercy endures for ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

LORD HAVE MERCY



THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING:

Exodus 17:1-7

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader: Hear what the Spirit is saying to God's people.

People: **Amen. Amen.**

PSALM 95

- ¹Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- ²Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- ³For the LORD is a great God, *
and a great King above all gods.
- ⁴In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- ⁵The sea is his, for he made it, *
and his hands have molded the dry land.
- ⁶Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- ⁷For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- ⁸Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.
- ⁹They put me to the test, *
though they had seen my works.
- ¹⁰Forty years long I detested that generation and said, *
"This people are wayward in their hearts; they do not know my ways."
- ¹¹So I swore in my wrath, *
"They shall not enter into my rest."

THE SECOND READING:

Romans 5:1-11

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: Hear what the Spirit is saying to God's people.

People: Amen. Amen.

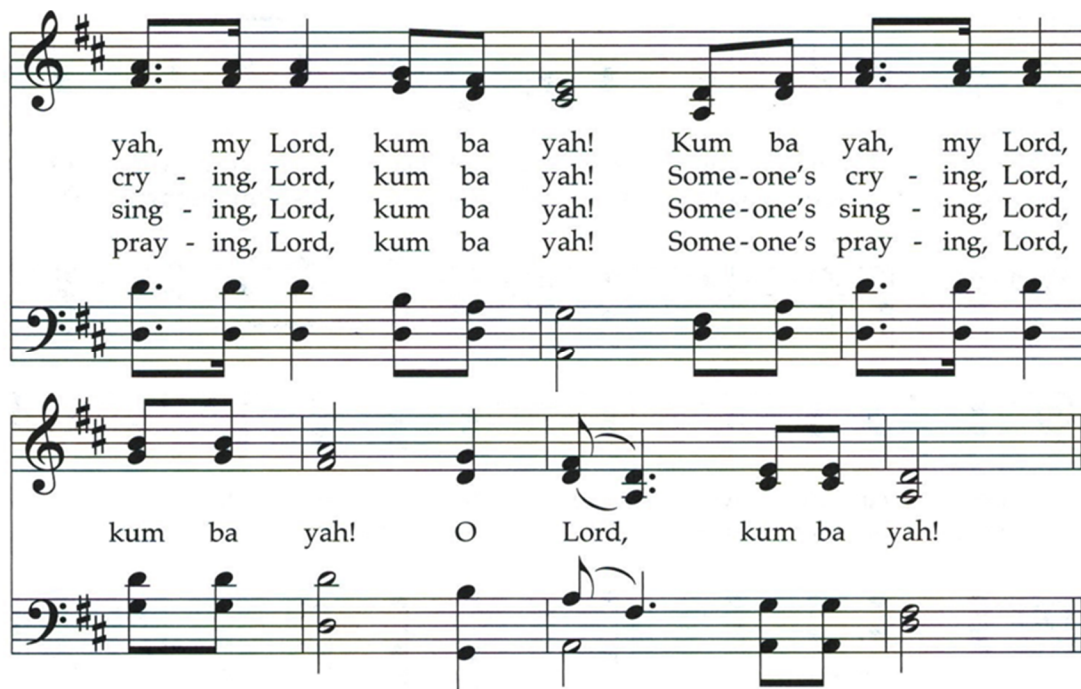
GRADUAL HYMN

"Kum Ba Yah"

Kum BaYah

The musical notation is for a hymn in 3/4 time, key of D major (two sharps). It consists of a treble and a bass staff. The lyrics are written below the treble staff. The melody is simple and repetitive, with a strong emphasis on the words 'Kum ba yah'.

1 *Kum ba yah, my Lord, kum ba yah! Kum ba
2 Some - one's cry - ing, Lord, kum ba yah! Some - one's
3 Some - one's sing - ing, Lord, kum ba yah! Some - one's
4 Some - one's pray - ing, Lord, kum ba yah! Some - one's



THE GOSPEL:

John 4:5-42

Gospel reader:

The Holy Gospel of our Lord Jesus Christ according to John.

People:

Glory to you, Lord Christ.

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸(His disciples had gone to the city to buy food.)⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back."¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband';¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!"¹⁹The woman said to him, "Sir, I see that you are a prophet."²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."²¹Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem."²²You worship what you do not know; we worship what we know, for salvation is from the Jews.²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.²⁴God is spirit, and those who worship him must worship in spirit and truth."²⁵The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."²⁶Jesus said to her, "I am he, the one who is speaking to you."

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"²⁸Then the woman left her water jar and went back to the city. She said to the people,²⁹"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?"³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, "Rabbi, eat something."³²But he said to them, "I have food to eat that you do not know about."³³So the disciples said to one another, "Surely no one has brought him something to eat?"³⁴Jesus said to them, "My food is to do the will of him who sent me and to complete his work."³⁵Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting.³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.³⁷For here the saying holds true, 'One sows and another reaps.'³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

³⁹Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospel reader: The Gospel of our Lord.

People: Amen. Amen.

THE SERMON

BEYOND BELIEF
REV. JERRY LIABRAATEN

CHOIR ANTHEM "Make Me a Channel of Your Peace"

Service for admission of Daughters of the King

Laurel Palmer

Clerene Romeo

A DECLARATION OF FAITH

**We believe in the one God who has created the land and sea and heavens
and all that is in them;**

who established a world that is good;

who gives to us the task of watchful and responsible care over it;

who is certainty and truth.

**We believe in the one God who in Jesus Christ assumed our humanity
and knew our life as child, youth, and adult;**

who dined with sinners and lived with the homeless;

who confronted popular opinion and power;

who remained obedient in temptation and suffering;

whose triumph was a servant's death and resurrection.

We believe in the one God who comes to us as comforter and advocate;

who does not leave us as orphans;

who brings peace and calms the troubled heart;

who bestows gifts for serving, healing, showing compassion, and doing miracles;

who alone is the power and the wisdom of our proclamation.

Amen.

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

PRAYER FOR THE CALLING OF A VICAR TO ST. CYPRIAN'S (See back page)

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of St. Augustine, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of blessed Cyprian and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

CONFESSION OF SIN

Celebrant: Let us confess our sins to God.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of our Savior Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of the lord be always with you.

People: **And also with you.**



OFFERTORY HYMN

"What Wondrous Love"

Wondrous Love



1 What won - drous love is this, O my soul, O my
2 When I was sink - ing down, sink - ing down, sink - ing
3 To God and to the Lamb, I will sing, I will
4 And when from death I'm free, I'll sing on, I'll sing

soul, what won - drous love is this, O my soul! What
down, when I was sink - ing down, sink - ing down, when
sing, to God and to the Lamb, I will sing; to
on; and when from death I'm free, I'll sing on; and

won - drous love is this that caused the Lord of
I was sink - ing down be - neath God's righ - teous
God and to the Lamb who is the great I
when from death I'm free, I'll sing and joy - ful

bliss to bear the dread - ful curse for my soul, for my
frown, Christ laid a - side his crown for my soul, for my
AM, while mil - lions join the theme, I will sing, I will
be, and through e - ter - ni - ty, I'll sing on, I'll sing

soul, to bear the dread - ful curse for my soul!
soul, Christ laid a - side his crown for my soul!
sing; while mil - lions join the theme, I will sing!
on; and through e - ter - ni - ty I'll sing on.

THE DOXOLOGY

Praise God from whom all blessings flow. Praise God all creatures here below.
Praise God above ye heavenly host; Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

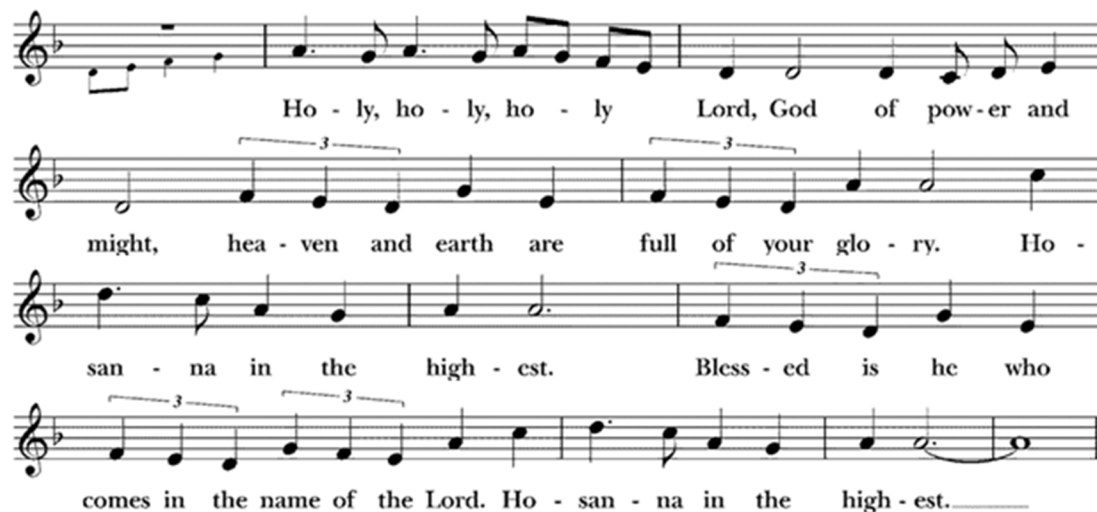
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

SANCTUS

Robert Powell



We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN!**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us,

People: **Therefore let us keep the feast.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on them in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM

"Ah, Holy Jesus"

CONGREGATION COMMUNION SONG "Love Is Love Is Love Is"

Repeat this line until the song is finished:

Love, love, love. All we need is love, love love. All we need is... (repeat)

POST-COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. **Amen.**

CLOSING HYMN

"Lift High The Cross"

Crucifer

Refrain



Lift high the cross, the love of Christ pro - claim
Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred name. *Fine*
till all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our Sav - ior trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:



to Refrain

the Lamb vic - to - rious, Christ, the Son of God.
bear on their brow the seal of Christ who died.
your death has brought us life e - ter - nal - ly.
praise to the Cru - ci - fied for vic - to - ry.

ANNOUNCEMENTS

DISMISSAL

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

POSTLUDE

Finale on "Ah, Holy Jesus"

Rohlig

PRAYER FOR THE CALLING OF A VICAR TO ST. CYPRIAN'S

Almighty God, giver of every good gift: Look graciously on St. Cyprian's, and so guide the minds of those who shall choose a vicar for this mission, that we may receive a faithful pastor, who will care for your people and equip us for our ministries. Bring us all to be of one heart and mind within your holy church; through Jesus Christ our Lord. Amen.

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Barb Lofquist, Michelle Curlee, Lanny Ballard, Cathy Hamilton, Frank Smith, Jane Schwab, Domingo C., Harrison, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Bauknight, Sue Rausch, Michelle Park, Pat Ethridge, Laurey & Jagger, George Paul, Neal Jones, Kirby von Egidy, Henning Toensmann, Carol Ann Romaine, Bobbi Miller, Elise Osako, Pat Laurencelle, Jim Colee, and Beth.

We pray also for Johnny & Mary Alice Colson, Fr. Charlie Erkman, Bruce Cudworth, James Mangum, Melissa & Family, Traude, Pam & Dick Sherry, Michael, Lurna, Margaret, Sandy, Diane, Michael Kratz, Diane Radibeau Wise, Ken Curlee, Dick & Karin Jeter, John Neuman, Donna Bahr, Bill Gourley, Bev Curry and family, Patricia Maxwell, Anthony Patterson, Anthony & Claire, Raymond & Leslie Stricklen, Cheryl Hundley, Curt Charlton, Susie Calvaruso, Jeff Robinson, James Mangum, Bethany Ringgold Stevenson & Family, Richard & Betty Rose, Margaret Anne Payne, Joan Athey, Elise Loney, Mary Caldwell, Brian, Angela & Ariel, Bobby Morrow, Steve Larew, Marty Turner, Norma Sherry, Daria Dammond, Linda Parker, Dennis O'Neill, The Morrissey family, Bonnie Wahiba, Peter Ripley, Catherine Martin, and Liza Aston.

About the Prayer List – If you would like to add someone to our Prayer please call the office at 904-829-8828 or email Holly at stcypriansstaug@gmail.com. And, please let us know when to take someone's name off our Prayer List.

Weekly Healing Service – Wednesdays at 3pm

Stations of the Cross lead by Daughters of the King-Wednesdays at 4pm

Zoom Meetings

Aging Angels – Tuesdays at 10am

Virtual Coffee Hour – Wednesdays at 10am

Centering Prayer – Wednesdays at 4:30pm

Racial & Social Justice Discussion Group – Thursdays at 10am

St. Cyprian's Episcopal Church

The Rev. Steve Seibert - Deacon

Kathleen Vande Berg – Music Director & Organist

Holly Horahan – Church Administrator

37 Lovett St., St. Augustine, FL 32084 Office# 904-829-8828

*****New Email Address*** StCypriansStAug@gmail.com**

www.StCypriansEpiscopalChurch.org