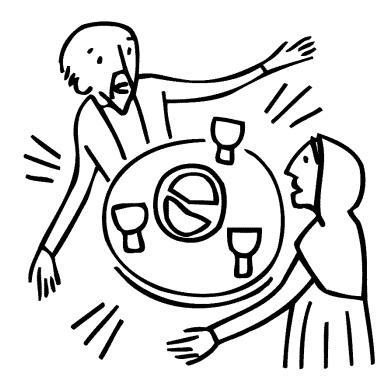
# 3 Easter

April 23, 2023



# St. Cyprian's Episcopal Church

# **WELCOME**

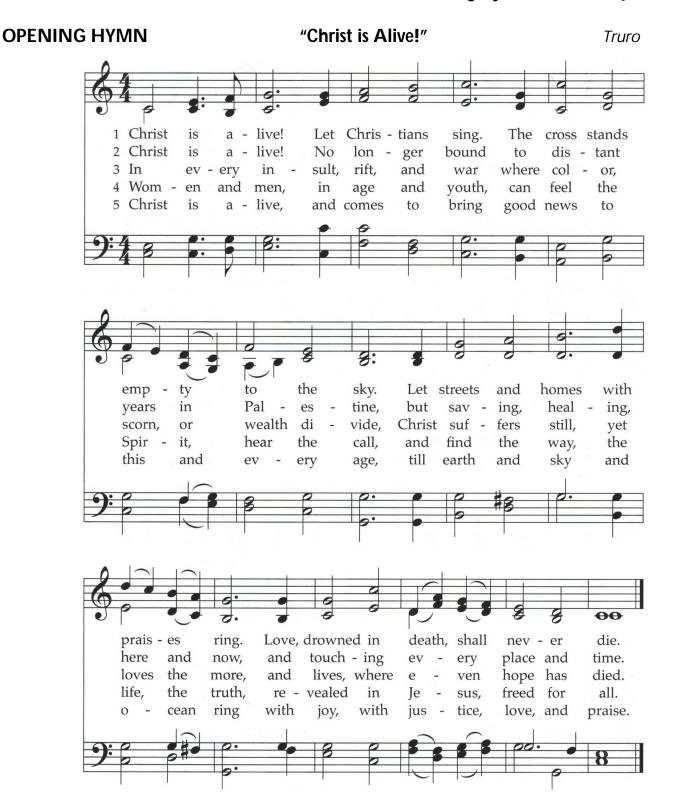
St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

**A Note about Communion** – Our communion is bread and wine (by intinction). The celebrant will dip the bread in the chalice, placing it on your hand. If you do not wish to have the wine, simply let the celebrant know. Those not wishing to receive may come forward for a blessing by crossing your arms over your chest.

### PRELUDE

"Praise to the Lord, the Almighty"

Flynn



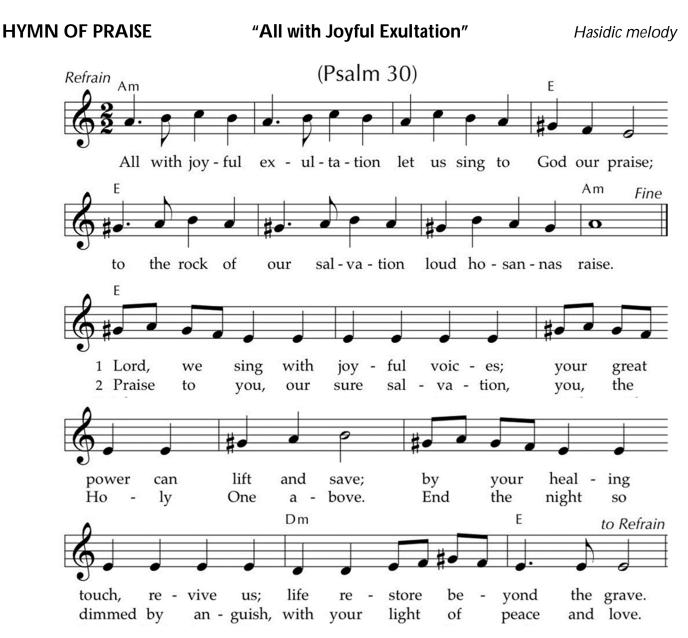
# THE LITURGY OF THE WORD

### **OPENING ACCLAMATION**

Priest:Alleluia. Christ is risen.People:Christ is risen indeed. Alleluia!

## **COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 



## THE COLLECT OF THE DAY

Priest:The Lord be with you.People:And also with you.

Priest: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.** 

# THE FIRST READING:

### Acts 2:14a, 36-41

<sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd], <sup>36</sup>"Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." <sup>37</sup>Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" <sup>38</sup>Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." <sup>40</sup>And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." <sup>41</sup>So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader:Hear what the Spirit is saying to God's people.People:Amen. Amen.

### PSALM 116:1-3, 10-17

<sup>1</sup>I love the LORD, because he has heard the voice of my supplication, \* because he has inclined his ear to me whenever I called upon him.  $^2$ The cords of death entangled me; the grip of the grave took hold of me;  $\star$ I came to grief and sorrow. <sup>3</sup>Then I called upon the Name of the LORD: \* "O LORD, I pray you, save my life." <sup>10</sup>How shall I repay the LORD \* for all the good things he has done for me? <sup>11</sup>I will lift up the cup of salvation \* and call upon the Name of the LORD. <sup>12</sup>I will fulfill my vows to the LORD \* in the presence of all his people. <sup>13</sup>Precious in the sight of the LORD \* is the death of his servants. <sup>14</sup>O LORD, I am your servant; \* I am your servant and the child of your handmaid; you have freed me from my bonds. <sup>15</sup>I will offer you the sacrifice of thanksgiving \* and call upon the Name of the LORD. <sup>16</sup>I will fulfill my vows to the LORD \*

in the presence of all his people,

<sup>17</sup>In the courts of the LORD's house, \*

in the midst of you, O Jerusalem. Hallelujah!

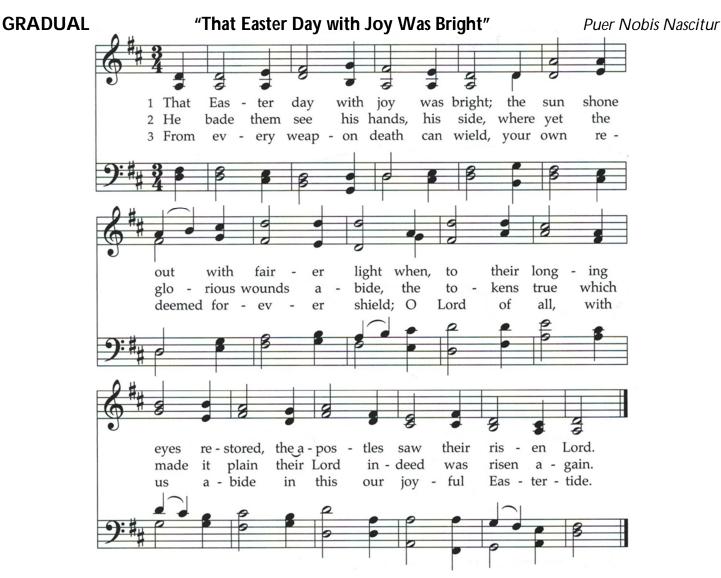
## THE SECOND READING

#### 1 Peter 1:17-23

<sup>17</sup>If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup>You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup>He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. <sup>21</sup>Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

<sup>22</sup>Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. <sup>23</sup>You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader:Hear what the Spirit is saying to God's people.People:Amen. Amen.



## THE GOSPEL:

Luke 24:13-35

Leader:The Holy Gospel of our Savior Jesus Christ according to John.People:Glory to you Lord Christ.

<sup>13</sup>Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup>He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him.<sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup> and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."<sup>25</sup>Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?"<sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, "The Lord has risen indeed, and he has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Priest:The Gospel of our Lord.People:Amen. Amen.

### THE SERMON

### FR. ANDY ZEMAN

ANTHEM

"God So Loved the World"

Stainer

### A DECLARATION OF FAITH

I believe in the one true God, the Creator of humanity, who creates and sustains the universe in wisdom and power, who calls us into being and into relationship with God by grace, whose nature is love.

I believe in Jesus Christ, the Son of God, who lived that we might see God, who died that we might be reconciled to God, who rose again that we might experience the life of God, who freely accepts and welcomes all who come to him, not on the basis of merit, but on the basis of unconditional love.

I believe in the Holy Spirit, who is God present with us now, who shows us our need for God, who assures us of God's love in all circumstances, who lives the life and love of Jesus Christ through us.

Amen.

# THE PRAYERS OF THE PEOPLE

Leader:	Blessed are you eternal God,
People:	To be praised and glorified for ever.
Leader: People:	Source of all love, hear us as we pray for the unity of our faith <b>May we all be one that the world may believe.</b>
Leader: People:	Grant that all peoples of the earth may truly and humbly serve you, <b>That the image of God may be revealed in us.</b>
Leader:	Strengthen all who minister in your name.
People:	Give us courage to proclaim your gospel.

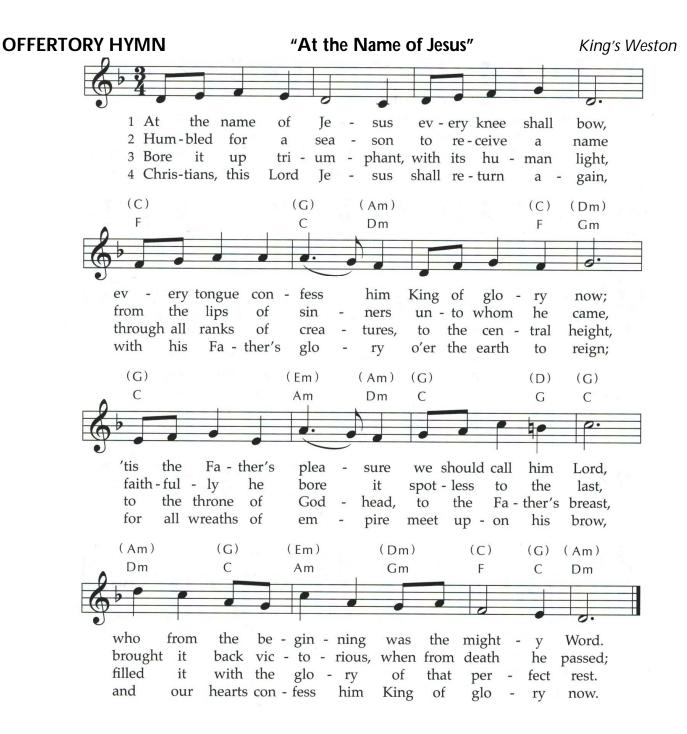
# PRAYER FOR THE CALLING OF A VICAR TO ST. CYPRIAN'S (See back page)

Leader:	Inspire and lead those who hold authority in the nations of the world.
People:	Guide us and all people in the way of justice and peace.
Leader:	Make us alive to the needs of our community.
People:	Help us to share one another's joys and burdens.
Leader:	Look with kindness on our homes and families,
People:	Grant that your love may grow in our hearts.
Leader:	Have compassion on those who suffer from sickness, grief or trouble.
People:	In your presence may they find strength.
Leader:	We remember those who have died.
People:	Into your hands we commend them.
Leader:	We praise you for all your saints who have entered your eternal glory.
People:	May we also come to share in your heavenly kingdom.
Leader:	Let us pray for our own needs and those of others. You may add your own petitions either silently or aloud.

# THE PEACE

Priest:	The peace of the Lord be always with you.
People:	And also with you.

The flowers on the altar today are given to the glory of God with thanks for the life of Thomas Q. Cash II by Tommy & Katie.



# THE DOXOLOGY

Praise God from whom all blessings flow. Praise God all creatures here below. Praise God above ye heavenly host; Praise Father, Son and Holy Ghost. Amen.



# THE GREAT THANKSGIVING

Priest: People:	The Lord be with you. <b>And also with you.</b>
Priest: People:	Lift up your hearts. We lift them to the Lord.
Priest: People:	Let us give thanks to the Lord our God. It is right to give our thanks and praise.
Priest: People:	God of all power, Ruler of the Universe, You are worthy of glory and praise. <b>Glory to you for ever and ever.</b>
Priest: People:	At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. By your will they were created and have their being.
•	
Priest:	From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People:	Have mercy, Lord, for we are sinners in your sight.
Priest:	Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People:	By his blood, he reconciled use. By his wounds, we are healed.
Priest:	And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:
	<ul> <li>Holy, holy holy holy Lord God of hosts.</li> <li>Heaven and earth are filled with your glory.</li> <li>Hosanna in the highest.</li> <li>Blessed is He who comes in the name of the Lord</li> <li> of the Lord.</li> </ul>
	Hosanna in the highest hosanna in the highest.
Priest:	

### Priest:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

### People: We celebrate his death and resurrection, as we await the day of his coming.

### Priest:

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

#### Priest:

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN!** 

### THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

### THE BREAKING OF THE BREAD

*Priest:* Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

*Priest:* The Gifts of God for the People of God.

### COMMUNION ANTHEM

"A Prophet Woman Broke a Jar"

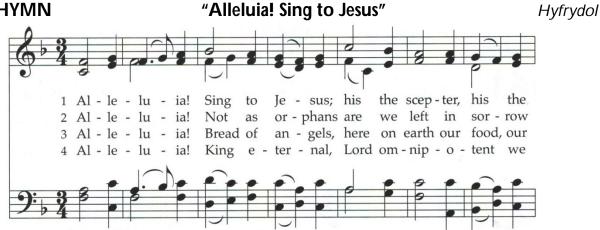
### **POST-COMMUNION PRAYER**

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### BLESSING

### **CLOSING HYMN**



tri - umph, his the vic - to throne; Al - le - lu - ia! his the faith be-lieves nor Al - le - lu - ia! he is near us; now; stay; Al - le - lu - ia! here the sin - ful flee to you from Al - le - lu - ia! born of Mar - y, earth your foot - stool, own; a - lone! Hark! The songs of peace - ful Zi on ry Though the cloud from sight ques - tions how. re - ceived him, friend of In ter - ces - sor, sin - ners, day. day to en - tered, heaven your throne. with - in the veil As you thun - der flood: like might - y "Je sus out of a when the days were o'er, shall hearts for for - ty our plea earth's re deem - er, where the songs of hear our robed in flesh, our great high priest; here on earth both deemed us by his blood." tion has re ev ery na his you ev - er - more"? get prom ise: "I am with all the less sweep a - cross the crys - tal sea. sin the eu - cha - ris - tic feast. priest and vic tim in

### **ANNOUNCEMENTS**

### DISMISSAL

Priest:Alleluia! Alleluia! Let us go forth in the name of Christ.People:Thanks be to God. Alleluia! Alleluia!

### POSTLUDE

### "Good Christians, All, Rejoice and Sing"

# PRAYER FOR THE CALLING OF A VICAR TO ST. CYPRIAN'S

Almighty God, giver of every good gift: Look graciously on St. Cyprian's, and so guide the minds of those who shall choose a vicar for this mission, that we may receive a faithful pastor, who will care for your people and equip us for our ministries. Bring us all to be of one heart and mind within your holy church; through Jesus Christ our Lord. Amen.

# Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Irene Brown, Jerry Pantelakis, Joe Finnegan, Carrie C., Barb Lofquist, Michelle Curlee, Lanny Ballard, Cathy Hamilton, Frank Smith, Jane Schwab, Harrison, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Rausch, Pat Ethridge, Laurey & Jagger, George Paul, Neal Jones, Kirby von Egidy, Henning Toensmann, Carol Ann Romaine, Bobbi Miller, Elise Osako, Pat Laurencelle, Jim Colee, and Beth.

We pray also for Susie, Ben Osgood and family, Lee Padula, Fr. Charlie Erkman, Bruce Cudworth, James Mangum, Melissa & Family, Traude, Pam & Dick Sherry, Michael, Laurna, Margaret, Sandy, Diane, Michael Kratz, Diane Radibeau Wise, Dick & Karin Jeter, John Neuman, Donna Bahr, Bill Gourley, Bev Curry and family, Patricia Maxwell, Anthony Patterson, Jane Rhodes, Anthony & Claire, Raymond & Leslie Stricklen, Cheryl Hundley, Curt Charlton, Susie Calvaruso, Jeff Robinson, James Mangum, Bethany Ringgold Stevenson & Family, Richard & Betty Rose, Margaret Anne Payne, Joan Athey, Elise Loney, Mary Caldwell, Brian, Angela & Ariel, Bobby Morrow, Steve Larew, Marty Turner, Norma Sherry, Daria Dammond, The Morrissey family, Bonnie Wahiba, Catherine Martin, and Liza Aston.

<u>About the Prayer List</u> – If you would like to add someone to our Prayer List please call the office at 904-829-8828 or email Holly at stcypriansstaug@gmail.com. And, please let us know when to take someone's name off our Prayer List.

# Weekly Healing Service – Wednesdays at 3pm

# Zoom Meetings

Aging Angels – Tuesdays at 10am Virtual Coffee Hour – Wednesdays at 10am Centering Prayer – Wednesdays at 4:30pm Racial & Social Justice Discussion Group – Thursdays at 10am

St. Cyprian's Episcopal Church The Rev. Steve Seibert - Deacon Kathleen Vande Berg – Music Director & Organist Holly Horahan – Church Administrator 37 Lovett St., St. Augustine, FL 32084 Office# 904-829-8828 \*\*\*New Email Address\*\*\* StCypriansStAug@gmail.com www.StCypriansEpiscopalChurch.org