

# 20 Pentecost

October 15, 2023



## St. Cyprian's Episcopal Church

### WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

**A Note about Communion** – Our communion is bread and wine (by intinction). The celebrant will dip the bread in the chalice, placing it on your hand. If you do not wish to have the wine, simply let the celebrant know. Those not wishing to receive may come forward for a blessing by crossing your arms over your chest.

**PRELUDE**

**"My Shepherd Will Supply My Need"**

*Hopson*



1 The chur - ch's one foun - da - tion is Je - sus Christ her Lord.  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der this world sees her op - pressed,  
 4 Mid toil and trib - u - la - tion, and tu - mult of her war,  
 5 Yet she on earth has un - ion with God, the Three in One,



She is his new cre - a - tion by wa - ter and the word.  
 her char - ter of sal - va - tion: one Lord, one faith, one birth.  
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,  
 she waits the con - sum - ma - tion of peace for - ev - er - more:  
 and mys - tic sweet com - mu - nion with those whose rest is won:



From heaven he came and sought her to be his ho - ly bride.  
 One ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 O hap - py ones and ho - ly! Lord, give us grace that we,



With his own blood he bought her, and for her life he died.  
 and to one hope she press - es, with ev - ery grace en - dued.  
 And soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 like them, the meek and low - ly, may live e - ter - nal - ly.



# THE LITURGY OF THE WORD

## OPENING ACCLAMATION

*Priest:* Blessed be God: Father, Son and Holy Spirit.  
*People:* **And blessed be God's kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## HYMN OF PRAISE: "All with Joyful Exultation" *Hasidic melody*

Refrain *Am* (Psalm 30) *E*

All with joy - ful ex - ul - ta - tion let us sing to God our praise;  
to the rock of our sal - va - tion loud ho - san - nas raise.

*E* *Am Fine*

1 Lord, we sing with joy - ful voic - es; your great  
2 Praise to you, our sure sal - va - tion, you, the

power can lift and save; by your heal - ing  
Ho - ly One a - bove. End the night so

*E* *Dm* *E* *to Refrain*

touch, re - vive us; life re - store be - yond the grave.  
dimmed by an - guish, with your light of peace and love.

## THE COLLECT OF THE DAY

*Priest:* The Lord be with you.  
*People:* **And also with you.**  
*Priest:* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST READING:

Isaiah 25:1-9

<sup>1</sup>O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. <sup>2</sup>For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. <sup>3</sup>Therefore strong peoples will glorify you; cities of ruthless nations will fear you. <sup>4</sup>For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, <sup>5</sup>the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. <sup>6</sup>On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. <sup>7</sup>And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; <sup>8</sup>he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. <sup>9</sup>It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Amen. Amen.**

## PSALM 23

<sup>1</sup>The LORD is my shepherd; \*

**I shall not be in want.**

<sup>2</sup>He makes me lie down in green pastures \*

**and leads me beside still waters.**

<sup>3</sup>He revives my soul \*

**and guides me along right pathways for his Name's sake.**

<sup>4</sup>Though I walk through the valley of the shadow of death, I shall fear no evil; \*

**for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup>You spread a table before me in the presence of those who trouble me; \*

**you have anointed my head with oil, and my cup is running over.**

<sup>6</sup>Surely your goodness and mercy shall follow me all the days of my life, \*

**and I will dwell in the house of the LORD for ever.**

## THE SECOND READING

Philippians 4:1-9

<sup>1</sup>My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. <sup>2</sup>I urge Euodia and I urge Syntyche to be of the same mind in the Lord. <sup>3</sup>Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. <sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. <sup>8</sup>Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup>Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Amen. Amen.**





1 The King of love my shep-herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow my ran -omed  
 3 Per - verse and fool - ish oft I strayed, but yet in  
 4 In death's dark vale I fear no ill with thee, dear



fail - eth nev - er; I noth - ing lack if  
 soul he lead - eth, and where the ver - dant  
 love he sought me, and on his shoul - der  
 Lord, be - side me; thy rod and staff my



I am his and he is mine for - ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing, brought me.  
 com - fort still, thy cross be - fore to guide me.



## THE GOSPEL

Matthew 22:1-14

*Priest:* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People:* **Glory to you Lord Christ.**

<sup>1</sup>Once more Jesus spoke to them in parables, saying: <sup>2</sup>"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup>He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup>Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' <sup>5</sup>But they made light of it and went away, one to his farm, another to his business, <sup>6</sup>while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup>Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet.' <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

<sup>11</sup>"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup>and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. <sup>13</sup>Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' <sup>14</sup>"For many are called, but few are chosen."

*Priest:* The Gospel of our Lord.

*People:* **Amen. Amen.**

## THE SERMON

FR. MICHAEL ELLIS

## CHOIR ANTHEM

"The Lord's My Shepherd"

*arr. Price*

## A DECLARATION OF FAITH

**I believe in the one true God, the Creator of humanity,  
who creates and sustains the universe  
in wisdom and power,  
who calls us into being and into relationship  
with God by grace,  
whose nature is love.**

**I believe in Jesus Christ, the Son of God,  
who lived that we might see God,  
who died that we might be reconciled to God,  
who rose again that we might experience the life of God,  
who freely accepts and welcomes all who come to him,  
not on the basis of merit,  
but on the basis of unconditional love.**

**I believe in the Holy Spirit,  
who is God present with us now,  
who shows us our need for God,  
who assures us of God's love in all circumstances,  
who lives the life and love of Jesus Christ through us.**

**Amen.**

## THE PRAYERS OF THE PEOPLE

*Leader:* As we remember that God is always seeking to be in communion with us, and that Jesus died for our sins to restore us to that communion, let us speak to God in prayer. As our prayer leader prays, we respond

*People:* **Lord, we thank you for always hearing us.**

*Leader:* Strengthen and inspire the servant leaders of the Episcopal Church, the leaders of all our sister churches within your holy, catholic church, and the leaders of all religions.  
For this we pray.

*People:* **Lord, we thank you for always hearing us.**

## PRAYER FOR THE CALLING OF A VICAR TO ST. CYPRIAN'S (See back page)

*Leader:* As we see wars and death in this world you have created for us, save us from hardening our hearts, and guide those in leadership to seek your will, and to work towards solutions.  
For this we pray.

*People:* **Lord, we thank you for always hearing us.**

*Leader:* Guide and strengthen us in our daily efforts and struggles to be doers of your will.  
For this we pray.

*People:* **Lord, we thank you for always hearing us.**

*Leader:* Help us to do the tough but holy work of tearing down the walls that divide us: in our communities, in our churches, in our country and in the world.  
For this we pray.

*People:* **Lord, we thank you for always hearing us.**

*Leader:* As we see our brothers and sisters who have no home, a shortage of food and those needs we know are essential, guide us to seek and serve Christ in all persons.  
For this we pray.

*People:* **Lord, we thank you for always hearing us.**

*Leader:* We lift to you, all those who are suffering from sickness of body, mind and spirit, and ask for your healing to rest upon them. Let us always remember the healing we can bring simply by being present with those who suffer. At this time, please feel free to lift those persons and concerns that are on your heart, either silently or aloud.  
For this we pray.

*People:* **Lord, we thank you for always hearing us.**

*Leader:* We lift up to you those who have died. We thank you for receiving them into your loving embrace, and for comforting those who are grieving the death of a loved one.  
For this we pray.

*People:* **Lord, we thank you for always hearing us.**

*Priest:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins but the faith of your Church, and give us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever. **Amen.**

## CONFESSION OF SIN

*Priest:* Let us confess our sins to Almighty God.

*People:* **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown, things done and left undone;  
and so uphold us by your Spirit that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord.  
Amen.**

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

## OFFERTORY HYMN "Lord, We Have Come at Your Own Invitation" *O Quanta Qualia*

1 Lord, we have come at your own in - vi - ta - tion,  
2 Here, at your ta - ble, con - firm our in - ten - tion;  
3 When, at your ta - ble, each time of re - turn - ing,

cho - sen by you, to be count - ed your friends;  
give it your seal of for - give - ness and grace;  
vows are re - newed and our cour - age re - stored,

yours is the strength that sus - tains ded - i - ca - tion;  
teach us to serve with - out pride or pre - ten - sion,  
may we in - creas - ing - ly glo - ry in learn - ing

ours, a com - mit - ment we know nev - er ends.  
Lord, in your king - dom, what - ev - er our place.  
all that it means to ac - cept you as Lord.



## THE DOXOLOGY

**Praise God from whom all blessings flow. Praise God all creatures here below.  
Praise God above ye heavenly host; Praise Father, Son and Holy Ghost. Amen.**

# THE GREAT THANKSGIVING

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy ... holy, holy ... holy Lord God of hosts.**

*LEVAS 255*

**Heaven and earth are filled with your glory.**

**Hosanna in the highest.**

**Blessed is He who comes in the name of the Lord**

**... of the Lord.**

**Hosanna in the highest ... hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Priest and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN!**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## THE BREAKING OF THE BREAD

*Priest:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*Priest:* The Gifts of God for the People of God.

## COMMUNION ANTHEM

**"For the Bread Which You Have Broken"**

## POST-COMMUNION PRAYER

Let us pray.

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## BLESSING



# CLOSING HYMN

## "O Master, Let Me Walk with Thee"

Maryton

1 O Mas - ter, let me walk with thee  
2 Help me the slow of heart to move  
3 Teach me thy pa - tience, still with thee  
4 In hope that sends a shin - ing ray

in low - ly paths of ser - vice free;  
by some clear, win - ning word of love;  
in clos - er, dear - er com - pa - ny,  
far down the fu - ture's broad - ening way;

tell me thy se - cret; help me bear the  
teach me the way - ward feet to stay, and  
in work that keeps faith sweet and strong, in  
in peace that on - ly thou canst give, with

strain of toil, the fret of care.  
guide them in the home - ward way.  
trust that tri - umphs o - ver wrong.  
thee, O Mas - ter, let me live.

# ANNOUNCEMENTS

## DISMISSAL

Deacon: Alleluia! Alleluia! Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia! Alleluia!

**PRAYER FOR THE CALLING OF A VICAR TO ST. CYPRIAN'S**

Almighty God, giver of every good gift: Look graciously on St. Cyprian's, and so guide the minds of those who shall choose a vicar for this mission, that we may receive a faithful pastor, who will care for your people and equip us for our ministries. Bring us all to be of one heart and mind within your holy church; through Jesus Christ our Lord. Amen.

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers Jody Stowers, Mtr. Celeste Tisdelle, Presiding Bishop Michael Curry, Anita McDonough, Lynn Timmons, Martha Bailey, Sue Paul & Family, George Sage, Mignon Williams, Jonathan Brunjef, Joe Finnegan, Carrie C., Barb Lofquist, Michelle Curlee, Jane Schwab, Harrison, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Rausch, Pat Ethridge, Laurey & Jagger, George Paul, Kirby von Egidy, Henning Toensmann, Carol Ann Romaine, Bobbi Miller, Elise Osako, Pat Laurencelle, and Jim Colee.

*Those listed below will be prayed for by The Daughters of the King, and members and clergy of St. Cyprians.*

The Long Family, the Family of Melissa Bush, Donna Miami, Carole Prior, Ron, Jim, Tom, Chloe, Elena & Juliette, Lindsay, Parker Aune, Penny Rolleston, Stacy Borenstein, Dianne Quimby, Lian Obrey, Alan Turner, Sally Yocum, Isaac Katcher, Roger & Sandy Pinnicks, Susie, Bruce Cudworth, Melissa & Family, Traude, Pam & Dick Sherry, Michael, Lurna, Margaret, Sandy, Diane, Michael Kratz, Diane Radibeau Wise, Dick & Karin Jeter, John Neuman, Donna Bahr, Bev Curry and family, Patricia Maxwell, Anthony Patterson, Jane Rhodes, Anthony & Claire, Raymond & Leslie Stricklen, Cheryl Hundley, Curt Charlton, Susie Calvaruso, The Morrissey Family, Catherine Martin, and Liza Aston.

**About the Prayer List** – If you would like to add someone to our Prayer List with their permission, please call 904-829-8828 or email Dcn. Steve at stcyprianssteve@gmail.com. Please let us know when to take off someone's name.

**Healing Service – Second Wednesday, Nov. 8<sup>th</sup> at 3pm****St. Cyprian's Activities**

**Men's Night- Tues. Oct. 24<sup>th</sup>**

**AED/CPR Training- Oct. 28<sup>th</sup>**

**Zoom Meetings**

**Aging Angels – Tuesdays at 10am**

**Virtual Coffee Hour – Wednesdays at 10am**

**Centering Prayer – Wednesdays at 4:30pm**

**Racial & Social Justice Discussion Group – 1<sup>st</sup> and 3<sup>rd</sup> Thursdays at 10am**

**St. Cyprian's Staff**

**Steve Seibert – Deacon**

Deacon's Office Hours: Tues & Wed 9:30am-4pm

**Kathleen Vande Berg – Music Director & Organist**

**Holly Horahan – Church Administrator**