

# Fourth Sunday after the Epiphany

January 28, 2024



## St. Cyprian's Episcopal Church

### WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

### About Our Worship

The worship in this booklet follows the outline of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the Moravian Book of Worship. (The Moravian Church and the Episcopal Church are in full communion with each other.) The **Eucharistic Prayer** is from **Enriching Our Worship**, a resource for the Episcopal Church's liturgy. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible.

**A Note about Communion** – Our communion is bread and wine (by intinction). The celebrant will dip the bread in the chalice, placing it on your hand. If you do not wish to have the wine, simply let the celebrant know. Those not wishing to receive may come forward for a blessing by crossing your arms over your chest.

PRELUDE

"Gracious God, You Send Great Blessings"

*Callahan*

PROCESSIONAL HYMN (Please stand as able)

"Guide Me, O Thou Great Jehovah"

CMW Rhondda

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun - tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but thou art might - y. Hold me  
stream doth flow. Let the fire and cloud - y pil - lar lead me  
fears sub - side. Death of death, and hell's de - struc - tion, land me

with thy power - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,  
safe on Ca - naan's side. Songs of prais - es, songs of prais - es

feed me till I want no more; feed me till I want no more.  
be thou still my strength and shield; be thou still my strength and shield.  
I will ev - er give to thee; I will ev - er give to thee.

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of four systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line of each system.

THE LITURGY OF THE WORD

OPENING ACCLAMATIONS FOR EPIPHANY

Celebrant  
People

Blessed are you, holy and living One.  
You come to your people and set them free.

## HYMN OF PRAISE

## "The First Song of Isaiah"

Thomas Merton

1 Sure-ly it is God\_ who saves me; trust-ing him, I shall not  
2 Make his deeds\_ known to the peo - ples; tell out his ex - alt - ed  
fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his  
help is near. So re - jice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with  
va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the  
liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING

**Deuteronomy 18:15-20**

[Moses summoned all Israel and said to them,] <sup>15</sup>"The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. <sup>16</sup>This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: 'If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.' <sup>17</sup>Then the LORD replied to me: 'They are right in what they have said. <sup>18</sup>I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. <sup>19</sup>Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. <sup>20</sup>But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.'"

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## PSALM 111

- <sup>1</sup>Hallelujah! I will give thanks to the LORD with my whole heart, \*  
**in the assembly of the upright, in the congregation.**
- <sup>2</sup>Great are the deeds of the LORD! \*  
**they are studied by all who delight in them.**
- <sup>3</sup>His work is full of majesty and splendor, \*  
**and his righteousness endures forever.**
- <sup>4</sup>He makes his marvelous works to be remembered; \*  
**the LORD is gracious and full of compassion.**
- <sup>5</sup>He gives food to those who fear him; \*  
**he is ever mindful of his covenant.**
- <sup>6</sup>He has shown his people the power of his works \*  
**in giving them the lands of the nations.**
- <sup>7</sup>The works of his hands are faithfulness and justice; \*  
**all his commandments are sure.**
- <sup>8</sup>They stand fast for ever and ever, \*  
**because they are done in truth and equity.**
- <sup>9</sup>He sent redemption to his people; he commanded his covenant forever; \*  
**holy and awesome is his Name.**
- <sup>10</sup>The fear of the LORD is the beginning of wisdom; \*  
**those who act accordingly have a good understanding; his praise endures forever.**

## THE SECOND READING

1 Corinthians 8:1-13

<sup>1</sup>Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. <sup>2</sup>Anyone who claims to know something does not yet have the necessary knowledge; <sup>3</sup>but anyone who loves God is known by him.

<sup>4</sup>Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” <sup>5</sup>Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—<sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. <sup>8</sup>“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this liberty of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? <sup>11</sup>So by your knowledge those weak believers for whom Christ died are destroyed. <sup>12</sup>But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

GRADUAL HYMN (Please stand as able)

"Lord, Speak to Me"

Canonbury

1 Lord, speak to me that I may speak in liv - ing  
2 O lead me, Lord, that I may lead the wan - dering  
3 O teach me, Lord, that I may teach the pre - cious  
4 O fill me with your full - ness, Lord, un - til my  
5 O use me, Lord, use e - ven me, just as you

ech - oes of your tone. As you have sought, so  
and the wa - vering feet. O feed me, Lord, that  
truths which you im - part. And wing my words that  
ver - y heart o'er - flow in kin - dling thought and  
will, and when, and where un - til your bless - ed

let me seek your err - ing chil - dren, lost and lone.  
I may feed your hun - gering ones with man - na sweet.  
they may reach the hid - den depths of man - y a heart.  
glow - ing word, your love to tell, your praise to show.  
face I see, your rest, your joy, your glo - ry share.

## THE GOSPEL

Mark 1:21-28

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

<sup>21</sup>[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. <sup>22</sup>They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup>Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup>and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." <sup>25</sup>But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup>And the unclean spirit, convulsing him and crying with a loud voice, came out of him. <sup>27</sup>They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup>At once his fame began to spread throughout the surrounding region of Galilee.

*Deacon* The Gospel of our Lord.  
*People* **Praise to you, Lord Christ.**

## THE SERMON

**Pastor Deena Galantowicz**

*(A period of silence follows the sermon)*

### **A DECLARATION OF FAITH** *(Please stand as able)*

**I believe in the one true God, the Creator of humanity,  
who creates and sustains the universe  
in wisdom and power,  
who calls us into being and into relationship  
with God by grace,  
whose nature is love.**

**I believe in Jesus Christ, the Son of God,  
who lived that we might see God,  
who died that we might be reconciled to God,  
who rose again that we might experience the life of God,  
who freely accepts and welcomes all who come to him,  
not on the basis of merit,  
but on the basis of unconditional love.**

**I believe in the Holy Spirit,  
who is God present with us now,  
who shows us our need for God,  
who assures us of God's love in all circumstances,  
who lives the life and love of Jesus Christ through us.**

**Amen.**



**The flowers on the altar today are given to the glory of God  
in loving memory of Dora Ceballos-Gutierrez  
by her daughter Alma Ceballos and Ally Bauknight.**

## THE PRAYERS OF THE PEOPLE

*Leader* Blessed are you eternal God.  
*People* **To be praised and glorified for ever.**

*Leader* Source of all love, hear us as we pray for the unity of the Church.  
*People* **May we all be one that the world may believe.**

*Leader* Grant that every member of the Church may truly and humbly serve you.  
*People* **That the life of Christ may be revealed in us.**

*Leader* Strengthen all who minister in the name of Christ.  
*People* **Give us courage to proclaim your gospel.**

*Leader* Inspire and lead those who hold authority in the nations of the world.  
*People* **Guide us and all people in the way of justice and peace.**

*Leader* Make us alive to the needs of our community.  
*People* **Help us to share one another's joys and burdens.**

*Leader* Look with kindness on our homes and families.  
*People* **Grant that your love may grow in our hearts.**

*Leader* Have compassion on those who suffer from sickness, grief or trouble.  
*People* **In your presence may they find strength.**

*Leader* We remember those who have died.  
*People* **Father, into your hands we commend them.**

*Leader* Remembering blessed Cyprian we praise you for all your saints who have entered your eternal glory.  
*People* **May we also come to share in your heavenly kingdom.**

*Leader* Lord you have called us to serve you.  
*People* **Grant that we may walk in your presence:  
Your love in our hearts,  
Your truth in our minds,  
Your strength in our wills,  
Until, at the end of our journey,  
We may know the joy of our homecoming  
And the welcome of your embrace,  
Through Jesus Christ our Lord. Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## ANTHEM AT THE OFFERTORY

**"I Will Joyfully Sing"**

*McDonald*

PRESENTATION HYMN (Please stand as able)

"The Mighty God with Power Speaks"

Kingsfold



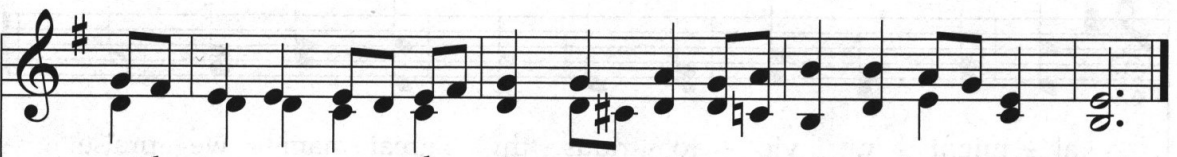
1 The Might - y God with pow - er speaks, and all the world o - beys;  
2 God comes not with a si - lent form, but rid - ing on the winds;  
3 The heavens de - clare your jus - tice, Lord, as end - less as the sky;



from dawn un - til the set - ting sun, God's won - der earth dis - plays.  
be - fore God's face, the rag - ing storm its blast of thun - der sends.  
a - gainst the taunts of dis - be - lief, our God will tes - ti - fy.



The per - fect beau - ty all a - round from Zi - on's height shines forth;  
All hail the Judge, in bold ar - ray, whose prom - ise is to bless;  
Re - ceive my heart - felt gift of thanks, as hon - or to your might;



and stars a - cross the fir - ma - ment so bright - ly beam their worth.  
who sees our sins, yet al - so feels our thirst for righ - teous - ness.  
re - fresh my faith with each new day; pro - tect me through the night.





# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

1 Ho - ly, ho - ly, ho - ly Lord, God of the  
2 Bless - ed is he who comes in the  
pow - er and might, heav - en and earth are  
name of the Lord. Ho - san - na in the  
full of your glo - ry. Ho - san - na in the high - est.  
high - est, ho - san - na in the high - est.

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Mary, blessed Cyprian and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN!**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,**  
**hallowed be your Name,**  
**your kingdom come,**  
**your will be done, on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia! We break this bread to share in the Body of Christ.

*People* **Therefore let us keep the feast. Alleluia!**

*Celebrant* The Gifts of God for the People of God.

## COMMUNION ANTHEM "Let Us Break Bread Together"

## COMMUNION CHANT "The Lord is my Light"

*Taize*

*(All sing together)*

The Lord is my light, my light and sal - va - tion: in  
God I trust; in God I trust. The

*Last time*

## POST-COMMUNION PRAYER

Let us pray.

**God of abundance,**  
**you have fed us**  
**with the bread of life and cup of salvation;**  
**you have united us**  
**with Christ and one another;**  
**and you have made us one**  
**with all your people in heaven and on earth.**  
**Now send us forth**  
**In the power of your Spirit,**  
**that we may proclaim your redeeming love to the world**  
**and continue for ever**  
**in the risen life of Christ our Savior, Amen.**

# BLESSING

## PROCESSIONAL HYMN *(Please stand as able)*

### "Jesus, Lover of My Soul"

Aberystwyth

1 Je - sus, lov - er of my soul, let me to thy bos - om fly,  
2 Oth - er ref - uge have I none; hangs my help-less soul on thee.  
3 Thou, O Christ, art all I want; more than all in thee I find.  
4 Plen - teous grace with thee is found, grace to cov - er all my sin.

while the near - er wa - ters roll, while the temp - est still is high.  
Leave, ah! leave me not a - lone; still sup - port and com - fort me.  
Raise the fall - en, cheer the faint, heal the sick, and lead the blind.  
Let the heal - ing streams a - bound; make and keep me pure with - in.

Hide me, O my Sav - ior, hide, till the storm of life is past.  
All my trust on thee is stayed; all my help from thee I bring.  
Just and ho - ly is thy name; I am all un - righ - teous - ness.  
Thou of life the foun - tain art; free - ly let me take of thee.

Safe in - to the ha - ven guide. O re - ceive my soul at last!  
Cov - er my de - fense - less head with the shad - ow of thy wing.  
False and full of sin I am; thou art full of truth and grace.  
Spring thou up with - in my heart. Rise to all e - ter - ni - ty.

## DISMISSAL

Deacon  
People

Alleluia, Alleluia! Go in peace, to love and serve God's world.  
Thanks be to God. Alleluia, Alleluia!

## POSTLUDE

### "O Day of Peace"

Callahan

## **St. Cyprian's Activities & Announcements**

**Enneagram Workshop- Feb. 3<sup>rd</sup> 9am to 2pm**

Speak with Deacon Steve if you are interested in attending.

**Dining with Dignity- Feb. 6<sup>th</sup>**

**Cyprian Women- Feb. 10<sup>th</sup> at 10am**

**Ash Wednesday Service- Feb. 14<sup>th</sup> at 5:30pm**

### **Zoom Meetings**

**Aging Angels – Tuesdays at 10am**

**Virtual Coffee Hour – Wednesdays at 10am**

**Centering Prayer – Wednesdays at 4:30pm**

**Racial & Social Justice Discussion Group – 1<sup>st</sup> and 3<sup>rd</sup> Thursdays at 10am**

### **Prayer List**

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Lou Chabut, Sue Paul, Karen Cash, Theo & Lily Pignataro, Janet Stowers, Lynelle & Jeff, Penelope, Karen Honans, Leila Seibert, Fr. Christopher Martin, Domingo C., Mtr. Celeste Tisdelle, Presiding Bishop Michael Curry, Anita McDonough, Lynn Timmons, Martha Bailey, Mignon Williams, Jonathan Brunjef, Joe Finnegan, Carrie C., Barb Lofquist, Michelle Curlee, Jane Schwab, Harrison, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Rausch, Pat Ethridge, George Paul, Kirby von Egidy, Henning Toensmann, Carol Ann Romaine, Bobbi Miller, Elise Osako and Jim Colee.

*Those listed below will be prayed for by The Daughters of the King, and members and clergy of St. Cyprians.*

Alice Greenspan, Dennis Edwards, Clayton, Richard & Darlene, Carole Prior, Ron, Jim, Tom, Chloe, Elena, Parker Aune, Penny Rolleston, Alan Turner, Sally Yocum, Isaac Katcher, Roger & Sandy Pinnicks, Susie, Bruce Cudworth, Melissa & Family, Traude, Pam & Dick Sherry, Michael, Lurna, Margaret, Sandy, Diane, Michael Kratz, Diane Radibeau Wise, Dick & Karin Jeter, John Neuman, Donna Bahr, Bev Curry and family, Patricia Maxwell, Anthony Patterson, Anthony & Claire, Susie Calvaruso, The Morrissey Family, Catherine Martin.

**About the Prayer List** – To add a name to our Prayer List, with their permission, please call 904-829-8828 or email Deacon Steve at stcyprianssteve@gmail.com. Please let us know when to take off someone's name.

### **St. Cyprian's Staff**

**The Rev. James C. Dannals – Interim Vicar**

jdannals@gmail.com

**The Rev. Steve Seibert – Deacon**

**Deacon's Office Hours:** Tues & Wed 9:30am-4pm

**Kathleen Vande Berg – Music Director & Organist**

**Holly Horahan – Office Administrator**