

# Fifth Sunday in Lent

March 17, 2024



## St. Cyprian's Episcopal Church

### WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

### About Our Worship

The worship in this booklet follows the outline of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Affirmation of Faith** and **The Lord's Prayer** are from the **Prayer Book of the Anglican Church of New Zealand**. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible.

**A Note about Communion** – Our communion is bread and wine (by intinction). The celebrant will dip the bread in the chalice, placing it on your hand. If you do not wish to have the wine, simply let the celebrant know. Communion bread that is celiac safe gluten free is available. Ask for it when you come to receive. Those not wishing to receive may come forward for a blessing by crossing your arms over your chest.

## PRELUDE

## "Were You There?"

Childs

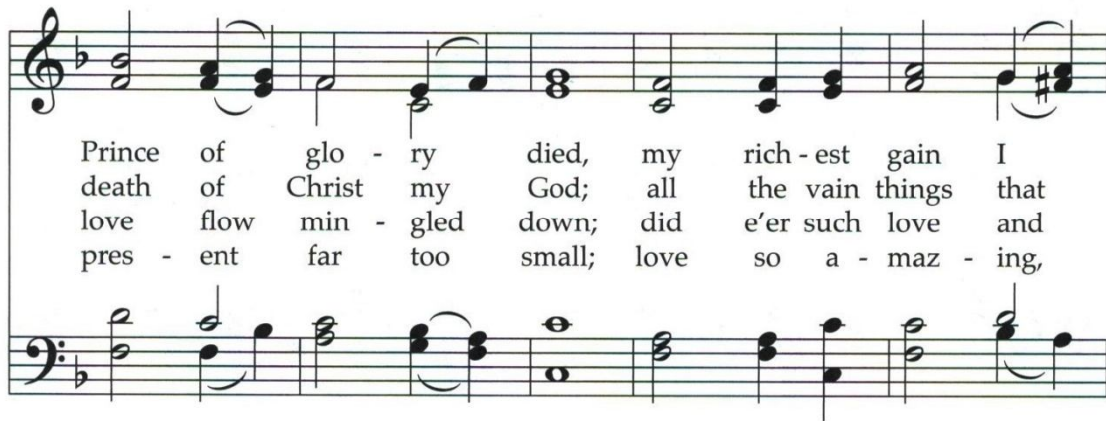
## PROCESSIONAL HYMN *(Please stand as able)*

### "When I Survey the Wondrous Cross"

Hamburg



1 When I sur - vey the won - drous cross on which the  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet, sor - row and  
4 Were the whole realm of na - ture mine, that were a



Prince of glo - ry died, my rich - est gain I  
death of Christ my God; all the vain things that  
love flow min - gled down; did e'er such love and  
pres - ent far too small; love so a - maz - ing,



count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

# A PENITENTIAL ORDER

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **God's mercy endures for ever.**

*Celebrant*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Let us confess our sins to God.

*Celebrant and People*

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of our Savior Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## KYRIE ELEISON

*arr. Moore*



## THE LITURGY OF THE WORD

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST READING

Jeremiah 31:31-34

<sup>31</sup>"The days are surely coming," says the Lord, "when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband," says the Lord. <sup>33</sup>"But this is the covenant that I will make with the house of Israel after those days," says the Lord: "I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, 'Know the Lord,' for they shall all know me, from the least of them to the greatest," says the Lord; "for I will forgive their iniquity, and remember their sin no more."

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## PSALM 51:1-13

<sup>1</sup>Have mercy on me, O God, according to your loving-kindness; \*  
**in your great compassion blot out my offenses.**  
<sup>2</sup>Wash me through and through from my wickedness, \*  
**and cleanse me from my sin.**  
<sup>3</sup>For I know my transgressions, \*  
**and my sin is ever before me.**  
<sup>4</sup>Against you only have I sinned \*  
**and done what is evil in your sight.**  
<sup>5</sup>And so you are justified when you speak \*  
**and upright in your judgment.**  
<sup>6</sup>Indeed, I have been wicked from my birth, \*  
**a sinner from my mother's womb.**  
<sup>7</sup>For behold, you look for truth deep within me, \*  
**and will make me understand wisdom secretly.**  
<sup>8</sup>Purge me from my sin, and I shall be pure; \*  
**wash me, and I shall be clean indeed.**  
<sup>9</sup>Make me hear of joy and gladness, \*  
**that the body you have broken may rejoice.**  
<sup>10</sup>Hide your face from my sins, \*  
**and blot out all my iniquities.**  
<sup>11</sup>Create in me a clean heart, O God, \*  
**and renew a right spirit within me.**  
<sup>12</sup>Cast me not away from your presence, \*  
**and take not your holy Spirit from me.**  
<sup>13</sup>Give me the joy of your saving help again \*  
**and sustain me with your bountiful Spirit.**

## THE SECOND READING

Hebrews 5:5-10

<sup>5</sup>Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; <sup>6</sup>as he says also in another place, "You are a priest forever, according to the order of Melchizedek." <sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

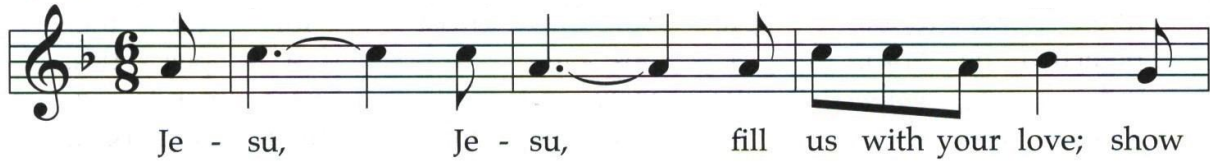


## GRADUAL HYMN *(Please stand as able)*

### "Jesu, Jesu"

Chereponi

Refrain



- |                                       |                                |
|---------------------------------------|--------------------------------|
| 1 Kneels at the feet of his friends,  | si - lent - ly wash - es their |
| 2 Neigh-bors are wealth-y and poor,   | var - ied in col - or and      |
| 3 These are the ones we should serve; | these are the ones we should   |
| 4 Lov - ing puts us on our knees,     | will - ing to wash oth - ers'  |



feet,	Mas - ter who acts as a	slave	to them.
race;	neigh-bors are near us and	far	a - way.
love;	all these are neigh-bors to	us	and you.
feet;	this is the way we should	live	like you.

## THE GOSPEL

John 12:20-33

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

<sup>20</sup>Now among those who went up to worship at the festival were some Greeks. <sup>21</sup>They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." <sup>22</sup>Philip went and told Andrew; then Andrew and Philip went and told Jesus. <sup>23</sup>Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup>Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. <sup>25</sup>Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. <sup>26</sup>Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

<sup>27</sup>"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. <sup>28</sup>Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." <sup>29</sup>The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." <sup>30</sup>Jesus answered, "This voice has come for your sake, not for mine. <sup>31</sup>Now is the judgment of this world; now the ruler of this world will be driven out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup>He said this to indicate the kind of death he was to die.

*Deacon* The Gospel of our Lord.  
*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Jim Dannals

*(A period of silence follows the sermon)*

## THE AFFIRMATION OF FAITH *(Please stand as able)*

You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.

*(From the New Zealand Prayer Book)*

You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
Who lived and died and rose again.  
You are with us now.  
You are God.

You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship you.

## THE PRAYERS OF THE PEOPLE

*Leader* Let us pray for the Church and for the world.  
*(Silence)*

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
*(Silence)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
*(Silence)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
*(Silence)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.  
*(Silence)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.  
*(Silence)*

*People* Lord, in your mercy  
**Hear our prayer.**

Leader

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

(Silence)

Lord, in your mercy

People

Hear our prayer.

The Celebrant adds a concluding Collect.

## THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

## ANTHEM AT THE OFFERTORY

### "Remember Me"

arr. Courtney

## PRESENTATION HYMN (Please stand as able)

### "Ah, Holy Jesus, How Hast Thou Offended"

Herzliebster Jesu

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed,  
2 Who was the guilt - y? Who brought this up - on thee?  
3 Lo, the Good Shep - herd for the sheep is of - fered;  
4 For me, kind Je - sus, was thine in - car - na - tion,  
5 There - fore, kind Je - sus, since I can - not pay thee,

that we to judge thee have in hate pre - tend - ed? By foes de -  
A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord  
the slave hath sin - ned, and the Son hath suf - fered; for our a -  
thy mor - tal sor - row, and thy life's o - bla - tion, thy death of  
I do a - dore thee, and will ev - er pray thee, think on thy

rid - ed, by thine own re - ject - ed, O most af - flict - ed!  
Je - sus, I it was de - nied thee; I cru - ci - fied thee.  
tone - ment, while we noth - ing heed - ed, God in - ter - ced - ed.  
an - guish and thy bit - ter pas - sion, for my sal - va - tion.  
pit - y and thy love un - swerv - ing, not my de - serv - ing.

# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

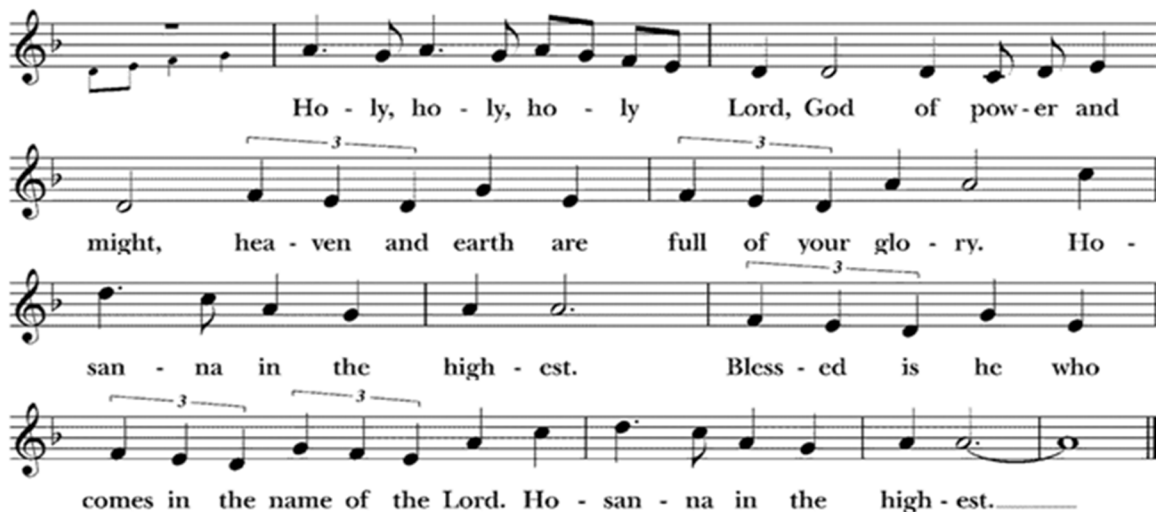
*Celebrant*  
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Gracious God, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Robert Powell*



*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the Mother and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**



*The Celebrant continues*

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Gracious Father, now and for ever. **AMEN!**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Eternal Spirit,  
Earth-maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all,  
Loving God, in whom is heaven:

*(From the New Zealand Prayer Book)*

The hallowing of your name echo through the universe!  
The way of your justice be followed by the peoples of the world!  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom  
sustain our hope and come on earth.

With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and test, strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.

For you reign in the glory of the power that is love,  
now and for ever. Amen.

## THE BREAKING OF THE BREAD

*Agnus Dei*



*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

## COMMUNION ANTHEM

**"They Crucified My Lord"**

## COMMUNION CHANT

## "Bless the Lord"

*Taize*

*(All sing together)*

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

## POST-COMMUNION PRAYER

Let us pray.

Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## BLESSING

The Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you  
to be Christ's hands and heart in this world,  
in the name of the Holy Trinity. Amen.

## PROCESSIONAL HYMN *(Please stand as able)*

### "In the Cross of Christ I Glory"

*Rathbun*

1 In the cross of Christ I glo - ry, tower - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and  
4 Bane and bless - ing, pain and plea - sure, by the  
5 In the cross of Christ I glo - ry, tower - ing

o'er the wrecks of time; all the light of sa - cred  
ceive, and fears an - noy, nev - er shall the cross for -  
love up - on my way, from the cross the ra - diance  
cross are sanc - ti - fied; peace is there that knows no  
o'er the wrecks of time; all the light of sa - cred

sto - ry gath - ers round its head sub - lime.  
sake me; lo, it glows with peace and joy.  
stream - ing adds more lus - ter to the day.  
mea - sure, joys that through all time a - bide.  
sto - ry gath - ers round its head sub - lime.

## DISMISSAL

*Deacon*  
*People*

Go in peace, to love and serve God's world.  
**Thanks be to God.**

## POSTLUDE

### "Postludium"

*Young*

# **St. Cyprian's Activities & Announcements**

**Stations of the Cross led by Daughters of the King- Wednesdays at 3:30pm**

## **Fr. Jim will be facilitating two opportunities for growth on Thursdays during Lent:**

**Lectionary Bible Study- at Noon in the Mission House**

We will explore the Gospel reading for the upcoming Sunday

**Discussion based upon "On Being" Podcasts by Krista Tippett- at 5:30pm in the Church Office**

Please go to <https://onbeing.org/series/podcast/> and listen to the podcast and/or read the transcript with Kate Bowler before the first session.

## **Vespers- Tonight at 5:30pm**

St. Patrick's Day theme, featuring the First Coast Highlanders. Weather permitting, it will be outside in the Commons.

## **Men's Night- Tuesday Mar. 26<sup>th</sup> at 4pm at the Mission House**

The meal is a cooperative effort! Bring your own item to grill (meat, fish, chicken, veggies) and beverage of choice, the rest we share. Items to share could be an appetizer, side dish or dessert.

## **Zoom Meetings**

**Aging Angels – Tuesdays at 10am**

**Centering Prayer – Wednesdays at 4:30pm**

**Racial & Social Justice Discussion Group – 1<sup>st</sup> and 3<sup>rd</sup> Thursdays at 10am**

## **Prayer List**

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: The Zeman Family, Theo & Lily Pignataro, Janet Stowers, Lynelle & Jeff, Karen Honans, Leila Seibert, Domingo C., Mtr. Celeste Tisdelle, Presiding Bishop Michael Curry, Lynn Timmons, Martha Bailey, Mignon Williams, Joe Finnegan, Carrie C., Barb Lofquist, Michelle Curlee, Jane Schwab, Harrison, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Rausch, Pat Ethridge, George Paul, Henning Toensmann, Carol Ann Romaine, Bobbi Miller, Elise Osako and Jim Colee.

*Those listed below will be prayed for by The Daughters of the King, and members and clergy of St. Cyprians.*

Sebastian Alawi, Mildred Oliver, Larry Hickernell, Candy Overton, Kirby von Egidy, Jonathan Brunjef, Alice Greenspan, Dennis Edwards, Clayton, Richard & Darlene, Carole Prior, Ron, Jim, Tom, Chloe, Elena, Parker Aune, Penny Rolleston, Alan Turner, Sally Yocum, Isaac Katcher, Roger & Sandy Pinnicks, Susie, Bruce Cudworth, Melissa & Family, Traude, Pam & Dick Sherry, Michael, Lurna, Margaret, Sandy, Diane, Michael Kratz, Diane Radibeau Wise, Dick & Karin Jeter, John Neuman, Donna Bahr, Bev Curry and family, Patricia Maxwell, Anthony Patterson, Anthony & Claire, Susie Calvaruso, The Morrissey Family, Catherine Martin.

**About the Prayer List** – To add a name to our Prayer List, with their permission, please call 904-829-8828 or email Deacon Steve at [stcyprianssteve@gmail.com](mailto:stcyprianssteve@gmail.com). Please let us know when to take off someone's name.

## **St. Cyprian's Staff**

**The Rev. James C. Dannals – Interim Vicar**

[jdannals@gmail.com](mailto:jdannals@gmail.com)

**The Rev. Steve Seibert – Deacon**

**Deacon's Office Hours:** Tues & Wed 9:30am-4pm

**Kathleen Vande Berg – Music Director & Organist**

**Holly Horahan – Office Administrator**