

# Easter Day

March 31, 2024



## St. Cyprian's Episcopal Church

### WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

### About Our Worship

The worship in this booklet follows the outline of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is from the **Moravian Book of Worship**. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible. The **Eucharistic Prayer** is from **Enriching Our Worship**.

**A Note about Communion** – Our communion is bread and wine (by intinction). The celebrant will dip the bread in the chalice, placing it on your hand. If you do not wish to have the wine, simply let the celebrant know. Communion bread that is celiac safe gluten free is available. Ask for it when you come to receive. Those not wishing to receive may come forward for a blessing by crossing your arms over your chest.

PRELUDE

"The Hallowed Easter Morn of Praise"

Rowley

PROCESSIONAL HYMN (Please stand as able)

"Jesus Christ is Risen Today"

Easter Hymn

1 Je - sus Christ is risen to - day,  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured,  
4 Sing we to our God a - bove,

our tri - um - phant ho - ly day,  
un - to Christ, our heav - en - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured.  
praise e - ter - nal as God's love.

who did once up - on the cross,  
who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky he's King,  
Praise our God, ye heav - en - ly host,

suf - fer to re - deem our loss.  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing.  
Fa - ther, Son, and Ho - ly Ghost.

# THE LITURGY OF THE WORD

## OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia!

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## HYMN OF PRAISE

### "Glory to God in the Highest"

*Powell*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST READING

**Acts 10:34-43**

Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM 118:1-2, 14-24

Give thanks to the LORD, for he is good; \*

**his mercy endures for ever.**

Let Israel now proclaim, \*

**"His mercy endures for ever."**

The LORD is my strength and my song, \*

**and he has become my salvation.**

There is a sound of exultation and victory \*

**in the tents of the righteous:**

"The right hand of the LORD has triumphed! \*

**the right hand of the LORD is exalted!**

**the right hand of the LORD has triumphed!"**

I shall not die, but live, \*

**and declare the works of the LORD.**

The LORD has punished me sorely, \*

**but he did not hand me over to death.**

Open for me the gates of righteousness; \*

**I will enter them; I will offer thanks to the LORD.**

"This is the gate of the LORD; \*

**he who is righteous may enter."**

I will give thanks to you, for you answered me \*

**and have become my salvation.**

The same stone which the builders rejected \*

**has become the chief cornerstone.**

This is the LORD's doing, \*

**and it is marvelous in our eyes.**

On this day the LORD has acted; \*

**we will rejoice and be glad in it.**

## THE SECOND READING

1 Corinthians 15:1-11

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. <sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

## GRADUAL HYMN *(Please stand as able)*

### "The Day of Resurrection!"

Lancashire

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil that we may see a - right  
3 Now let the heavens be joy - ful; let earth its song be - gin;  
the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light,  
the round world keep high tri - umph and all that is there - in.  
From death to life e - ter - nal, from sin's do - min - ion free,  
and lis - tening to his ac - cents, may hear, so calm and plain,  
Let all things seen and un - seen their notes of glad - ness blend,  
our Christ has brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and hear - ing, may raise the vic - tor strain.  
for Christ the Lord has ris - en, our joy that has no end.

## THE GOSPEL

Mark 16:1-8

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

<sup>1</sup>When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Deacon* The Gospel of our Lord.  
*People* **Praise to you, Lord Christ.**

## THE SERMON

**The Rev. Jim Dannels**

*(A period of silence follows the sermon)*

## A DECLARATION OF FAITH

*(Moravian Book of Worship)*

**I believe in the one true God, the Creator of humanity,  
who creates and sustains the universe  
in wisdom and power,  
who calls us into being and into relationship  
with God by grace,  
whose nature is love.**

**I believe in Jesus Christ, the Son of God,  
who lived that we might see God,  
who died that we might be reconciled to God,  
who rose again that we might experience the life of God,  
who freely accepts and welcomes all who come to him,  
not on the basis of merit,  
but on the basis of unconditional love.**

**I believe in the Holy Spirit,  
who is God present with us now,  
who shows us our need for God,  
who assures us of God's love in all circumstances,  
who lives the life and love of Jesus Christ through us.**

**Amen.**

## THE PRAYERS OF THE PEOPLE

- Leader* Blessed are you eternal God.  
*People* **To be praised and glorified for ever.**
- Leader* Source of all love, hear us as we pray for the unity of the Church.  
*People* **May we all be one that the world may believe.**
- Leader* Grant that every member of the Church may truly and humbly serve you.  
*People* **That the life of Christ may be revealed in us.**
- Leader* Strengthen all who minister in the name of Christ.  
*People* **Give us courage to proclaim your gospel.**
- Leader* Inspire and lead those who hold authority in the nations of the world.  
*People* **Guide us and all people in the way of justice and peace.**
- Leader* Make us alive to the needs of our community.  
*People* **Help us to share one another's joys and burdens.**
- Leader* Look with kindness on our homes and families.  
*People* **Grant that your love may grow in our hearts.**
- Leader* Have compassion on those who suffer from sickness, grief or trouble.  
*People* **In your presence may they find strength.**
- Leader* We remember those who have died.  
*People* **Father, into your hands we commend them.**
- Leader* Remembering blessed Cyprian we praise you for all your saints who have entered your eternal glory.  
*People* **May we also come to share in your heavenly kingdom.**
- Leader* Lord you have called us to serve you.  
*People* **Grant that we may walk in your presence:  
Your love in our hearts,  
Your truth in our minds,  
Your strength in our wills,  
Until, at the end of our journey,  
We may know the joy of our homecoming  
And the welcome of your embrace,  
Through Jesus Christ our Lord. Amen.**
- Leader* We pray for our own needs and blessings ...  
*(Particular intercessions and thanksgivings may be offered silently or aloud.)*

## THE PEACE

- Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## ANTHEM AT THE OFFERTORY

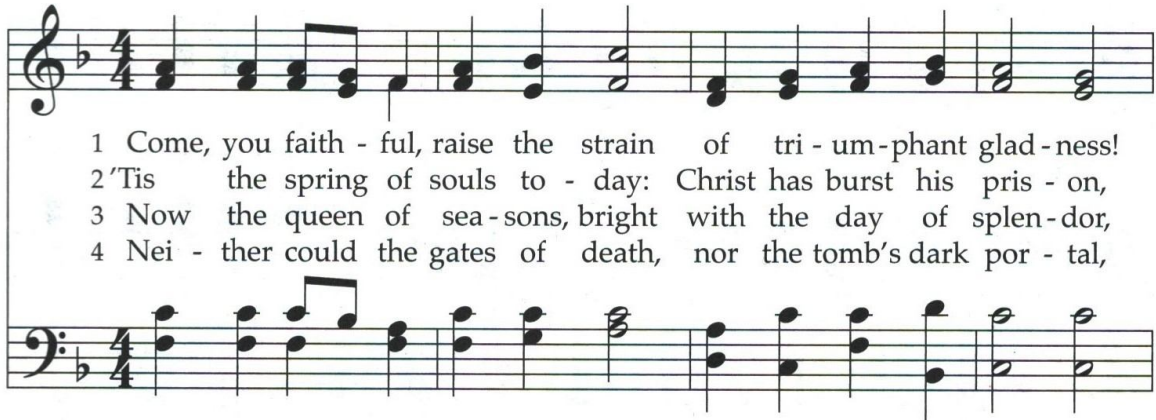
**"Easter Carol"**

*arr. Drennan*

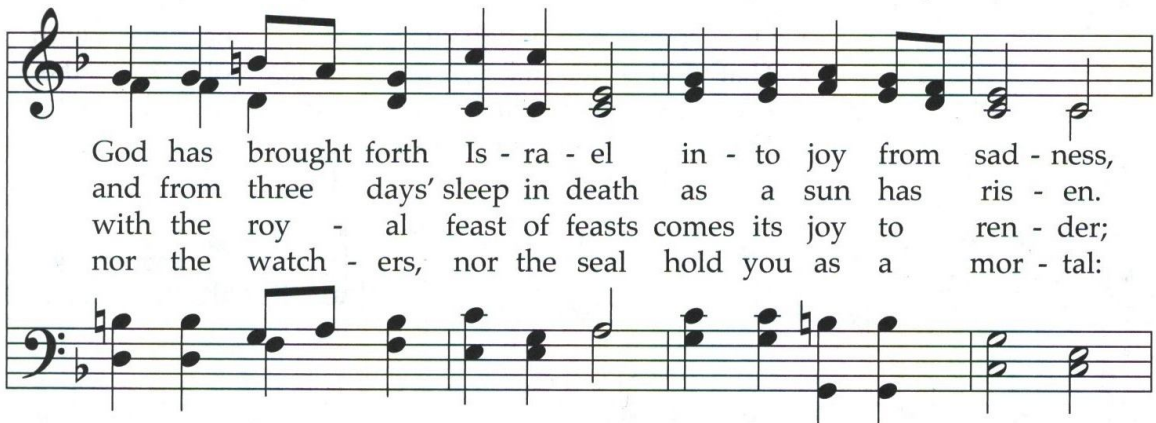
PRESENTATION HYMN (Please stand as able)

"Come, You Faithful, Raise the Strain"

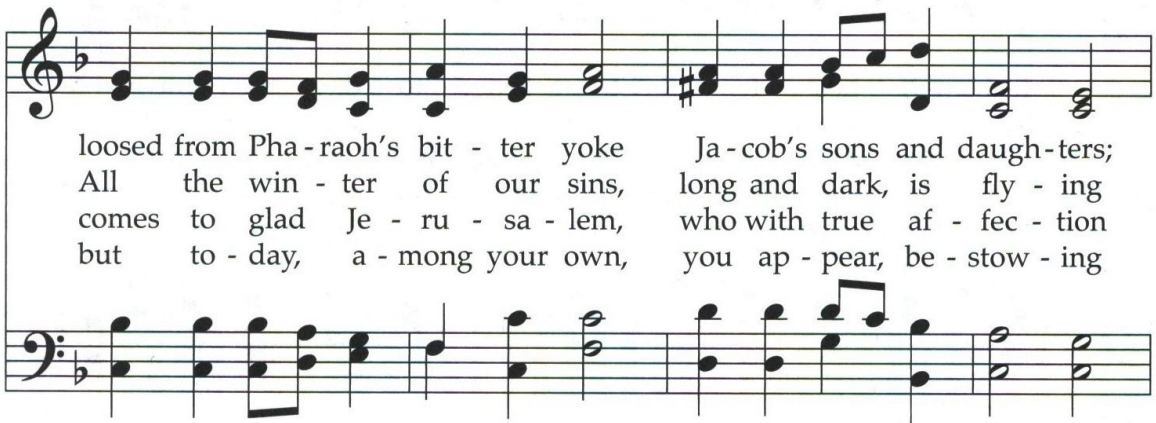
St. Kevin



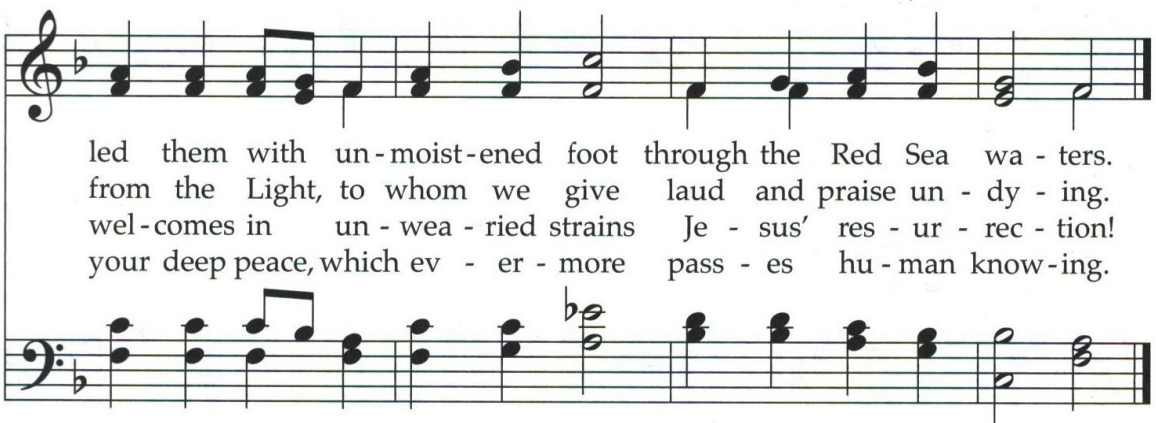
1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ has burst his pris - on,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther could the gates of death, nor the tomb's dark por - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,  
and from three days' sleep in death as a sun has ris - en.  
with the roy - al feast of feasts comes its joy to ren - der;  
nor the watch - ers, nor the seal hold you as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters;  
All the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day, a - mong your own, you ap - pear, be - stow - ing



led them with un - moist - ened foot through the Red Sea wa - ters.  
from the Light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wea - ried strains Je - sus' res - ur - rec - tion!  
your deep peace, which ev - er - more pass - es hu - man know - ing.



# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## SANCTUS

*Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. AMEN.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. We break this bread to share in the Body of Christ.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Feed on him in your hearts by faith, with thanksgiving.

## COMMUNION ANTHEM

### "An Easter Carol"

*Pethel*

## COMMUNION CHANT

### "Alleluia"

*Taize*

*(All sing together)*

The image shows two systems of musical notation for the Alleluia chant. Each system consists of a treble clef staff and a bass clef staff. The music is in 3/4 time and B-flat major. The lyrics are: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. The first system shows the melody and accompaniment for the first two phrases, and the second system shows the melody and accompaniment for the third phrase. The lyrics are written below the treble clef staff.

## POST-COMMUNION PRAYER

Let us pray.

Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## BLESSING

Live without fear.  
Your Creator has made you holy,  
has always protected you,  
and loves you with a power and a presence  
that is stronger than death.

May God's blessing be with you,  
Christ's peace be with you,  
and the Spirit's outpouring be with you,  
now and always.

**Amen.**



**PROCESSIONAL HYMN** *(Please stand as able)*

**"Good Christians all, Rejoice and Sing!"**

*Gelobt sei Gott*

1 Good Chris-tians all, re - joyce and sing! Now is the tri - umph  
2 The Lord of life is risen to - day! Death's might - y stone is  
3 Praise we in songs of vic - to - ry that love, that life which  
4 Your name we bless, O ris - en Lord, and sing to - day with

of our King! To all the world glad news we bring:  
rolled a - way. Let all the earth re - joyce and say:  
can - not die, and sing with hearts up - lift - ed high:  
one ac - cord the life laid down, the life re - stored:

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**DISMISSAL**

*Deacon* Alleluia! Alleluia! Let us go forth in the name of Christ.

*People:* **Thanks be to God. Alleluia! Alleluia!**

**POSTLUDE**

**"Hallelujah Chorus"**

*Handel*

# **St. Cyprian's Activities & Announcements**

**Dining with Dignity- This Tuesday April 2<sup>nd</sup>**

**Cyprian Women- Saturday April 13<sup>th</sup> at 10am**

**Healing Service- Wednesday April 10<sup>th</sup> at 3pm**

**Daughters of the King- Thursday April 11<sup>th</sup> at 12:30pm**

**Vespers- Sunday April 21<sup>st</sup> at 5:30pm**

**Men's Night- Tuesday April 23<sup>rd</sup> at 4pm at the Mission House**

## **Zoom Meetings**

**Aging Angels – Tuesdays at 10am**

**Virtual Coffee Hour – Wednesdays at 10am**

**Centering Prayer – Wednesdays at 4:30pm**

**Racial & Social Justice Discussion Group – 1<sup>st</sup> and 3<sup>rd</sup> Thursdays at 10am**

## **Prayer List**

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Linda Larrimore, David Arena, The Zeman Family, Theo & Lily Pignataro, Janet Stowers, Lynelle & Jeff, Karen Honans, Leila Seibert, Domingo C., Lynn Timmons, Martha Bailey, Mignon Williams, Joe Finnegan, Carrie C., Jane Schwab, Harrison, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Rausch, Pat Ethridge, George Paul, Henning Toensmann, Carol Ann Romaine, Bobbi Miller and Elise Osako.

*Those listed below will be prayed for by The Daughters of the King, and members and clergy of St. Cyprians.*

Loren & Dee Beck, Sebastian Alawi, Mildred Oliver, Larry Hickernell, Candy Overton, Kirby von Egidy, Jonathan Brunjef, Alice Greenspan, Dennis Edwards, Clayton, Richard & Darlene, Carole Prior, Ron, Jim, Tom, Chloe, Elena, Parker Aune, Penny Rolleston, Alan Turner, Sally Yocum, Isaac Katcher, Roger & Sandy Pinnicks, Susie, Bruce Cudworth, Melissa & Family, Traude, Pam & Dick Sherry, Michael, Lurna, Margaret, Sandy, Diane, Michael Kratz, Diane Radibeau Wise, Dick & Karin Jeter, John Neuman, Donna Bahr, Bev Curry and family, Patricia Maxwell, Anthony Patterson, Anthony & Claire, Susie Calvaruso, The Morrissey Family, Catherine Martin.

**About the Prayer List** – To add a name to our Prayer List, with their permission, please call 904-829-8828 or email Deacon Steve at stcyprianssteve@gmail.com. Please let us know when to take off someone's name.

## **St. Cyprian's Staff**

**The Rev. James C. Dannals – Interim Vicar**

jdannals@gmail.com

**The Rev. Steve Seibert – Deacon**

**Deacon's Office Hours: Tues & Wed 9:30am-4pm**

**Kathleen Vande Berg – Music Director & Organist**

**Holly Horahan – Office Administrator**