

# Third Sunday in Lent

March 3, 2024



## St. Cyprian's Episcopal Church

### WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

### About Our Worship

The worship in this booklet follows the outline of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Affirmation of Faith** and **The Lord's Prayer** are from the **Prayer Book of the Anglican Church of New Zealand**. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible.

**A Note about Communion** – Our communion is bread and wine (by intinction). The celebrant will dip the bread in the chalice, placing it on your hand. If you do not wish to have the wine, simply let the celebrant know. Communion bread that is celiac safe gluten free is available. Ask for it when you come to receive. Those not wishing to receive may come forward for a blessing by crossing your arms over your chest.

PRELUDE

"In the Cross of Christ I Glory"

Conkey

PROCESSIONAL HYMN (Please stand as able)

"The God of Abraham Praise"

Leoni

1 The God of A-braham praise, who reigns en-throned a - bove,  
 2 Your spir - it still flows free, high surg - ing where it will.  
 3 Your good - ly land we seek, with peace and plen - ty blest,  
 4 You have e - ter - nal life im - plant - ed in the soul;

the An - cient of E - ter - nal Days, the God of love!  
 In proph-et's word you spoke of old and you speak still.  
 a land of sa - cred lib - er - ty and Sab - bath rest.  
 your love shall be our strength and stay, while a - ges roll.

The Lord, the great I AM, by earth and heaven con-fessed,  
 Es - tab-lished is your law, and change-less it shall stand,  
 There milk and hon - ey flow, and oil and wine a - bound,  
 We praise you, liv - ing God! We praise your ho - ly name:

we bow be - fore your ho - ly name, for - ev - er blest.  
 deep writ up - on the hu - man heart by your strong hand.  
 and trees of life for - ev - er grow with mer - cy crowned.  
 the first, the last, be - yond all thought, and still the same!

# A PENITENTIAL ORDER

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **God's mercy endures for ever.**

*Celebrant*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Let us confess our sins to God.

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## KYRIE ELEISON

*arr. Moore*



The musical score for 'Kyrie Eleison' is arranged for four voices (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. The lyrics are: Ky - ri - e e - lei - son, e - lei - son, Ky - ri - e e - lei - son, e - lei - son, Chri - ste, Chri - ste e - lei - son, Ky - ri - e, Ky - ri - e, e - lei - son.

## THE LITURGY OF THE WORD

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING

Exodus 20:1-17

<sup>1</sup>God spoke all these words [to Moses on Mount Sinai]: <sup>2</sup>"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me. <sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments. <sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. <sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. <sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. <sup>13</sup>You shall not murder. <sup>14</sup>You shall not commit adultery. <sup>15</sup>You shall not steal. <sup>16</sup>You shall not bear false witness against your neighbor. <sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor."

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## PSALM 19

- <sup>1</sup>The heavens declare the glory of God, \*  
**and the firmament shows his handiwork.**
- <sup>2</sup>One day tells its tale to another, \*  
**and one night imparts knowledge to another.**
- <sup>3</sup>Although they have no words or language, \*  
**and their voices are not heard,**
- <sup>4</sup>Their sound has gone out into all lands, \*  
**and their message to the ends of the world.**
- <sup>5</sup>In the deep has he set a pavilion for the sun; \*  
**it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.**
- <sup>6</sup>It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \*  
**nothing is hidden from its burning heat.**
- <sup>7</sup>The law of the LORD is perfect and revives the soul; \*  
**the testimony of the LORD is sure and gives wisdom to the innocent.**
- <sup>8</sup>The statutes of the LORD are just and rejoice the heart; \*  
**the commandment of the LORD is clear and gives light to the eyes.**
- <sup>9</sup>The fear of the LORD is clean and endures for ever; \*  
**the judgments of the LORD are true and righteous altogether.**
- <sup>10</sup>More to be desired are they than gold, more than much fine gold, \*  
**sweeter far than honey, than honey in the comb.**
- <sup>11</sup>By them also is your servant enlightened, \*  
**and in keeping them there is great reward.**
- <sup>12</sup>Who can tell how often he offends? \*  
**cleanse me from my secret faults.**
- <sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me; \*  
**then shall I be whole and sound, and innocent of a great offense.**
- <sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*  
**O LORD, my strength and my redeemer.**

## THE SECOND READING

1 Corinthians 1:18-25

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." <sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## GRADUAL HYMN *(Please stand as able)*

### "Lord Jesus, Think on Me"

*Southwell*

1 Lord Je - sus, think on me, and purge a - way my sin. From  
2 Lord Je - sus, think on me, a - mid the bat - tle's strife. In  
3 Lord Je - sus, think on me, nor let me go a - stray. Through  
4 Lord Je - sus, think on me, that, when this life is past, I  
earth-born pas - sions set me free, and make me pure with - in.  
all my pain and mis - er - y be thou my health and life.  
dark - ness and per - plex - i - ty point thou the heaven - ly way.  
may the e - ter - nal bright - ness see, and share thy joy at last.

## THE GOSPEL

John 2:13-22

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glorify to you, Lord Christ.**

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>The Jews then said to him, "What sign can you show us for doing this?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Deacon* The Gospel of our Lord.  
*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Jim Dannals

*(A period of silence follows the sermon)*

## THE AFFIRMATION OF FAITH *(Please stand as able)*

*(From the New Zealand Prayer Book)*

**You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do.  
You have always been with us.  
You are God.**

**You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
your love for us in Jesus Christ,  
Who lived and died and rose again.  
You are with us now.  
You are God.**

**You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship you.**

## THE PRAYERS OF THE PEOPLE

*Leader* Let us pray for the Church and for the world.  
*(Silence)*

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
*(Silence)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
*(Silence)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
*(Silence)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.  
*(Silence)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.  
*(Silence)*

*People* Lord, in your mercy  
**Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

(Silence)

Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding Collect.

## THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

## ANTHEM AT THE OFFERTORY "Be Near Me, Lord"

Scott

## PRESENTATION HYMN (Please stand as able)

### "Here, O Our Lord, We See You"

Morecambe

1 Here, O our Lord, we see you face to face.  
2 Here would we feed up - on the bread of God,  
3 This is the hour of ban - quet and of song;  
4 Too soon we rise; the sym - bols dis - ap - pear.

Here would we touch and han - dle things un - seen,  
here drink with you the roy - al cup of heaven;  
this is the heaven - ly ta - ble for us spread.  
The feast, though not the love, is past and gone;

here grasp with firm - er hand e - ter - nal grace,  
here would we lay a - side each earth - ly load,  
Here let us feast and, feast - ing, still pro - long  
the bread and wine re - move, but you are here,  
giv - ing sweet fore - taste of the fes - tal joy,

and all our wea - ri - ness up - on you lean.  
and taste a - fresh the calm of sin for - given.  
the fel - low - ship of liv - ing wine and bread.  
near - er than ev - er, still our shield and sun.  
the Lamb's great brid - al feast of bliss and love.

# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant*  
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Gracious God, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

### *The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the Mother and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Gracious Father, now and for ever. **AMEN!**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Eternal Spirit,  
Earth-maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all,  
Loving God, in whom is heaven:**

*(From the New Zealand Prayer Book)*

**The hallowing of your name echo through the universe!  
The way of your justice be followed by the peoples of the world!  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom  
sustain our hope and come on earth.**

**With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and test, strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.**

**For you reign in the glory of the power that is love,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*Agnus Dei*



O Lamb of God, you take a - way the sins  
of the world; have mer - cy on us,  
Lamb of God, and grant us your peace.

*The Celebrant says the following Invitation*  
The Gifts of God for the People of God.

## COMMUNION ANTHEM

**"In the Lord I'll Be Ever Thankful"**

## COMMUNION CHANT

## "Bless the Lord"

Taize

(All sing together)

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It consists of two systems of music. The first system has a vocal line and a piano accompaniment line. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name." The second system also has a vocal line and a piano accompaniment line. The lyrics are: "Bless the Lord, my soul, who leads me in - to life." The music is in 4/4 time and the key signature has one flat (B-flat).

## POST-COMMUNION PRAYER

Let us pray.

Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## BLESSING

The Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you  
to be Christ's hands and heart in this world,  
in the name of the Holy Trinity. Amen.

**PROCESSIONAL HYMN** (Please stand as able)

**"Rock of Ages "**

*Toplady*

1 Rock of A - ges, cleft for me, let me hide my - self in thee.  
2 Not the la - bors of my hands can ful - fill thy law's de - mands.  
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling;  
4 While I draw this fleet - ing breath, when my eye - lids close in death,

Let the wa - ter and the blood from thy wound - ed side which flowed  
Could my zeal no res - pite know, could my tears for - ev - er flow,  
na - ked, come to thee for dress, help - less, look to thee for grace;  
when I soar to worlds un - known, see thee on thy judg - ment throne,

be of sin the dou - ble cure, cleanse from guilt and make me pure.  
all for sin could not a - tone. Thou must save, and thou a - lone.  
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, let me hide my - self in thee.

**DISMISSAL**

*Deacon* Go in peace, to love and serve God's world.  
*People* **Thanks be to God.**

**POSTLUDE**

**"In the Cross of Christ I Glory"**

*Lubrich*

# **St. Cyprian's Activities & Announcements**

**Stations of the Cross led by Daughters of the King- Wednesdays at 3:30pm**

## **Fr. Jim will be facilitating two opportunities for growth on Thursdays during Lent:**

**Lectionary Bible Study- at Noon in the Mission House**

We will explore the Gospel reading for the upcoming Sunday

**Discussion based upon "On Being" Podcasts by Krista Tippett- at 5:30pm in the Church Office**

Please go to <https://onbeing.org/series/podcast/> and listen to the podcast and/or read the transcript with Kate Bowler before the first session.

**Special Congregational Meeting – Feb. 25 after church in the Mission House**

Following a short Coffee Hour, we will meet to participate in our diocese's Convocation process, an intentional time of listening, healing and reconciliation. Lanny Ballard, Jody Stowers, Deacon Steve and Fr. Jim (our representatives to the Convocation gatherings) will facilitate a dialogue with the people of St. Cyprian's. All are encouraged to attend.

**Dining with Dignity- This Week! Tuesday Mar. 5<sup>th</sup>**

Check the sign-up sheet in the back of the church if you would like to participate.

**Cyprian Women- Saturday Mar. 9<sup>th</sup> at 10am in the Mission House**

**Healing Service- Wednesday Mar. 13<sup>th</sup> at 3pm**

## **Zoom Meetings**

**Aging Angels – Tuesdays at 10am**

**Virtual Coffee Hour – Wednesdays at 10am**

**Centering Prayer – Wednesdays at 4:30pm**

**Racial & Social Justice Discussion Group – 1<sup>st</sup> and 3<sup>rd</sup> Thursdays at 10am**

## **Prayer List**

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Nisan Zeman, Lou Chabut, Theo & Lily Pignataro, Janet Stowers, Lynelle & Jeff, Penelope, Karen Honans, Leila Seibert, Domingo C., Mtr. Celeste Tisdelle, Presiding Bishop Michael Curry, Lynn Timmons, Martha Bailey, Mignon Williams, Joe Finnegan, Carrie C., Barb Lofquist, Michelle Curlee, Jane Schwab, Harrison, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Rausch, Pat Ethridge, George Paul, Henning Toensmann, Carol Ann Romaine, Bobbi Miller, Elise Osako and Jim Colee.

*Those listed below will be prayed for by The Daughters of the King, and members and clergy of St. Cyprians.*

Mildred Oliver, Larry Hickernell, Candy Overton, Kirby von Egidy, Jonathan Brunjef, Alice Greenspan, Dennis Edwards, Clayton, Richard & Darlene, Carole Prior, Ron, Jim, Tom, Chloe, Elena, Parker Aune, Penny Rolleston, Alan Turner, Sally Yocum, Isaac Katcher, Roger & Sandy Pinnicks, Susie, Bruce Cudworth, Melissa & Family, Traude, Pam & Dick Sherry, Michael, Larna, Margaret, Sandy, Diane, Michael Kratz, Diane Radibeau Wise, Dick & Karin Jeter, John Neuman, Donna Bahr, Bev Curry and family, Patricia Maxwell, Anthony Patterson, Anthony & Claire, Susie Calvaruso, The Morrissey Family, Catherine Martin.

**About the Prayer List** – To add a name to our Prayer List, with their permission, please call 904-829-8828 or email Deacon Steve at [stcyprianssteve@gmail.com](mailto:stcyprianssteve@gmail.com). Please let us know when to take off someone's name.

## **St. Cyprian's Staff**

**The Rev. James C. Dannals – Interim Vicar**

[jdannals@gmail.com](mailto:jdannals@gmail.com)

**The Rev. Steve Seibert – Deacon**

**Deacon's Office Hours:** Tues & Wed 9:30am-4pm

**Kathleen Vande Berg – Music Director & Organist**

**Holly Horahan – Office Administrator**