

# Second Sunday of Easter

April 7, 2024



## St. Cyprian's Episcopal Church

### WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

### About Our Worship

The worship in this booklet follows the outline of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is from the **Moravian Book of Worship**. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible. The **Eucharistic Prayer** is from **Enriching Our Worship**.

**A Note about Communion** – Our communion is bread and wine (by intinction). The celebrant will dip the bread in the chalice, placing it on your hand. If you do not wish to have the wine, simply let the celebrant know. Communion bread that is celiac safe gluten free is available. Ask for it when you come to receive. Those not wishing to receive may come forward for a blessing by crossing your arms over your chest.

PRELUDE

"Hail the Day that Sees Him Rise"

Archer

PROCESSIONAL HYMN (Please stand as able)

"Thine is the Glory"

Judas Maccabaeus

1 Thine is the glo - ry, ris - en, con-quer- ing Son; end - less is  
 2 Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly  
 3 No more we doubt thee, glo - rious Prince of life! Life is naught

the vic - tory thou o'er death hast won. An - gels in bright rai - ment  
 he greets us, scat - ters fear and gloom. Let the church with glad - ness  
 with - out thee; aid us in our strife. Make us more than con - querors

rolled the stone a - way, kept the fold - ed grave - clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan

Refrain

where thy bod - y lay.  
 death hath lost its sting. Thine is the glo - ry, ris - en, con-quer- ing  
 to thy home a - bove.

Son; end - less is the vic - tory thou o'er death hast won.

# THE LITURGY OF THE WORD

## OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia!

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## HYMN OF PRAISE

### "Glory to God in the Highest"

*Powell*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING

**Acts 4:32-35**

<sup>32</sup>Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## PSALM 133

<sup>1</sup>Oh, how good and pleasant it is, \*  
**when brethren live together in unity!**  
<sup>2</sup>It is like fine oil upon the head \*  
**that runs down upon the beard,**  
<sup>3</sup>Upon the beard of Aaron, \*  
**and runs down upon the collar of his robe.**  
<sup>4</sup>It is like the dew of Hermon \*  
**that falls upon the hills of Zion.**  
<sup>5</sup>For there the LORD has ordained the blessing: \*  
**life for evermore.**

## THE SECOND READING

**1 John 1:1--2:2**

<sup>1</sup>We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—<sup>2</sup>this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—<sup>3</sup>we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>We are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us.

<sup>2:1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup>and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

## GRADUAL HYMN *(Please stand as able)*

### "In the Bulb there is a Flower"

*Hymn of Promise*



1 In the bulb there is a flow - er; in the seed, an ap - ple tree;  
2 There's a song in ev - ery si - lence, seek - ing word and mel - o - dy;  
3 In our end is our be - gin - ning; in our time, in - fin - i - ty;



in co - coons, a hid - den prom - ise: but - ter - flies will soon be free!  
there's a dawn in ev - ery dark - ness, bring - ing hope to you and me.  
in our doubt there is be - liev - ing; in our life, e - ter - ni - ty.



un - re - vealed un - til its sea - son, some - thing God a - lone can see.

## THE GOSPEL

**John 20:19-31**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

<sup>19</sup>When it was evening of the day of the Resurrection, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon* The Gospel of our Lord.  
*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Jim Dannals

*(A period of silence follows the sermon)*

## A DECLARATION OF FAITH

*(Moravian Book of Worship)*

I believe in the one true God, the Creator of humanity,  
who creates and sustains the universe  
in wisdom and power,  
who calls us into being and into relationship  
with God by grace,  
whose nature is love.

I believe in Jesus Christ, the Son of God,  
who lived that we might see God,  
who died that we might be reconciled to God,  
who rose again that we might experience the life of God,  
who freely accepts and welcomes all who come to him,  
not on the basis of merit,  
but on the basis of unconditional love.

I believe in the Holy Spirit,  
who is God present with us now,  
who shows us our need for God,  
who assures us of God's love in all circumstances,  
who lives the life and love of Jesus Christ through us.

Amen.

## THE PRAYERS OF THE PEOPLE

Leader  
People

Blessed are you eternal God.  
**To be praised and glorified for ever.**

Leader  
People

Source of all love, hear us as we pray for the unity of the Church.  
**May we all be one that the world may believe.**

Leader  
People

Grant that every member of the Church may truly and humbly serve you.  
**That the life of Christ may be revealed in us.**

Leader  
People

Strengthen all who minister in the name of Christ.  
**Give us courage to proclaim your gospel.**

Leader  
People

Inspire and lead those who hold authority in the nations of the world.  
**Guide us and all people in the way of justice and peace.**

Leader  
People

Make us alive to the needs of our community.  
**Help us to share one another's joys and burdens.**

Leader  
People

Look with kindness on our homes and families.  
**Grant that your love may grow in our hearts.**

Leader  
People

Have compassion on those who suffer from sickness, grief or trouble.  
**In your presence may they find strength.**

Leader  
People

We remember those who have died.  
**Father, into your hands we commend them.**

*Leader* Remembering blessed Cyprian we praise you for all your saints who have entered your eternal glory.  
*People* **May we also come to share in your heavenly kingdom.**

*Leader* Lord you have called us to serve you.  
*People* **Grant that we may walk in your presence:  
Your love in our hearts,  
Your truth in our minds,  
Your strength in our wills,  
Until, at the end of our journey,  
We may know the joy of our homecoming  
And the welcome of your embrace,  
Through Jesus Christ our Lord. Amen.**

*Leader* We pray for our own needs and blessings ...  
*(Particular intercessions and thanksgivings may be offered silently or aloud.)*

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## **ANTHEM AT THE OFFERTORY "Now the Green Blade Riseth"**

*arr. Andrews*



PRESENTATION HYMN (Please stand as able)

"Alleluia, Alleluia! Give Thanks"

Alleluia no.1

*Descant*

Al - le - lu - ia, al - le - lu - ia,

*Refrain* E C#m F#m B

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le -

*Fine*

al - le - lu - ia! Praise to his name.

E C#m F#m B E

lu - ia, al - le - lu - ia! Give praise to his name.

E C#m F#m B

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come let us praise the liv - ing God,

E C#m F#m B to Refrain

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for - ev - er.  
 joy - ful - ly sing to our Sav - ior.

# THE GREAT THANKSGIVING

*Celebrant  
People*

The Lord be with you.  
**And also with you.**

*Celebrant  
People*

Lift up your hearts.  
**We lift them to the Lord.**



*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## SANCTUS

*Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant, poured out for you and for all. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Saint Cyprian and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

**Blessed are you now and for ever. AMEN.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. We break this bread to share in the Body of Christ.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Feed on him in your hearts by faith, with thanksgiving.

## COMMUNION ANTHEM "There's a Sweet, Sweet Spirit"

### COMMUNION CHANT

### "Alleluia"

*Taize*

*(All sing together)*

The image shows two systems of musical notation for the Alleluia chant. Each system consists of a treble clef staff and a bass clef staff. The music is in 3/4 time and G major. The lyrics are: Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. The first system has a final double bar line, and the second system has a final double bar line.

## POST-COMMUNION PRAYER

Let us pray.

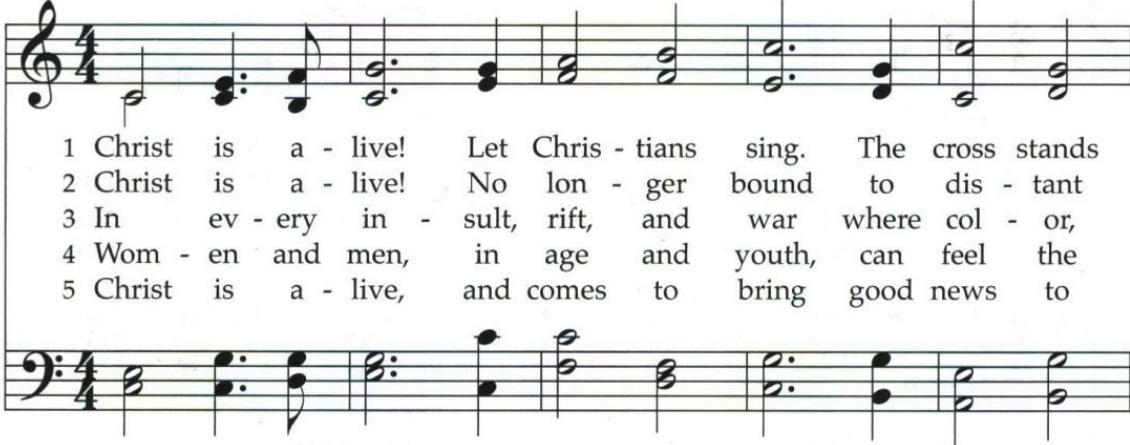
**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

# BLESSING

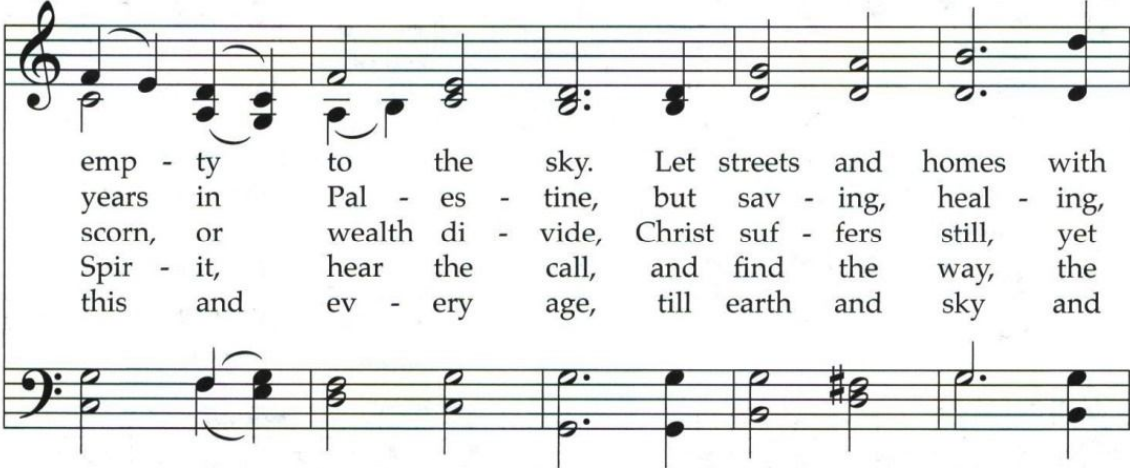
## PROCESSIONAL HYMN *(Please stand as able)*

### "Christ is Alive!"

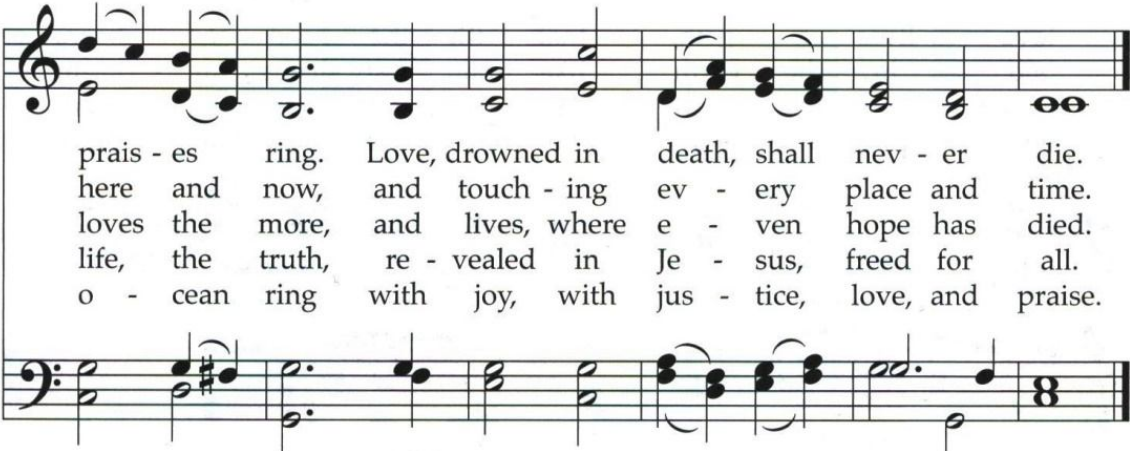
Truro



1 Christ is a - live! Let Chris - tians sing. The cross stands  
2 Christ is a - live! No lon - ger bound to dis - tant  
3 In ev - ery in - sult, rift, and war where col - or,  
4 Wom - en and men, in age and youth, can feel the  
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with  
years in Pal - es - tine, but sav - ing, heal - ing,  
scorn, or wealth di - vide, Christ suf - fers still, yet  
Spir - it, hear the call, and find the way, the  
this and ev - ery age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.  
here and now, and touch - ing ev - ery place and time.  
loves the more, and lives, where e - ven hope has died.  
life, the truth, re - vealed in Je - sus, freed for all.  
o - cean ring with joy, with jus - tice, love, and praise.

## DISMISSAL

*Deacon* Alleluia! Alleluia! Let us go forth in the name of Christ.

*People:* **Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE

### "Christians All, Rejoice and Sing"

Willan

**The flowers on the altar today are given to the glory of God  
in loving memory of Gary Wood  
by teZa and Carter Lord.**

## **St. Cyprian's Activities & Announcements**

**Cyprian Women- April Meeting is cancelled**

**Healing Service- Wednesday April 10<sup>th</sup> at 3pm**

**Daughters of the King- Thursday April 11<sup>th</sup> at 12:30pm**

**Vespers- Sunday April 21<sup>st</sup> at 5:30pm**

**Men's Night- Tuesday April 23<sup>rd</sup> at 4pm at the Mission House**

### **Zoom Meetings**

**Aging Angels – Tuesdays at 10am**

**Centering Prayer – Wednesdays at 4:30pm**

**Racial & Social Justice Discussion Group – 1<sup>st</sup> and 3<sup>rd</sup> Thursdays at 10am**

### **Prayer List**

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Adam Stowers, Linda Larrimore, David Arena, The Zeman Family, Theo & Lily Pignataro, Lynelle & Jeff, Karen Honans, Leila Seibert, Domingo C., Lynn Timmons, Martha Bailey, Mignon Williams, Joe Finnegan, Carrie C., Jane Schwab, Harrison, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Rausch, Pat Ethridge, George Paul, Henning Toensmann, Carol Ann Romaine, Bobbi Miller, Elise Osako and Jim Colee.

*Those listed below will be prayed for by The Daughters of the King, and members and clergy of St. Cyprians.*

Loren & Dee Beck, Sebastian Alawi, Mildred Oliver, Larry Hickernell, Candy Overton, Kirby von Egidy, Jonathan Brunjef, Alice Greenspan, Dennis Edwards, Clayton, Richard & Darlene, Carole Prior, Ron, Jim, Tom, Chloe, Elena, Parker Aune, Penny Rolleston, Alan Turner, Sally Yocum, Isaac Katcher, Roger & Sandy Pinnicks, Susie, Bruce Cudworth, Melissa & Family, Traude, Pam & Dick Sherry, Michael, Lurna, Margaret, Sandy, Diane, Michael Kratz, Diane Radibeau Wise, Dick & Karin Jeter, John Neuman, Donna Bahr, Bev Curry and family, Patricia Maxwell, Anthony Patterson, Anthony & Claire, Susie Calvaruso, The Morrissey Family, Catherine Martin.

**About the Prayer List** – To add a name to our Prayer List, with their permission, please call 904-829-8828 or email Deacon Steve at stcyprianssteve@gmail.com. Please let us know when to take off someone's name.

### **St. Cyprian's Staff**

**The Rev. James C. Dannals – Interim Vicar**

jdannals@gmail.com

**The Rev. Steve Seibert – Deacon**

**Deacon's Office Hours: Tues & Wed 9:30am-4pm**

**Kathleen Vande Berg – Music Director & Organist**

**Holly Horahan – Office Administrator**