

# The Fifth Sunday after Pentecost

June 23, 2024



## St. Cyprian's Episcopal Church

### WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

### About Our Worship

The worship in this booklet follows the outline of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is from the **Moravian Book of Worship**. The readings from Holy Scripture are from **Lectionary Year B** using the **New Revised Standard Version** of the Bible. The **Eucharistic Prayer** is from **Enriching Our Worship**.

**A Note about Communion** – Our communion is bread and wine (by intinction). The celebrant will dip the bread in the chalice, placing it on your hand. If you do not wish to have the wine, simply let the celebrant know. Communion bread that is celiac safe gluten free is available. Ask for it when you come to receive. Those not wishing to receive may come forward for a blessing by crossing your arms over your chest.

PRELUDE

"Jesus Spreads His Banner O'er Us"

Martin

PROCESSIONAL HYMN *(Please stand as able)*

"Come, Thou Almighty King"

Italian Hymn

(verses 1 & 2)

1 Come, thou al - might - y King, help us thy  
2 Come, thou in - car - nate Word, mer - ci - ful,

name to sing; help us to praise:  
might - y Lord, our prayer at - tend.

Fa - ther, all glo - ri - ous, o'er all vic - to - ri - ous,  
Come, and thy peo - ple bless, and give thy word suc - cess;

come, and reign o - ver us, An - cient of Days.  
Spir - it of ho - li - ness, on us de - scend.

# THE LITURGY OF THE WORD

## OPENING ACCLAMATIONS

*Celebrant* Blessed be the one, holy, and living God.  
*People* Glory to God for ever and ever.

## HYMN OF PRAISE

### "Come, Thou Almighty King"

*Italian Hymn*

(verses 3 & 4)

3 Come, ho - ly Com - fort - er, thy sa - cred  
4 To thee, great One in Three, e - ter - nal

wit - ness bear in this glad hour.  
prais - es be, hence ev - er - more!

Thou who al - might - y art, now rule in ev - ery heart,  
Thy sov - ereign maj - es - ty may we in glo - ry see,

and ne'er from us de - part, Spir - it of power.  
and to e - ter - ni - ty love and a - dore.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING

**Job 38:1-11**

<sup>1</sup>The LORD answered Job out of the whirlwind: <sup>2</sup>“Who is this that darkens counsel by words without knowledge? <sup>3</sup>Gird up your loins like a man, I will question you, and you shall declare to me. <sup>4</sup>“Where were you when I laid the foundation of the earth? Tell me, if you have understanding. <sup>5</sup>Who determined its measurements—surely you know! Or who stretched the line upon it? <sup>6</sup>On what were its bases sunk, or who laid its cornerstone <sup>7</sup>when the morning stars sang together and all the heavenly beings shouted for joy? <sup>8</sup>“Or who shut in the sea with doors when it burst out from the womb?— <sup>9</sup>when I made the clouds its garment, and thick darkness its swaddling band, <sup>10</sup>and prescribed bounds for it, and set bars and doors, <sup>11</sup>and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stopped?’”

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## PSALM 107:1-3, 23-32

<sup>1</sup>Give thanks to the LORD, for he is good, \*  
**and his mercy endures for ever.**

<sup>2</sup>Let all those whom the LORD has redeemed proclaim \*  
**that he redeemed them from the hand of the foe.**

<sup>3</sup>He gathered them out of the lands; \*  
**from the east and from the west, from the north and from the south.**

<sup>23</sup>Some went down to the sea in ships \*  
**and plied their trade in deep waters;**

<sup>24</sup>They beheld the works of the LORD \*  
**and his wonders in the deep.**

<sup>25</sup>Then he spoke, and a stormy wind arose, \*  
**which tossed high the waves of the sea.**

<sup>26</sup>They mounted up to the heavens and fell back to the depths; \*  
**their hearts melted because of their peril.**

<sup>27</sup>They reeled and staggered like drunkards \*  
**and were at their wits’ end.**

<sup>28</sup>Then they cried to the LORD in their trouble, \*  
**and he delivered them from their distress.**

<sup>29</sup>He stilled the storm to a whisper \*  
**and quieted the waves of the sea.**

<sup>30</sup>Then were they glad because of the calm, \*  
**and he brought them to the harbor they were bound for.**

<sup>31</sup>Let them give thanks to the LORD for his mercy \*  
**and the wonders he does for his children.**

<sup>32</sup>Let them exalt him in the congregation of the people \*  
**and praise him in the council of the elders.**

## THE SECOND READING

2 Corinthians 6:1-13

<sup>1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. <sup>11</sup>We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup>There is no restriction in our affections, but only in yours. <sup>13</sup>In return—I speak as to children—open wide your hearts also.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

## GRADUAL HYMN *(Please stand as able)*

### "Awake, My Soul and with the Sun"

*Morning Hymn*

1 A - wake, my soul, and with the sun your dai - ly  
2 Lord, I my vows to - you re - new. Dis - perse my  
3 Di - rect, con - trol, sug - gest, this day, all I de -

stage of du - ty run; shake off dull sloth, and  
sins as morn - ing dew; guard my first springs of  
sign or do or say, that all my powers, with

joy - ful rise to pay your morn - ing sac - ri - fice.  
thought and will, and with your - self my spir - it fill.  
all their might, in your sole glo - ry may u - nite.

## THE GOSPEL

Mark 4:35-41

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

<sup>35</sup>On that day, when evening had come, Jesus said to his disciples, "Let us go across to the other side." <sup>36</sup>And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup>A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup>But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" <sup>39</sup>He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. <sup>40</sup>He said to them, "Why are you afraid? Have you still no faith?" <sup>41</sup>And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Deacon* The Gospel of our Lord.  
*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Jim Dannals

*(A period of silence follows the sermon)*

## A DECLARATION OF FAITH *(Please stand as able)*

**We believe in the one God who has created the land and sea and heavens  
and all that is in them;  
who established a world that is good;  
who gives to us the task of watchful and responsible care over it;  
who is certainty and truth.**

**We believe in the one God who in Jesus Christ assumed our humanity  
and knew our life as child, youth, and adult;  
who dined with sinners and lived with the homeless;  
who confronted popular opinion and power;  
who remained obedient in temptation and suffering;  
whose triumph was a servant's death and resurrection.**

**We believe in the one God who comes to us as comforter and advocate;  
who does not leave us as orphans;  
who brings peace and calms the troubled heart;  
who bestows gifts for serving, healing, showing compassion, and doing miracles;  
who alone is the power and the wisdom of our proclamation.**

**Amen.**

*(Moravian Book of Worship)*

## THE PRAYERS OF THE PEOPLE

*Leader* Let us pray for the Church and for the world.

Grant, O gracious God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*(Silence)*

God of love and mercy:

*People* **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*(Silence)*

God of love and mercy:

*People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*(Silence)*

God of love and mercy:

*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us.

*(Silence)*

God of love and mercy:

*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles; and bring them the joy of your salvation.

*(Silence)*

God of love and mercy:

*People* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled. We pray to you for those we love but see no longer. Let light perpetual shine upon them.

*(Silence)*

God of love and mercy:

*People* **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ORGAN AT THE OFFERTORY

**“Meditation”**

*Knight*

PRESENTATION HYMN (Please stand as able)

"Eternal Father, Strong to Save"

Melita

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
2 O Sav - ior, whose al - might - y word the winds and waves sub -  
3 O Ho - ly Spir - it, who did brood up - on the cha - os  
4 O Trin - i - ty of love and power, all trav - elers guard in

rest - less wave, who bade the might - y o - cean deep its  
mis - sive heard, who walked up - on the foam - ing deep, and  
wild and rude, and bade its an - gry tu - mult cease, and  
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
calm a - mid its rage did sleep: O hear us when we  
gave, for fierce con - fu - sion, peace: O hear us when we  
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
rise to thee glad praise from air and land and sea.



# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant*  
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS

1 Ho - ly, ho - ly, ho - ly Lord, God of the  
2 Bless - ed is he who comes in the  
pow - er and might, heav - en and earth are  
name of the Lord. Ho - san - na in the  
full of your glo - ry. Ho - san - na in the high - est.  
high - est, ho - san - na in the high - est.

*Land of Rest*

### *The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Mary, blessed Cyprian and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN!**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia! We break this bread to share in the Body of Christ.

*People* **Therefore let us keep the feast. Alleluia!**

*Celebrant* The Gifts of God for the People of God.

## COMMUNION CHANT

### "Bless the Lord"

*Taize*

*(All sing together)*

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in 4/4 time and the key signature has one flat (B-flat). The score consists of two systems of music. The first system has a vocal line and a piano accompaniment line. The lyrics for the first system are: "Bless the Lord, my soul, and bless God's ho - ly name." The second system also has a vocal line and a piano accompaniment line. The lyrics for the second system are: "Bless the Lord, my soul, who leads me in - to life." The piano accompaniment features a steady bass line and chords that support the vocal melody.

## POST-COMMUNION PRAYER *(Please stand as able)*

Let us pray.

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
In the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior, Amen.**

## BLESSING

## PROCESSIONAL HYMN *(Please stand as able)*

### "O for a Thousand Tongues to Sing"

*Azmon*

1 O for a thou - sand tongues to sing my  
2 The name of Je - sus charms our fears, and  
3 Christ speaks, and lis - tening to his voice new  
4 My gra - cious Mas - ter and my God, as -  
5 To God all glo - ry, praise, and love be

dear Re - deem - er's praise, the glo - ries of my  
bids our sor - rows cease, sings mu - sic in the  
life the dead re - ceive; the mourn - ful wak - en  
sist me to pro - claim, to spread through all the  
now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!  
sin - ner's ears, brings life, and health, and peace.  
to re - joice; the poor in heart be - lieve.  
earth a - broad the hon - ors of thy name.  
saints a - bove, the church in earth and heaven.

## DISMISSAL

*Deacon* Go in peace, to love and serve God's world.  
*People* **Thanks be to God.**

## POSTLUDE

### "The Heavens Declare the Glory of God"

*Marcello*

**The flowers on the altar today are given to the glory of God,  
in love and thanksgiving for my children, Chad and Carrie  
by Linda Hood.**

## **St. Cyprian's Activities & Announcements**

### **St. Cyprian's Membership Drive**

As we are in the process of updating all of our church records, you may be contacted by a member of the Mission Board about becoming an "official" member. St. Cyprian's is moving forward from being a Mission Congregation to a Parish in the Episcopal Diocese of Florida. Part of the application process requires us to have 100 "Confirmed communicants in good standing". In order to qualify you have to have been Confirmed or Received into the Episcopal Church by a Bishop and have your membership transferred to St. Cyprian's if you were Confirmed or Received in another Episcopal Church. This does not make you any more or less a part of the life of St. Cyprian's one way or another, we just can't count you towards are total if we don't have the proper paperwork. Our office has a simple form that we regularly send to people's previous churches call Holly or ask a Mission Board Member about it.

### **Save the Date: September 8th Special Congregational Meeting!**

**This is the Sunday that we will need all our Confirmed members to come in person to sign the Articles of Association for our application to become a Parish.**

### **Zoom Meetings**

**Aging Angels – Tuesdays at 10am  
Centering Prayer – Wednesdays at 4:30pm**

### **Prayer List**

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Kevin Cash, Bill Schwab, Lian Obrey, Margie Stortz, Rebecca, Adele Anthony, Dave Lang, Carter Lord, Anthony Altimari, Joe Finnegan, Dave Spaulding, Geordy Maish, Adam Stowers, Linda Larrimore, David Arena, Theo & Lily Pignataro, Lynelle & Family, Karen Honens, Domingo C., Martha Bailey, Mignon Williams, Harrison, Brandi Killings, Kenny Brown, Clifford Romeo, Sue Rausch, Pat Ethridge, George Paul and Henning Toensmann.

### ***Those listed below will be prayed for by The Daughters of the King and members of St. Cyprians.***

Brenda & John Beal, Carol Steinhaus, The Morrissey Family, Mark Shine, Chip Wise, Mary Klunk, Dinetha Wilbur, Bob Kramer, Loren & Dee Beck, Sebastian Alawi, Mildred Oliver, Candy Overton, Kirby von Egidy, Jonathan Brunjef, Dennis Edwards, Carole Prior, Ron, Jim, Tom, Chloe, Elena, Alan Turner, Isaac Katcher, Susie, Bruce Cudworth, Pam & Dick Sherry, Michael, Lurna, Margaret, Sandy, Diane, Dick & Karin Jeter.

**About the Prayer List** – To add a name to our Prayer List, with their permission, please call 904-829-8828 or email Deacon Steve at stcyprianssteve@gmail.com. Please let us know when to take off someone's name.

### **St. Cyprian's Staff**

**The Rev. James C. Dannals – Interim Vicar**  
jdannals@gmail.com

**The Rev. Steve Seibert – Deacon**  
**Deacon's Office Hours:** Tues & Wed 9:30am-4pm

**Kathleen Vande Berg – Music Director & Organist**  
**Holly Horahan – Office Administrator**