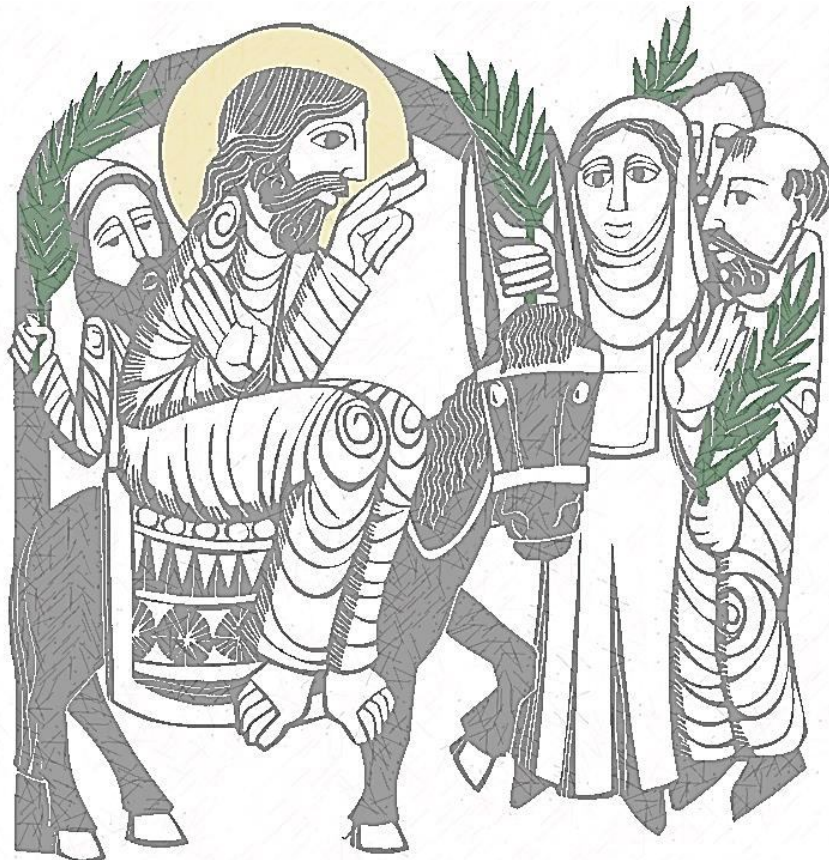


Palm Sunday

The Sunday of the Passion

April 13, 2025



St. Cyprian's Episcopal Church

WELCOME

St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry. This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the Announcement page. If you are a visitor to our live-streaming service, we would be honored if you would leave your name and email address to keep you informed of news of our church and ministries. WELCOME!

About Our Worship

The worship in this booklet follows the outline of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Declaration of Faith** is borrowed from the New Zealand Prayer Book. The **Eucharistic Prayer** is from the **Book of Common Prayer**. The readings from Holy Scripture are from **Lectionary Year C** using the **New Revised Standard Version** of the Bible.

A Note about Communion – Our communion is bread and wine (by intinction). The clergy will dip the bread in the chalice, placing it on your hand. If you do not wish to have the wine, simply let the celebrant know. Communion bread that is celiac safe gluten free is available. Ask for it when you come to receive. Those not wishing to receive may come forward for a blessing by crossing your arms over your chest.

BLESSING OF THE PALMS

Priest Blessed is the King who comes in the name of the Lord.
People **Peace in heaven and glory in the highest.**

Priest Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A READING FROM LUKE (19:28-40)

²⁸[Jesus] went on ahead, going up to Jerusalem. ²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" ³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

The priest then says the following blessing over the palms

Priest The Lord be with you.
People **And also with you.**

Priest Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The following is then said

Priest Blessed is the one who comes in the name of the Lord.
People **Hosanna in the highest.**

Deacon Let us go forth in peace.
People **In the name of Christ. Amen.**

PSALM 118:1-2, 19-29

¹ Give thanks to the LORD, for he is good; *
his mercy endures for ever.

² Let Israel now proclaim, *
"His mercy endures for ever."

¹⁹ Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.

²⁰ "This is the gate of the LORD; *
he who is righteous may enter."

²¹ I will give thanks to you, for you answered me *
and have become my salvation.

²² The same stone which the builders rejected *
has become the chief cornerstone.

²³ This is the LORD's doing, *
and it is marvelous in our eyes.

²⁴ On this day the LORD has acted; *
we will rejoice and be glad in it.

²⁵ Hosannah, LORD, hosannah! *
LORD, send us now success.

²⁶ Blessed is he who comes in the name of the Lord; *
we bless you from the house of the LORD.

²⁷ God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.

²⁸ "You are my God, and I will thank you; *
you are my God, and I will exalt you."

²⁹ Give thanks to the LORD, for he is good; *
his mercy endures for ever.

PROCESSIONAL HYMN *(Please stand as able)*

Refrain "All Glory, Laud and Honor" *Valet will Ich dir Geben*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The following Collect is then said

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Priest The Lord be with you.
People **And also with you.**
Priest Let us pray.

Creator God, we praise you, for your Love rules over our lives with grace and beauty, creating us anew each moment. We thank you, for your Christ rules over us in humble tenderness, healing and redeeming us. We open our hearts to you, for your Spirit rules us from within, filling us with compassion. Grant that we will always live for you alone. Hosanna! Blessed is the one who comes in your name, our Lord and Savior, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

THE FIRST READING

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 31:9-16

Have mercy on me, O LORD, for I am in trouble; *

my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; *

my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *

when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around; *

they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O LORD. *

I have said, "You are my God.

My times are in your hand; *

rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, *

and in your loving-kindness save me."

THE SECOND READING:

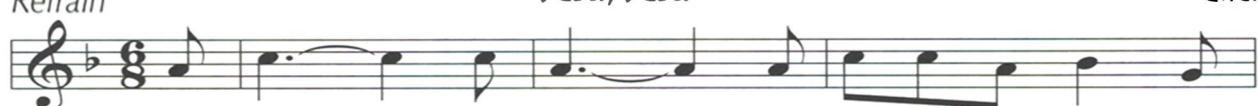
Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.


Reader Here what the Spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL HYMN *(Please stand as able)*


Refrain "Jesu, Jesu" *Chereponi*




Je - su, Je - su, fill us with your love; show



us how to serve the neigh-bors we have from you. *Fine*



1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh-bors are wealth-y and poor, var - ied in col - or and
3 These are the ones we should serve; these are the ones we should
4 Lov - ing puts us on our knees, will - ing to wash oth - ers'



feet, Mas - ter who acts as a slave to them.
race; neigh-bors are near us and far a - way.
love; all these are neigh-bors to us and you.
feet; this is the way we should live like you. *to Refrain*

THE PASSION GOSPEL

Luke 23:1-49

Priest The Passion of our Lord Jesus Christ according to Luke.
(The congregation remains seated. We invite you to close your bulletin and just listen.)

¹The assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." ³Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." ⁴Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." ⁵But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him." ¹⁸Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting, "Crucify, crucify him!" ²²A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' ³⁰Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' ³¹For if they do this when the wood is green, what will happen when it is dry?" ³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews." ³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

(A period of silence follows the sermon)

THE PRAYERS OF THE PEOPLE

Leader With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."
(Silence)

Leader For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our Standing Committee and Assisting Bishops, and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Leader For this city of St. Augustine, for every city and community, and for those who live in them, let us pray to the Lord.

People **Lord, have mercy.**

Leader For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Leader For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People **Lord, have mercy.**

Leader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Leader That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Leader In the communion of blessed Cyprian and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord our God.**

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

ANTHEM AT THE OFFERTORY "Glory to God, Hosanna in the Highest"

Barrett

PRESENTATION HYMN (Please stand as able)

"Hosanna, Loud Hosanna"

Ellacombe



1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed 'mid an ex - ult - ant crowd,
3 "Ho - san - na in the high - est!" That an - cient song we sing,



through pil - lared court and tem - ple the joy - ful an - them rang.
the vic - tor palm branch wav - ing, and chant - ing clear and loud;
for Christ is our Re - deem - er; the Lord of heaven, our King.



To Je - sus, who had blessed them, close fold - ed to his breast,
the Lord of earth and heav - en rode on in low - ly state,
O may we ev - er praise him with heart and life and voice,



the chil - dren sang their prais - es, the sim - plest and the best.
nor scorned that lit - tle chil - dren should on his bid - ding wait.
and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Gracious God, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the Mother and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Gracious Father, now and for ever. **AMEN!**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Eternal Spirit,
Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

(From the New Zealand Prayer Book)

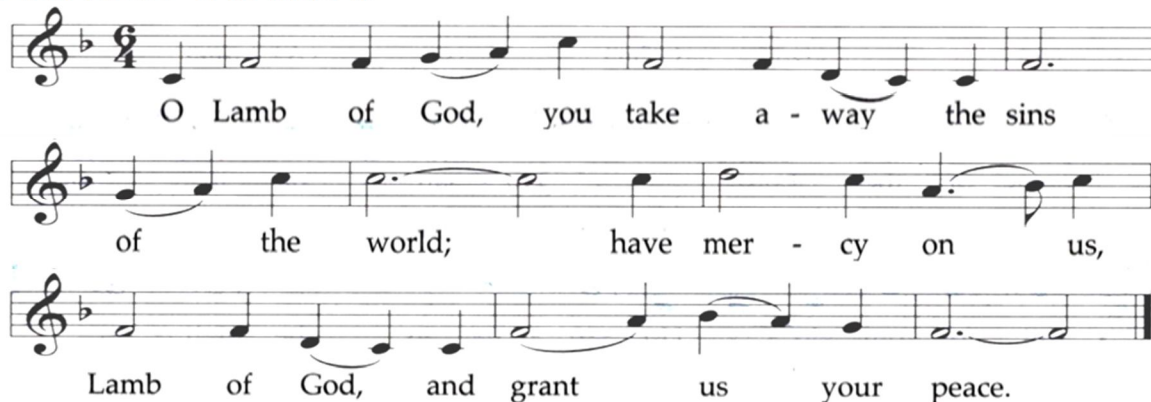
**The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of the world!
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.**

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.**

**For you reign in the glory of the power that is love,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Agnus Dei



O Lamb of God, you take a - way the sins
of the world; have mer - cy on us,
Lamb of God, and grant us your peace.

The Celebrant says the following Invitation
The Gifts of God for the People of God.

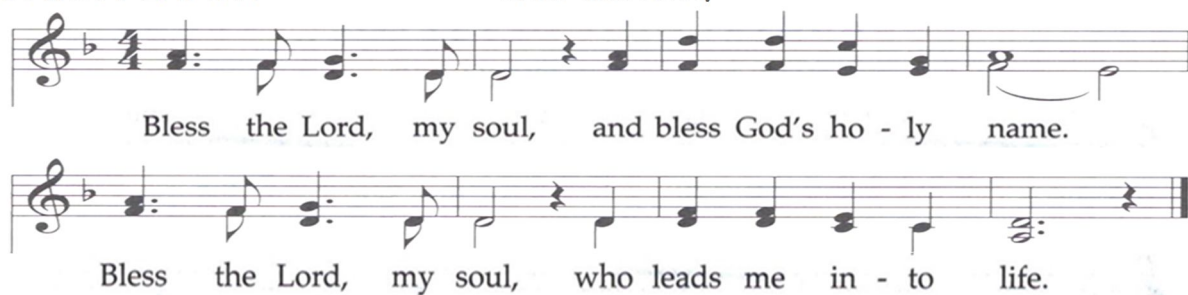
COMMUNION ANTHEM

"There in God's Garden"

COMMUNION CHANT

"Bless the Lord"

Taize



Bless the Lord, my soul, and bless God's ho - ly name.
Bless the Lord, my soul, who leads me in - to life.

POST-COMMUNION PRAYER *(Please stand as able)*

Let us pray.

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

BLESSING

PROCESSIONAL HYMN

"Ride On! Ride On Majesty!"

St. Drostan



1 Ride on! ride on in maj - es - ty! Hark! all the
2 Ride on! ride on in maj - es - ty! In low - ly
3 Ride on! ride on in maj - es - ty! The hosts of
4 Ride on! ride on in maj - es - ty! In low - ly



tribes ho - san - na cry; thy hum - ble beast pur -
pomp ride on to die; O Christ, thy tri - umphs
an - gels in the sky look down with sad and
pomp ride on to die; bow thy meek head to



sues its road with palms and scat - tered gar - ments strowed.
now be - gin o'er cap - tive death and con - quered sin.
won - dering eyes to see the ap - proach - ing sac - ri - fice.
mor - tal pain; then take, O God, thy power, and reign.

DISMISSAL

Deacon Go in peace, to love and serve God's world.

People **Thanks be to God.**

POSTLUDE

"Ride On in Majesty"

Wells

PRAYER FOR THE CALLING OF A RECTOR TO ST. CYPRIAN'S

Almighty God, giver of every good gift: Look graciously on St. Cyprian's, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries. Bring us all to be of one heart and mind within your holy church; through Jesus Christ our Lord. Amen.

St. Cyprian's Activities & Announcements

Stations of the Cross-Wednesdays 4pm

"Coming Back to Life" Lenten Small Group Gatherings

Sunday evenings at 6:00pm at a Host home, Mar. 2nd-Apr. 13th
Wednesday afternoons at 3:00 pm at St. Cyprian's, Mar. 5th-Apr. 16th

Maunder Thursday Service- Apr. 17th at 5:30pm

Good Friday Service- Apr. 18th at 5:30pm

**Easter Sunday Services- In the Commons at 7:30am
In the Sanctuary at 10am**

Zoom Meetings

Aging Angels – Tuesdays at 10am

Centering Prayer – Wednesdays at 4:30pm

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Linda Larrimore, Barb Lofquist, Matt and Dolores, Kara, Ken, Adam Michalegko, Tommy Cash, Maryann Roberge, Jim Clausner, Jeff Cash, Mike Pennington, Peter Ziegler, Linda B., Bonnie Santos, Shirley Jones, RJ, Chase Alonso, Phil and Susan Murphree, Michelle, Jerry Pantelakis, Diane, Jane Schwab, Howard Katz, Heather, Steve Brown, Clivia Milburn, Jordan Sadie, Kevin Cash, Bill Schwab, Robert Timmons, Rebecca, Dave Lang, Joe Finnegan, Geordy Maish, Theo & Lily Pignataro, Domingo C., Lynn Timmons, Martha Bailey, Mignon Williams, Harrison, Brandi Killings, Clifford Romeo, Sue Rausch, Pat Ethridge, George Paul, Henning Toensmann.

Those listed below will be prayed for by The Daughters of the King and members of St. Cyprians. Laurie & Eric, Joanne, Mildred Williams, Roger Toussaint, Kate Masters, Barbara & Fred Jaillet, Natasha McGee, Suzi Cameron, Suzanne Overton-O'Hara, Brenda & John Beal, Carol Steinhauss, The Morrissey Family, Mark Shine, Chip Wise, Mary Klunk, Dinetha Wilbur, Dee Beck, Sebastian Alawi, Mildred Oliver, Candy Overton, Kirby von Egidy, Jonathan Brunjef, Carole Prior, Ron, Jim, Tom, Chloe, Elena, Alan Turner, Susie, Pam & Dick Sherry, Michael, Laurina, Margaret, Sandy, Diane, Dick & Karin Jeter, Catherine Martin

About the Prayer List – To add a name to our Prayer List, with their permission, please call 904-829-8828 or email Fr. Steve at stcyprianssteve@gmail.com. Please let us know when to take off someone's name.

St. Cyprian's Staff

The Rev. Steve Seibert – Priest

Office Hours: Tues & Wed 9:30am-4pm
stcyprianssteve@gmail.com

Clerene Romeo- Subdeacon

Kathleen Vande Berg – Music Director & Organist

Holly Horahan – Office Administrator