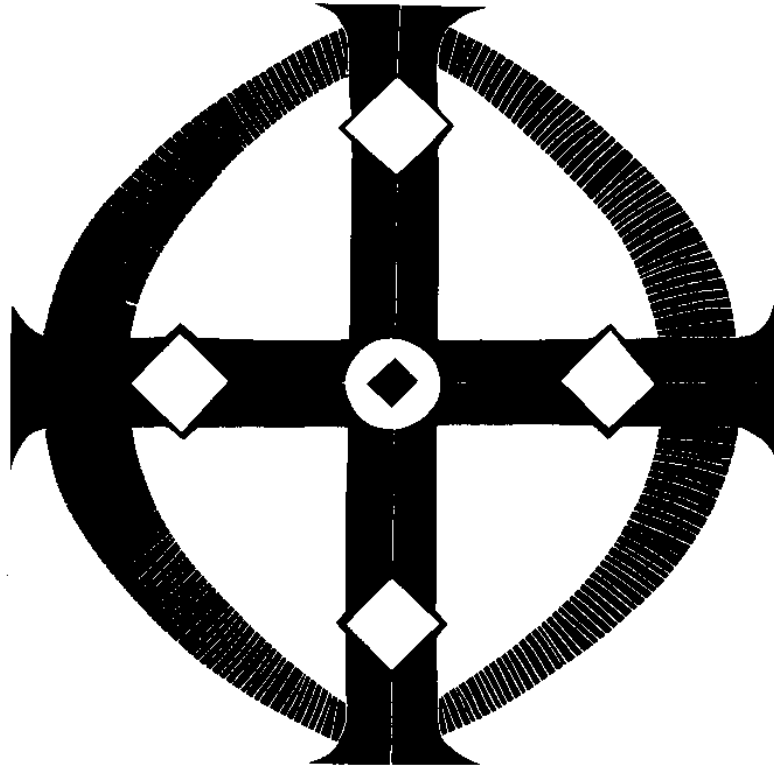


21 Pentecost

October 25, 2020



St. Cyprian's Episcopal Church

WELCOME

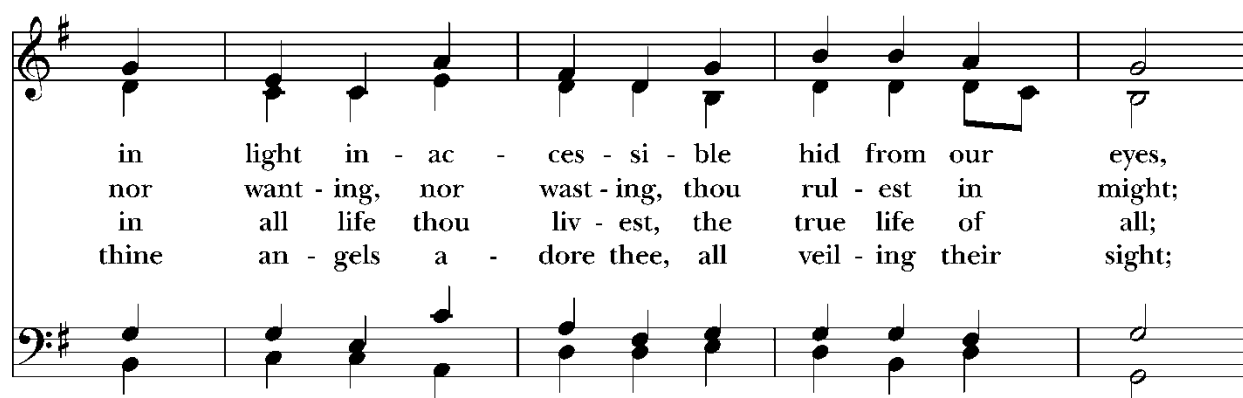
St. Cyprian's is a welcoming, inclusive, vibrant community of faith, where every person is invited to engage in our worship, mission, and ministry, and ALL are welcomed at our Communion Table . This booklet contains all you will need for this morning's worship. Information about upcoming events, activities, and ministries are found on the last page. If you are a visitor, or new to St. Cyprian's, we would be honored to have your name and contact information to keep you informed of news of our church and ministries; the blue information brochure in each pew has a form that you may use. WELCOME!

PRELUDE

OPENING HYMN "Immortal, Invisible, God Only Wise"



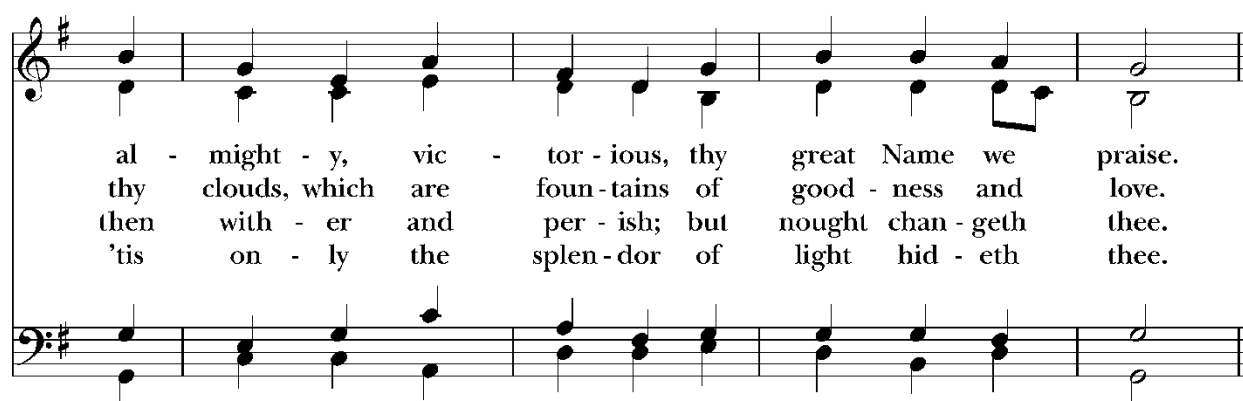
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,



in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see



al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

THE LITURGY OF THE WORD

OPENING ACCLAMATION

Celebrant: Blessed are you, holy and living One.

People: **Glory to God for ever and ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING:

Deuteronomy 34:1-12

¹Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, ³the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. ⁴The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” ⁵Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. ⁶He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. ⁷Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. ⁸The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. ⁹Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. ¹⁰Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. ¹¹He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, ¹²and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: Hear what the Spirit is saying to God’s people.

People: **Amen. Amen.**

PSALM 90:1-6, 13-17

¹LORD, you have been our refuge *
from one generation to another.

²Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.

³You turn us back to the dust and say, *
"Go back, O child of earth."

⁴For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

⁵You sweep us away like a dream; *
we fade away suddenly like the grass.

⁶In the morning it is green and flourishes; *
in the evening it is dried up and withered.

¹³Return, O LORD; how long will you tarry? *
be gracious to your servants.

¹⁴Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

¹⁵Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

¹⁶Show your servants your works *
and your splendor to their children.

¹⁷May the graciousness of the LORD our God be upon us; *
prosper the work of our hands; prosper our handiwork.



THE SECOND READING:

1 Thessalonians 2:1-8

¹You yourselves know, brothers and sisters, that our coming to you was not in vain, ²but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. ³For our appeal does not spring from deceit or impure motives or trickery, ⁴but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. ⁵As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; ⁶nor did we seek praise from mortals, whether from you or from others, ⁷though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. ⁸So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: Hear what the Spirit is saying to God's people.

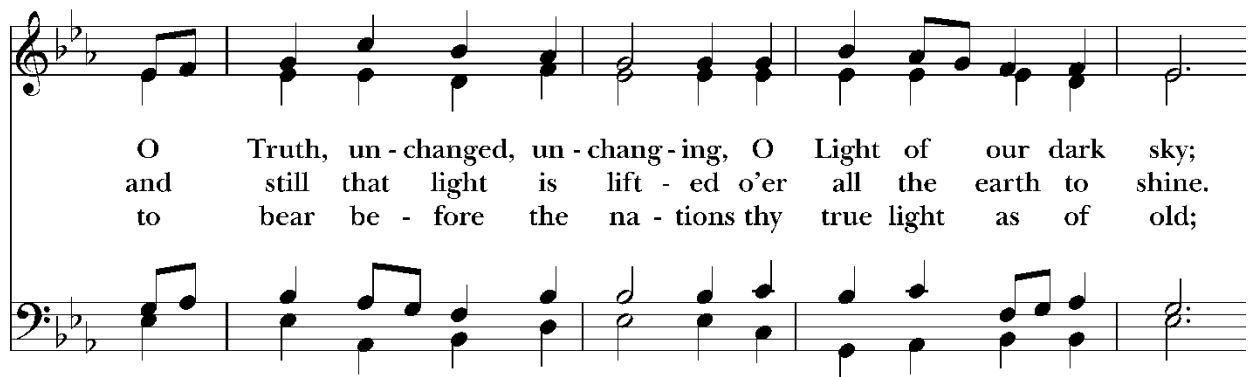
People: **Amen. Amen.**

GRADUAL HYMN

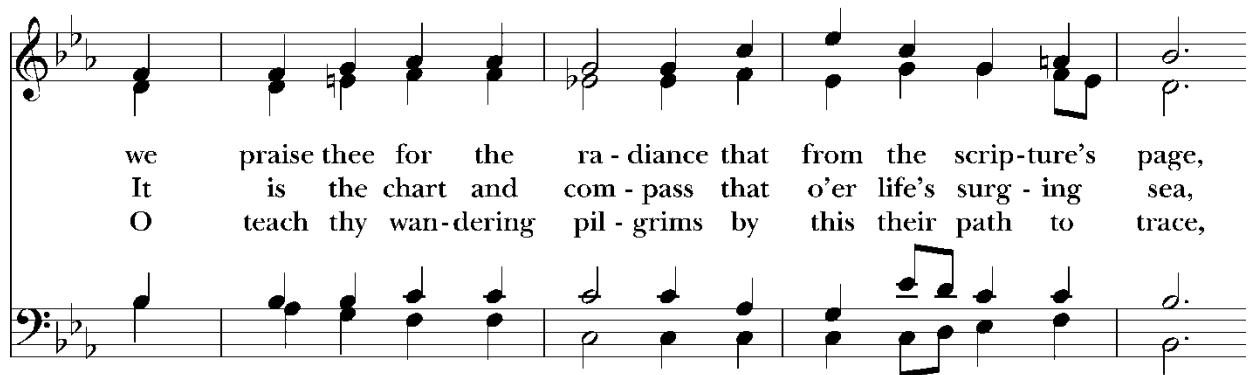
"O Christ, the Word Incarnate"



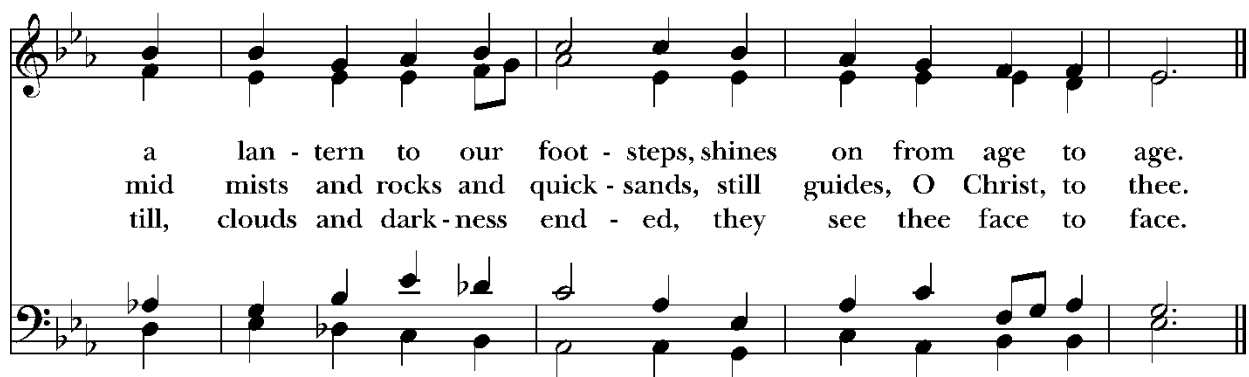
1 O Christ, the Word In - car - nate, O Wis - dom from on high,
2 The Church from our dear Mas - ter re - ceived the word di - vine,
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,



O Truth, un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions thy true light as of old;



we praise thee for the ra - diance that from the scrip - ture's page,
It is the chart and com - pass that o'er life's surg - ing sea,
O teach thy wan - dering pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands, still guides, O Christ, to thee.
till, clouds and dark - ness end - ed, they see thee face to face.

THE GOSPEL:

Matthew 22:34-46

Priest: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you Lord Christ.**

³⁴When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together, ³⁵and one of them, a lawyer, asked him a question to test him. ³⁶"Teacher, which commandment in the law is the greatest?" ³⁷He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." ³⁸This is the greatest and first commandment. ³⁹And a second is like it: 'You shall love your neighbor as yourself.' ⁴⁰On these two commandments hang all the law and the prophets." ⁴¹Now while the Pharisees were gathered together, Jesus asked them this question: ⁴²"What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." ⁴³He said to them, "How is it then that David by the Spirit calls him Lord, saying, ⁴⁴'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? ⁴⁵If David thus calls him Lord, how can he be his son?" ⁴⁶No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Priest: The Gospel of our Lord.

People: **Amen. Amen.**

THE SERMON

FR. TED VOORHEES

AN AFFIRMATION OF FAITH

(A New Zealand Prayer Book)

You, O God, are supreme and holy.

You create our world and give us life.

Your purpose overarches everything we do.

You have always been with us.

You are God.

You, O God, are infinitely generous, good beyond all measure.

You came to us before we came to you.

**You have revealed and proved your love for us in Jesus Christ,
who lived and died and rose again.**

You are with us now.

You are God.

You, O God, are Holy Spirit.

You empower us to be your gospel in the world.

You reconcile and heal; you overcome death.

You are our God. Amen.

THE PRAYERS OF THE PEOPLE

Leader: Blessed are you eternal God,

People: **To be praised and glorified for ever.**

Leader: Source of all love, hear us as we pray for the unity of all humanity,

People: **May we all be one that the world may rejoice.**

Leader: Grant that all people may truly and humbly serve you,

People: **That your holy life may be revealed in us.**

Leader: Strengthen all who minister in your name.
People: **Give us courage to proclaim your good news.**

Leader: Inspire and lead those who hold authority in the nations of the world.
People: **Guide us and all people in the way of justice and peace.**

Leader: Make us alive to the needs of our community.
People: **Help us to share one another's joys and burdens.**

Leader: Look with kindness on our homes and families,
People: **Grant that your love may grow in our hearts.**

Leader: Have compassion on those who suffer from sickness, grief or trouble.
People: **In your presence may they find strength.**

Leader: We remember those who have died.
People: **O God, into your hands we commend them.**

Leader: Remembering blessed Cyprian we praise you for all your saints who have entered your eternal glory.
People: **May we also come to share in your heavenly kingdom.**

Leader: We pray for our own needs and blessings ...
Particular intercessions and thanksgivings may be offered silently or aloud.

Leader: O God, you have called us to serve you.
People: **Grant that we may walk in your presence:**
Your love in our hearts,
Your truth in our minds,
Your strength in our wills,
Until, at the end of our journey,
We may know the joy of our homecoming
And the welcome of your embrace,
Amen.

THE PEACE

Priest: The peace of the Lord be always with you.
People: **And also with you.**

WELCOME AND ANNOUNCEMENTS



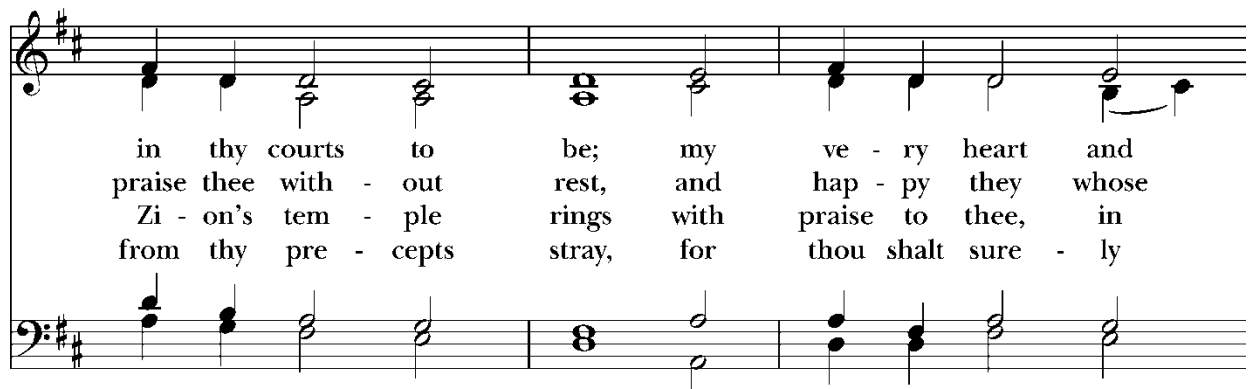
OFFERTORY HYMN "How Lovely Is Thy Dwelling Place"



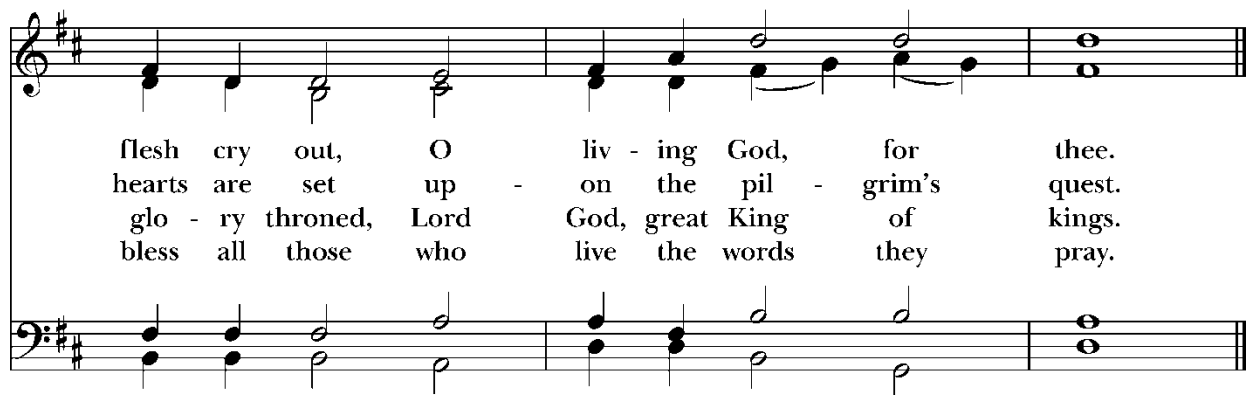
1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou - sand spent a -



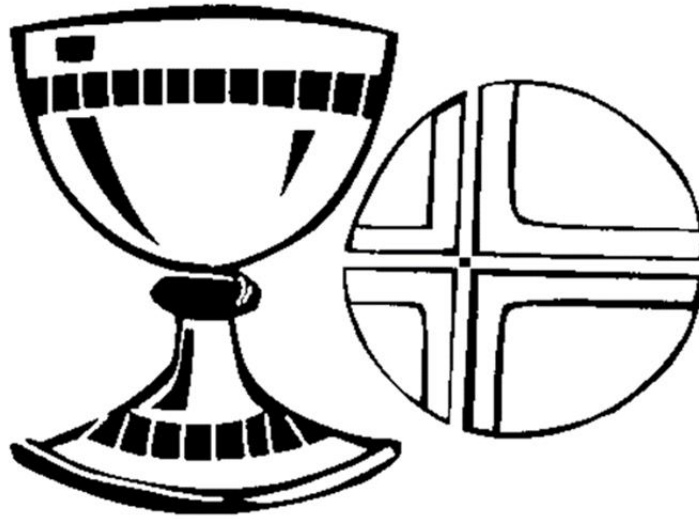
me! My thirst - y soul de - sires and longs with -
nest; how hap - py they who dwell with thee and
springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor



in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly



flesh cry out, O liv - ing God, for thee.
hearts are set up - on the pil - grim's quest.
glo - ry throned, Lord God, great King of kings.
bless all those who live the words they pray.



THE GREAT THANKSGIVING

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and

earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

The priest continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham and Sarah; God of Isaac and Rebekah; God of Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Priest: Alleluia. We break this bread to share in the Body of Christ.

People: ***Therefore let us keep the feast. Alleluia.***

Priest The Gifts of God for the People of God. Feed on them in your hearts by faith, with thanksgiving.

POST-COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

May God's blessing be with you,
Christ's peace be with you,
and the Spirit's outpouring be with you,
now and always.
Amen.

CLOSING HYMN "Where Cross the Crowded Ways of Life"



1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 throngs a - bid, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

DISMISSAL

Priest: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of God's Spirit.
People: Thanks be to God. Alleluia! Alleluia!

About Our Worship Booklet

The worship in this booklet follows the form of **Holy Eucharist: Rite II** in the **Book of Common Prayer**. The **Affirmation of Faith** is borrowed from the **New Zealand Prayer Book**. (The New Zealand Anglican Church is part of the worldwide Anglican Communion.) The **Eucharistic Prayer** is **Prayer C** from the **Book of Common Prayer**. The readings from Holy Scripture are from **Lectionary Year A** using the **New Revised Standard Version** of the Bible.

Prayer List

We pray for those known to the people of St. Cyprian's who are ill or who have asked for our prayers: Benedetta & Family, Elise Osako, Joe Lynn Look, Ronald Stafford, Geordy Maish, Mark Kish Pat Laurencelle, Charlie Schwab, Elizabeth McGuinness, Tom Lutton, Annette Cappella, Jon Wiles, Jim Colee, George Sage, Jim Lofquist, Kevin Cash, Bill Wall, and Beth.

We pray also for Linda Parker, Nancy, Skip Hutton, Warren Butler, Marnie, Jeff, Johnathon Edwards, Dennis O'Neill, George Libonate, Patti Morrissey, Amanda & Jim Pasnik, Janet Sowers, Bonnie Wahiba, Violet Drayton, Shirley Jones, Adelaide and Anastasia, Foster Swann, Peter Ripley, Garrison Williams, Jonathan Bruce, Debbie Gagnon, Irma Brooks, Julie Forker, Kelli Ann Dishmon, Jim Bullock, Kris Phillips, Nancy Skadden, Ted D., Allison Paisley, Carrie C., Susie & Jeff, Catherine Martin, Liza Aston, Nury, Bill & Mary Jo Dudley.

About the Prayer List – If you would like to add someone to our Prayer List please use the form you'll find on the table near the door. And, please let us know when to take someone's name off our Prayer List.

Announcements

The Church is Open Daily for Prayer 9-4:30

Please be Mindful of Social Distancing

Dining With Dignity

Our next Dining With Dignity is scheduled for this Tuesday, November 3 (ELECTION DAY!!!). Please watch the announcements in the Voice as we make our plans during this Covid-19 coronavirus crisis.

Ecumenical Food Pantry

The Ecumenical Food Pantry is now open five days a week during this Covid-19 coronavirus crisis, and the need for food is extremely high. If you want to bring food contributions for the Ecumenical Food Pantry, the church is open for prayer daily from 9am until 4:30pm, and the food basket is just inside the door. If you would like to make a monetary contribution (each \$1 buys 5lbs. of food), please mail the check to the church and put Food Pantry in the memo line.

Zoom Meetings

Book Study – *If It Takes All Summer* by Dan Warren – MONDAYS AT 11AM

Virtual Coffee Hour – WEDNESDAYS AT 10AM

Centering Prayer – WEDNESDAYS AT 4:30PM

Book Study – *Finding Jesus. Discovering Self* by Caren Goldman and Bill Dols – THURSDAYS AT 10AM

St. Cyprian's Episcopal Church
Fr. Ted Voorhees – Vicar
Pastor Deena Galantowicz – Pastoral Associate
Holly Horahan – Church Administrator
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